OGCC—FORM I

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

00105204

Locate Well Correctly

Notice of intention to drill (attach plat) _____
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____ SCANNED
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report __x__

30
φ

Notice to do work ☐   Land: Fee and Patented ☒
Report of work done ☒   State ☐   Lease No. _____

_____Colorado_____   _____Morgan_____   _____
State   County   Field

__2__   __Blitch__   __SE NE SW__ __30__ __2N__ __57W__   _____
(Well No.) (Lease)   (1/4 Sec.) (Sec.) (Twp.) (Range)   (Meridian)

The Well is located __330__ Ft. (N) of Section Line and __330'__ Ft. (E) of
                                (S)   (W)
Section Line.

The elevation above sea level is __4417__ Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
points, and all other important proposed work.)

Put 50 sacks of cement at bottom of hole, filled hole with heavy mud,
put plug at 90' down from top of hole, ½ sack of hulls & 25 sacks
cement. Job completed at 1:00 p.m. 12-11-54.

This report is being submitted for Braden-Hoover-Kejr
                                                    Sterling, Colorado

JJ	
DVR	
FJK	
OPS	
HHM	
AH	✓
JJD	✓
FILE	

Approved: MAR 21 1955

_____
              Director

Date __12-11-54__

Company __Braden Drilling Company__
            814 Union National Bank Bldg.
Address __Wichita, Kansas__

By _____

Title __Partner__

Submit reports of proposed work, for approval, on this form in **Duplicate** for patented
lands and in **Triplicate** for school and state lands.