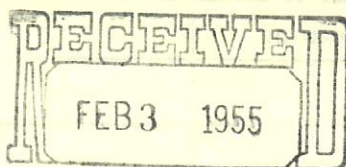


		0	
	1		

Locate  
Well  
CorrectlyFile in triplicate on Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADO

CONSERVATION COMMISSION

SCANNED



00105226

## LOG OF OIL AND GAS WELL

Field WILDCAT Company PETROLEUM, INC.  
County MORGAN Address 305 COLORADO BLDG., DENVER  
Lease MORGAN COUNTY INVESTMENT 'C'  
Well No. 1 Sec. 1 Twp. 2N Rge. 58W Meridian 6TH State or Pat. PAT.  
Location 2310 Ft. (S) of NORTH Line and 2310 Ft. (W) of EAST line of NE Elevation 4376  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed W W FisherDate FEBRUARY 2, 1955Title VICE-PRESIDENT

The summary on this page is for the condition of the well as above date.

Commenced drilling JANUARY 15, 1955 Finished drilling JANUARY 30, 1955

## OIL AND GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8"	24#	J-55	145'	100	24	

## COMPLETION DATA

Total Depth 5800 ft. Cable Tools from \_\_\_\_\_ to \_\_\_\_\_ Rotary Tools from 0' to 5800'  
Casing Perforations (prod. depth) from \_\_\_\_\_ to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with \_\_\_\_\_ gallons. Other physical or chemical treatment of well to induce flow \_\_\_\_\_  
Shooting Record \_\_\_\_\_

Prod. began \_\_\_\_\_ 19\_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log YES Date JANUARY 31, 1955  
Date \_\_\_\_\_ 19\_\_\_\_Straight Hole Survey YES Type \_\_\_\_\_

Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_

Time Drilling Record YES

(Note—Any additional data can be shown on reverse side.)

Core Analysis YES Depth 5534 to 67  
5605 to 55

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>NIOBRARA</u>	<u>4816</u>		
<u>FT. HAYES</u>	<u>5095</u>		
<u>CARLILE</u>	<u>5142</u>		
<u>GREENHORN</u>	<u>5203</u>		

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

(Continue on reverse side)

5340  
4376  
1164



[illegible][illegible]