



99999999

S CONSERVATION COMMISSION  
E STATE OF COLORADOate for Patented and Federal lands.  
ate for State lands.01706128 RECEIVED  
JUN 13 19735. LEASE DESIGNATION AND SERIAL NO.  
COLO. OIL & GAS CONS. COMM.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

State

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Cheyenne Wells

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 36-13S-45W

12. COUNTY OR PARISH 13. STATE

Cheyenne

Colorado

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL  
WELL ☐GAS  
WELL ☐

OTHER

Dry Hole

2. NAME OF OPERATOR

Mull Drilling Company, Inc.

3. ADDRESS OF OPERATOR

415 Page Court, 220 W. Douglas, Wichita, Kansas 67202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

C SE/4 NE/4

At proposed prod. zone

14. PERMIT NO.

72-1053

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16.

## Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

☐  
☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☒  
☐

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

## SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT

☐  
☐  
☒(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)Fluid to 316', bridge and 15 sacks.  
Solid bridge at 40' w/ 10 sacks.  
2 sacks for rathole.

6/4/73

DVR	<input checked="" type="checkbox"/>
FJP	<input checked="" type="checkbox"/>
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
LD	<input checked="" type="checkbox"/>

18. I hereby certify that the foregoing is true and correct

SIGNED

*William Rains*

TITLE

President, Rains &amp; Williamson

Oil Co., Inc.

DATE

6-11-73

(This space for Federal or State office use)

APPROVED BY

*W. Rogers*

TITLE

DIRECTOR  
OF THE CONSERVATION

DATE

JUN 15 1973



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