

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES



**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. COLOR. OIL & GAS CONSERV. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME Carlson

9. WELL NO. #1

10. FIELD AND POOL, OR WILDCAT Wildcat

11. SEC., T. R., M., OR BLK. AND SURVEY OR AREA Sec. 18-T3S-R64W

12. COUNTY Adams 13. STATE Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
3 Miles N. of Watkins, CO, Road #25

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any) 660'

16. NO. OF ACRES IN LEASE* 320

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 80

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. Wildcat

19. PROPOSED DEPTH 8250'

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) Survey Plat to follow.

22. APPROX. DATE WORK WILL START February 15, 1982

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24#	200' ✓	200 SXS (to surface)
7 7/8"	4 1/2"	11.6#	8250'	150 SXS

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE

Township 3 South, Range 64 West
Section 18 : South 1/2
Adams County, Colorado

A sleeve will be placed below the Foxhills formation and an an-gel job performed to protect the Foxhills from contamination. We plan to test all shows of oil and/or gas.

24 ✓ SIGNED [Signature] TITLE Operation/Mgr DATE 12/21/81

(This space for Federal or State Office use)

PERMIT NO. 812262 APPROVAL DATE _____ EXPIRATION DATE APR 29 1982

APPROVED BY [Signature] TITLE DIRECTOR DATE DEC 30 1981
O & G Cons. Comm.

CONDITIONS OF APPROVAL, IF ANY:

COMPLY WITH RULE 317
(PARAGRAPHS C & K) PERTAINING
TO PROTECTION OF FRESH WATER ZONES



See Instructions On Reverse Side

A.P.I. NUMBER
05 001 8038