



DEPARTMENT OF NATURAL RESOURCES

S CONSERVATION COMMISSION
IE STATE OF COLORADO

SCANNED

RECEIVED

APPLICATION

FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

| | | |
|---|--|---|
| 1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> REENTER <input type="checkbox"/> | | 5. LEASE DESIGNATION AND SERIAL NO. |
| b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 2. NAME OF OPERATOR Mull Drilling Company, Inc. | | 7. UNIT AGREEMENT NAME |
| 3. ADDRESS OF OPERATOR 415 Page Court, Wichita, Kansas 67202 | | 8. FARM OR LEASE NAME Champlin-Aldrich "A" |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface NE SE Sec. 33-13S-44W At proposed prod. zone Same | | 9. WELL NO. 1 |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 3-1/2 miles North & 1 mile East of Cheyenne Wells | | 10. FIELD AND POOL, OR WILDCAT Cheyenne Wells |
| 15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660 | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33-13S-44W |
| 16. NO. OF ACRES IN LEASE* 160 | | 12. COUNTY Cheyenne |
| 17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 80 | | 13. STATE Colorado |
| 18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. --- | | 20. ROTARY OR CABLE TOOLS Rotary |
| 19. PROPOSED DEPTH 5500 | | 22. APPROX. DATE WORK WILL START April 10, 1974 |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.) | | |
| 23. PROPOSED CASING AND CEMENTING PROGRAM | | |

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12-1/4" | 8-5/8" | 20# | 300' | 250 sxs |
| 7-7/8" | 5-1/2" | 14# & 15.5# | 5500' | 125 sxs |

* DESCRIBE LEASE SE/4 of Sec. 33-13S-44W

As soon as casing and drilling rig are available.

Plat to follow

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED Derry Ranges TITLE Engineer DATE March 6, 1974

(This space for Federal or State Office use)

74 139

PERMIT NO. 74 139 APPROVAL DATE MAR 11 1974
APPROVED BY McRogers TITLE DIRECTOR DATE MAR 11 1974
CONDITIONS OF APPROVAL, IF ANY:

A.P.I. NUMBER

See Instructions On Reverse Side

05 017 6145