



Waiver in plat bk.

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
DEC 5 1956



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill X X X
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

SCANNED

See corrected copy

December 3, 19 56
Following is a (notice of intention to do work) (On land)
(report of work done) (patented) described as follows:

Colorado Morgan Burr
State County Field

19 George E. Huey et al NE NW 32 2 - N 56 - W 6
(Well No.) (Lease) (Sec. and 1/4 Sec.) (Twp.) (Range) (Meridian)

The well is located ~~1796~~⁴²³ ft. ~~XXX~~ of N L and 2201 ft. ~~XXX~~^E of ~~W~~^N L
of Sec. 32

The elevation above sea level is 4442.7 ft.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Niobrare	4440
Timpas	4800
Bent	5170
Dakota "D"	5270
Dakota "J"	5330

The proposed depth of this well will be 5350' or to a depth sufficient to test the Dakota "J" Sand. Rotary tools will be used and tests will be made on intervals of interest.

Casing program will be as follows: approx. 100' 10-3/4" surface casing with 125 sacks of cement. Mud will be of sufficient weight to insure proper drilling.

AJJ	
EVR	
FKK	
WYS	
WMA	
AH	
JJD	<input checked="" type="checkbox"/>

Approved: DEC 5 1956

A. J. Garcia
Director

Company H. L. HUNT

Address 700 Mercantile Bank Bldg.
Dallas, Texas

By *D. N. Collins*

Title Agent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

