



00080118

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

MAY 24 1996



APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

DANFORD

9. WELL NO.

NO. 1

10. FIELD AND POOL OR WILDCAT

WILDCAT

11. QTR. QTR. SEC. T.R. AND MERIDIAN

SE/W SECTION 9

T2N-R58W

12. COUNTY

MORGAN

1a. TYPE OF WORK DRILL  DEEPEN  RE-ENTER

b. TYPE OF WELL

OIL WELL

CAS WELL  OTHER

SINGLE ZONE

MULTIPLE ZONE

2. OPERATOR: WESTERN OPERATING COMPANY  
ADDRESS: 518 17TH STREET, SUITE 1680  
CITY: DENVER STATE: COLORADO ZIP: 80202

3. PHONE NO.  
(303)  
893-2438

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface 2040' FNL & 1980' FWL OF SECTION 9

At proposed Prod. zone SAME

13. DISTANCE, IF LESS THAN 200 FT. FROM ANY OCCUPIED BLDG. PUBLIC ROAD, ABOVE GROUND UTILITY LINE OR RAILROAD (SHOW FOOTAGES ON SURVEY PLAT)

N/A

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.  
Also to nearest drlg. line, if any 660'

15. NO. OF ACRES IN LEASE\* 320

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 40

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 1260'

18. PROPOSED DEPTH 6,000'

19. OBJECTIVE FORMATION J-SAND

20. ELEVATIONS (Show whether GR or ~~MB~~)

4571

21. DRILLING CONTRACTOR PHONE NO.

ASHBY DRILLING CO 303-830-7422

22. APPROX. DATE WORK WILL START

06/96

23. PROPOSED CASING, AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	8 5/8"	24.00	158'	175 SX
7 7/8"	5 1/2"	15.00	6,000'	175 SX

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES  NO   
If NOT surface bond must be on file or copy of surface agreement must be furnished.  
If irrigated land, surface bond of \$5000 is required.

*Per Steve James  
5/24/96*

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. 95620

DLRL NO.

FIELD NO. 99999

LEASE NO.

FORM CD. JSND

*Morgan Co. waiver.*

\*DESCRIBE LEASE BY QTR. QTR. SEC.. TWSHP.. RNG.

TOWNSHIP 2 NORTH, RANGE 58 WEST  
SECTION 9: SW/4, N/2SE/4,  
SE/4NW/4, SW/4NE/4

*DJ Basin*

25. PRINT STEVEN D. JAMES

SIGNED *[Signature]* TITLE VICE PRESIDENT DATE 05/22/96

This space for Federal or State Use  
PERMIT NO. 96-412 APPROVAL DATE MAY 29 1996 EXPIRATION DATE NOV 24 1996

APPROVED BY *[Signature]* TITLE Director DATE MAY 29 1996  
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER  
05 087 8095

MIN. CELEBRATIONITY LOG FROM TD TO BASE OF SURFACE CASING. IF WELL IS A DRY HOLE SET PLUGS AT THE FOLLOWING DEPTHS: 1) 40 SKS CMT @ BASE OF D SAND 2) 50 SKS CMT 1/2 OUT 1/2 IN SURFACE CSC 3) 10 SKS CMT TOP OF SURFACE CSC. CUT 4' BELOW CL. WELD PLATE 4) 5 SKS CMT IN RAT HOLE & MOUSE HOLE. FILL TO SURFACE WITH DIRT OR MUD