

State of Colorado  
Energy & Carbon Management Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



ECMC RECEPTION  
Receive Date:  
**03/26/2025**  
Document Number:  
**404142691**

**FIELD OPERATIONS NOTICE**

The Form 42 shall be submitted as required by Rule, Notice to Operators, Policy, or Condition of Approval. A Form 42 Update shall be submitted to revise the scheduled date or time on a previous Form 42 - Advance Notice of Field Operations. A Form 42 Update must be for the same well, location, or facility and for the same Field Operation as a previous Form 42. NOTE: Operator's Contact for Advance Notices of Field Operations should be available 24 hours a day, 7 days a week and should have the most current scheduling information for the operation. Operator's Contact for other notices should be able to respond to questions regarding the reported information.

Update of a previous Form 42 Notice NO

**Entity Information**

ECMC Operator Number: <u>10261</u>	Contact Person: <u>Joe Richardson</u>	
Company Name: <u>BAYSWATER EXPLORATION &amp; PRODUCTION LLC</u>	Phone: <u>(303) 242.1844</u>	
Address: <u>730 17TH ST STE 500</u>	Fax: <u>( )</u>	
City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u>	Email: <u>jgr@s-companies.com</u>	
API #: <u>05 - 123 - 05451 - 00</u>	Facility ID: <u>238588</u>	Location ID: <u>405124</u>
Facility Name: <u>UPRR 1</u>	<input checked="" type="checkbox"/> Submit By Other Operator	
Sec: <u>31</u> Twp: <u>8N</u> Range: <u>66W</u> QtrQtr: <u>SWSW</u>	Lat: <u>40.612540</u>	Long: <u>-104.828570</u>

**OFFSET WELL MITIGATION COMPLETED** (Mitigation must be completed prior to Hydraulic Fracturing Treatment.)

This well was mitigated per Rule 308.b.(7)A.  
Permitted horizontal well requiring mitigation - API # 123-52528  
Appropriate documentation for mitigation has been/will be submitted.

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct and complete.

Print Name: Jeanell Ries Email: jgr@s-companies.com  
Signature: \_\_\_\_\_ Title: Contractor Date: 03/26/2025