

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

OCT 28 1985

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE			5. LEASE DESIGNATION AND SERIAL NO. COLO. OIL & GAS CONS. COMM.
1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> RE-ENTER <input type="checkbox"/>			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>			7. UNIT AGREEMENT NAME
2. OPERATOR: AMOCO PRODUCTION COMPANY ADDRESS: P.O. BOX 39300 CITY: DENVER STATE: CO ZIP: 80239			8. FARM OR LEASE NAME GRAHAM
3. PHONE NO. (303) 371-2480			9. WELL NO. 2
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface 1980' FNL 695' FEL SE NE Sec. 12			10. FIELD AND POOL, OR WILDCAT WATTENBERG SPINDLE
At proposed Prod. zone			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 12-T1N-R68W
13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 9 MILES SOUTHWEST OF FT. LUPTON COLORADO			12. COUNTY WELD
14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 695' FEL	15. NO. OF ACRES IN LEASE* 414.33	16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL 80 Codell 40 Sussex Laydown	
17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT.	18. PROPOSED DEPTH 8330'	19. OBJECTIVE FORMATION Codell/Niobrara/Sussex	
20. ELEVATIONS (Show whether GR or KB) GR 5101'	21. DRILLING CONTRACTOR Tower	PHONE NO. 303-452-0111	22. APPROX. DATE WORK WILL START 11-11-85

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	9 5/8"	36#	800'	Cement to Surface
7 7/8"	7"	23#	8330'	Cover all Possible Pay

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES ☒ NO ☐
If NOT surface bond must be on file or copy of surface agreement must be furnished.

*DESCRIBE LEASE BY QTR. QTR., SEC., TNSHP., RNG. T1N-R68W Sec. 12 S 1/2 NE 1/4 W 1/2, that part of the SE 1/4 lying west of the central line of the UPRR right of way, containing 414.33 ACRES MORE OR LESS
MUD: 0-800' native mud, 800' TD LSND
LOGS: DIL-SP-GR-SFL surf CSG-TD, CNL-FDC-GR Top Sussex-TD
COMPLETION: Will be completed as Codell/Niobrara for 6 months, then Sussex will be completed and commingled with Codell/Niobrara

PLEASE FILL IN APPROPRIATE CODES:

OPER. NO. 02500
DRLR. NO. _____
FIELD NO. 90750
LEASE NO. _____
FORM CD. NB/CD/SX NBCSX

24. SIGNED D. R. West TITLE DISTRICT ADMINISTRATIVE SUPERVISOR DATE 10-28-85

(This space for Federal or State Use)

PERMIT NO. 85-1528 APPROVAL DATE OCT 29 1985 EXPIRATION DATE FEB 29 '86

APPROVED BY William Smith TITLE Director DATE OCT 29 1985
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

COMPLY WITH RULE 317
(PARAGRAPHS C & I) PERTAINING
TO PROTECTION OF FRESH WATER ZONES

See Instructions On Reverse Side

A.P.I. NUMBER

05 123 12775



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