

DENNIS B

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OCT 28 1985

OGCC FORM 2  
Rev. 2/85

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

COLO. OIL & GAS CONSERVATION COMMISSION

**APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE**

1a. TYPE OF WORK    **DRILL**     **DEEPEN**     **RE-ENTER**

b. TYPE OF WELL  
**OIL WELL**     **GAS WELL**     **OTHER**     **SINGLE ZONE**     **MULTIPLE ZONE**

2. OPERATOR: **AMOCO PRODUCTION COMPANY**  
ADDRESS: **P.O. BOX 39300**  
CITY: **DENVER**    STATE: **CO**    ZIP: **80239**

3. PHONE NO. **(303) 371-2480**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface **1980' FNL 695' FEL SE NE Sec. 12**  
At proposed Prod. zone

5. LEASE DESIGNATION AND SERIAL NO.  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME **GRAHAM**  
9. WELL NO. **2**  
10. FIELD AND POOL, OR WILDCAT **WATTENBERG SPINDLE**  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Sec. 12-T1N-R68W**

12. COUNTY **WELD**

13. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
**9 MILES SOUTHWEST OF FT. LUPTON COLORADO**

14. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) **695' FEL**

15. NO. OF ACRES IN LEASE\* **414.33**

16. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL  
**80 Codell 40 Sussex Laydown**

17. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEAST, FT.

18. PROPOSED DEPTH **8330'**

19. OBJECTIVE FORMATION **Codell/Niobrara/Sussex**

20. ELEVATIONS (Show whether GR or KB) **GR 5101'**

21. DRILLING CONTRACTOR **Tower**    PHONE NO. **303-452-0111**

22. APPROX. DATE WORK WILL START **11-11-85**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASTING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	9 5/8"	36#	800'	Cement to Surface
7 7/8"	7"	23#	8330'	Cover all Possible Pay

24. IS SURFACE OWNER ALSO THE MINERAL OWNER? YES  NO   
If NOT surface bond must be on file or copy of surface agreement must be furnished.

\*DESCRIBE LEASE BY QTR. QTR., SEC., TOWNSHIP, RANG. **T1N-R68W Sec. 12: S 1/2 NE 1/4, W 1/2, that part of the SE 1/4 lying west of the central line of the UPRR right of way, containing 414.33 ACRES MORE OR LESS**

MUD: **0-800' native mud, 800' TD LSND**

LOGS: **DIL-SP-GR-SFL surf CSG-TD, CNL-FDC-GR Top Sussex-TD**

COMPLETION: **Will be completed as Codell/Niobrara for 6 months, then Sussex will be completed and commingled with Codell/Niobrara.**

PLEASE FILL IN APPROPRIATE CODES:  
OPER. NO. **02500**  
DRLR. NO. \_\_\_\_\_  
FIELD NO. **90750**  
LEASE NO. \_\_\_\_\_  
FORM CD. **NB/CD/SX NBCSX**

24. SIGNED *D. R. West* TITLE **DISTRICT ADMINISTRATIVE SUPERVISOR** DATE **10-28-85**

(This space for Federal or State Use)

PERMIT NO. **85-1528** APPROVAL DATE **OCT 29 1985** EXPIRATION DATE **FEB 29 '86**

APPROVED BY *[Signature]* TITLE **Director** DATE **OCT 29 1985**  
Oil & Gas. Conserv. Comm.

CONDITIONS OF APPROVAL, IF ANY:

**A.P.I. NUMBER**  
**05 123 12775**

See Instructions On Reverse Side



12/12/85

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