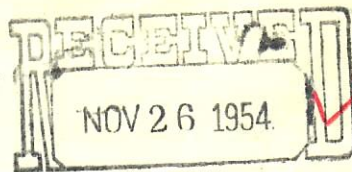




ADO OIL AND GAS CONSERVATION COMMISSION  
UNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

SCANNED

Locate Well Correctly

Notice of intention to drill (attach plat) ☒  
Notice of intention to change plans \_\_\_\_\_  
Notice of date for test of water shut-off \_\_\_\_\_  
Report on result of test of water shut-off \_\_\_\_\_  
Notice of intention to re-drill or repair well \_\_\_\_\_  
Notice of intention to clean out well \_\_\_\_\_  
Statement of shooting \_\_\_\_\_  
Statement of perforating \_\_\_\_\_  
Notice to pull or otherwise alter casing \_\_\_\_\_  
Notice of intention to abandon well \_\_\_\_\_  
Report of work done on well since previous report \_\_\_\_\_

		30	

Notice to do work ☐  
Report of work done ☐

Land: Fee and Patented ☒  
State ☐

Lease No. \_\_\_\_\_

Colorado  
State

Morgan  
County

Adena Pool  
Field

2 Blitch NE-SW $\frac{1}{4}$  30 2N 57W 6th P M  
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1650 Ft. (N) of Section Line and 2310 Ft. (E) of west  
(S) south (W)  
Section Line.

The elevation above sea level is 4405 grFt. Estimated

Details of Plan of Work: (State names of and expected depths to objective sands.  
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
points, and all other important proposed work.)

It is planned to drill through the "D" and "J" Sands or  
to an estimated depth of 5635 ft. or to a producing forma-  
tion at a lesser depth.

Will set approximately 115 of 8 5/8" casing.

To run 5 1/2" casing to total depth through the "J" Section  
if productive.

Estimated top "D" Sand 5488 ft.  
Estimated top "J" Sand 5557 ft.



00105203

Approved: NOV 26 1954

R. J. Persia  
Director

Date November 22, 1954

Company Braden-Hoover-Kejr

Address Box 72, Sterling, Colorado

By Edwin Hoover Jr.

Title Partner

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
lands and in Triplicate for school and state lands.