

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

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SEP 15 1970



00054219

SCANNED

5. LEASE DESIGNATION AND SERIAL NO.
COLO. OIL & GAS CONS. COMM.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

William A. Sidwell, Jr & N.M. Tobison

3. ADDRESS OF OPERATOR

2503 1st National Bank Building - Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1925' FWL & 1980" FSL (ne/4 sw/4 sec 6)

At proposed prod. zone

C NE SW

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15. DISTANCE FROM PROPOSED
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)18. DISTANCE FROM PROPOSED LOCATION
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

16. NO. OF ACRES IN LEASE *

320

19. PROPOSED DEPTH

4850'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

GL: 4511' K.B: 4517'

22. APPROX. DATE WORK WILL START

9/12/70

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8 5/8"	24#	130'	

* DESCRIBE LEASE

W/2 Section 6-2N-53W 290 .00 acres, ± (being that part of the W/2 of section 6 lying north of the CB&Q RR Right-of-way.)

15,000 Blanket

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	
JAM	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>

Plotted 9/15/70
etc. 5808

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM. If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Owner/Operator

DATE

9/14/70

(This space for Federal or State office use)

PERMIT NO.

70 462

APPROVAL DATE

DIRECTOR

APPROVED BY

TITLE

O & G CONS. COMM.

DATE

SEP 15 1970

CONDITIONS OF APPROVAL, IF ANY:

70 -462

See Instructions On Reverse Side

05 121 8486