

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

02/24/2025

Submitted Date:

02/24/2025

Document Number:

714202177**FIELD INSPECTION FORM**Loc ID 318582 Inspector Name: Santistevan, Brittani On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**ECMC Operator Number: 100322Name of Operator: NOBLE ENERGY INCAddress: 1099 18TH STREET SUITE 1500City: DENVER State: CO Zip: 80202**Status Summary:**

- ☒
- THIS IS A FOLLOW UP INSPECTION
- 
- ☒
- FOLLOW UP INSPECTION REQUIRED
- 
- ☐
- NO FOLLOW UP INSPECTION REQUIRED

**Findings:**10 Number of Comments1 Number of Corrective Actions

- ☒
- Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email   | Comment                         |
|--------------|-------|---|---------------------------------|
| ,            |       | rbucogccinspectionreports@c<br>hevron.onmicrosoft.com | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name        | Insp Status |
|-------------|------|--------|-------------|------------|-----------|----------------------|-------------|
| 241656      | WELL | TA     | 04/01/2021  | GW         | 123-09445 | EDWARD HEMPLE UNIT 2 | TA          |

**General Comment:**[This is a follow up inspection to previous inspection doc#: 714201809.](#)

**Location**Overall Good: ☒

|                      |                      |       |  |
|----------------------|----------------------|-------|--|
| <b>Signs/Marker:</b> |                      |       |  |
| Type                 | WELLHEAD             |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | BATTERY              |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |
| Type                 | TANK LABELS/PLACARDS |       |  |
| Comment:             | Adequate             |       |  |
| Corrective Action:   |                      | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☒

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                    |          |       |  |
|--------------------|----------|-------|--|
| <b>Fencing/:</b>   |          |       |  |
| Type               | WELLHEAD |       |  |
| Comment:           | panel    |       |  |
| Corrective Action: |          | Date: |  |

|                                   |     |       |                 |
|-----------------------------------|-----|-------|-----------------|
| <b>Equipment:</b>                 |     |       | corrective date |
| Type: Horizontal Heated Separator | # 1 |       |                 |
| Comment:                          |     |       |                 |
| Corrective Action:                |     | Date: |                 |
| Type: Gas Meter Run               | # 1 |       |                 |
| Comment:                          |     |       |                 |
| Corrective Action:                |     | Date: |                 |
| Type: Bradenhead                  | # 1 |       |                 |
| Comment:                          |     |       |                 |
| Corrective Action:                |     | Date: |                 |
| Type: Bird Protectors             | # 1 |       |                 |
| Comment:                          |     |       |                 |
| Corrective Action:                |     | Date: |                 |
| Type: Plunger Lift                | # 1 |       |                 |

|                    |  |       |
|--------------------|--|-------|
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Tanks and Berms:**

|                    |   |          |           |         |        |
|--------------------|---|----------|-----------|---------|--------|
| Contents           | # | Capacity | Type      | Tank ID | SE GPS |
| CRUDE OIL          | 1 | 300 BBLs | STEEL AST |         | ,      |
| Comment:           |   |          |           |         |        |
| Corrective Action: |   |          |           |         | Date:  |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

|                    |  |                     |                     |                  |
|--------------------|--|---------------------|---------------------|------------------|
| Type               | Capacity   | Permeability (Wall) | Permeability (Base) | Maintenance      |
| Earth              | Adequate   | Walls Sufficient    | Base Insufficient   | Inadequate       |
| Comment:           | H2O tank appears to be damaged (under tank) See attached photos.   |                     |                     |                  |
| Corrective Action: | Conduct maintenance on equipment, cleanup stained material and review self inspection processes per Rule 1002.f.(2).d. |                     |                     | Date: 01/28/2025 |

|                    |   |          |                |         |        |
|--------------------|---|----------|----------------|---------|--------|
| Contents           | # | Capacity | Type           | Tank ID | SE GPS |
| PRODUCED WATER     | 1 | OTHER    | PBV FIBERGLASS |         | ,      |
| Comment:           |   |          |                |         |        |
| Corrective Action: |   |          |                |         | Date:  |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) | 110 BBLs |  |
| Other (Type)     |          |  |

**Berms**

|                    |                                      |                     |                     |             |
|--------------------|--------------------------------------|---------------------|---------------------|-------------|
| Type               | Capacity                             | Permeability (Wall) | Permeability (Base) | Maintenance |
|                    |                                      |                     |                     |             |
| Comment:           | Shares containment with other tanks. |                     |                     |             |
| Corrective Action: |                                      |                     |                     |             |
|                    | Date:                                |                     |                     |             |

**Venting:**

|                    |       |  |
|--------------------|-------|--|
| Yes/No             | NO    |  |
| Comment:           |       |  |
| Corrective Action: | Date: |  |

**Flaring:**

|                    |       |  |
|--------------------|-------|--|
| Type               |       |  |
| Comment:           |       |  |
| Corrective Action: | Date: |  |

Inspected Facilities

Facility ID: 241656

Type: WELL

API Number: 123-09445

Status: TA

Insp. Status: TA

Idle Well

Purpose: ☐ Shut In ☒ Temporarily Abandoned

Reminder: EQUIPMENT PRESENT/DISCONNECTED

Comment: TA; From 6A in well file.

Corrective Action:

Date:

BradenHead

Date of Last Brhd Test: 06/28/2024

Annual Brhd Completed? Yes

Last Brhd Test Results

Initial Surf Csg Pressure: 0

Fluid Type: NONE

End Surf Csg Pressure: 0

Comment:

Corrective Action:

Date:

The subreport 'InspWellFlowline' could not be found at the specified location \\10.14.12

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           |                 | Gravel                  |                       |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☐ NO SURFACE INDICATION OF PIT**ECMC Comments**

| Comment  | User     | Date       |
|--|----------|------------|
| <p><b>THIS IS A FOLLOW UP INSPECTION TO PREVIOUS INSPECTION DOC#: 714201809.</b><br/> All previous corrective actions assigned to this location have not been resolved. The previous corrective actions have been re-assigned to this location with its original corrective action date. No new corrective actions were observed at the time of re-inspection. Please review my findings below.</p> <p>ECMC Inspection Report Summary<br/> <b>WEATHER CONDITIONS:</b> sunny, mud<br/> On Monday, February 24, 2025 at approximately 11:00, I, Inspector Brittani Santistevan, conducted an on-site inspection at EDWARD HEMPLE UNIT #2 (Noble Energy, Inc.), at location ID: 318582 in WLED COUNTY, Colorado.<br/> While there, I observed a shut-in facility.<br/> During this inspection the following possible compliance issues were observed:<br/> 1. It appears the base of the earth berm is damaged around the H2O tank. Conduct maintenance on equipment, cleanup stained material and review self inspection processes per Rule 1002.f.(2).d. (Corrective Action Date: January 28, 2025) See attached photo #4, 5.</p> <p>A follow up on this site inspection needs to be conducted to ensure the compliance issues have been corrected to comply with COGCC rules.<br/> This is a summary of inspection report.</p> | santistb | 02/24/2025 |

**Attached Documents**You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 404105314    | INSPECTION SUBMITTED | <a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6933003">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6933003</a> |
| 714202178    | Photos               | <a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6932995">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6932995</a> |