

CONFIDENTIAL

RECEIVED JUN 15 1956

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well
- Report of work done on well since previous report _____

Locate Well Correctly

		5	
691'	644'		

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. C-0388

Colorado State Rio Blanco County Wildcat Field

Seaboard
Kritsas #1 (Well No.) Fee (Lease) SW SW (1/4 Sec.) 5 (Sec.) 1N (Twp.) 93W (Range) 6th PM (Meridian)

The Well is located 644 Ft. (N) of Section Line and 691 Ft. (E) of Section Line. (S) (W)

The elevation above sea level is 6557 Ft. Ground

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Confirming telephone conversation between Mr. A. J. Jersin, Conservation Commission, and Mr. Leo Neville, Seaboard, this company would like to abandon the above described well in the following manner:

No. of Saz	Interval	Formation Top
75	3070-2900	TD 3070 Entrada 3045 Curtis 2999
75	2600-2450	Morrison 2532 Dakota 2489
65	2200-2070	Frontier 2133
25	360-310	10-3/4" casing Shoe 349

The top of the surface casing will be left burried 4' beneath the surface.

Approved: JUN 18 1956
A. J. Jersin Director
 Date June 14, 1956
 Company Seaboard Oil Company
 Address P. O. Box 1957 Billings, Montana
 By JSA Johnson
 Title District Superintendent of Production

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.

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