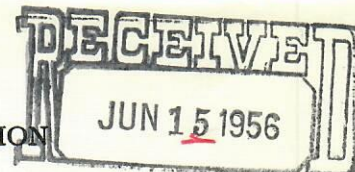


CONFIDENTIAL



**COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS**

OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

00038649

Locate Well Correctly

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well ☒
 Report of work done on well since previous report _____

691' 644'

Notice to do work ☒ Land: Fee and Patented ☒
 Report of work done ☐ State ☐ Lease No. C-0388

Colorado Rio Blanco Wildcat
 State County Field

Seaboard
Kritsas #1 Fee SW SW 5 1N 93W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 644 Ft. (N) of Section Line and 691 Ft. (E) of
 Section Line. (S) (W)

The elevation above sea level is 6557 Ft. Ground

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

Confirming telephone conversation between Mr. A. J. Jersin, Conservation Commission,
 and Mr. Leo Neville, Seaboard, this company would like to abandon the above described
 well in the following manner:

No. of Saz	Interval	Formation Top
75	3070-2900	TD 3070
		Entrada 3045
		Curtis 2999
75	2600-2450	Morrison 2532
		Dakota 2489
65	2200-2070	Frontier 2133
25	360-310	10-3/4" casing Shoe 349

The top of the surface casing will be left burried 4' beneath the surface.

Approved: JUN 18 1956

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Date June 14, 1956Company Seaboard Oil Company

P. O. Box 1957
 Address Billings, Montana

By J. A. Johnson

Title District Superintendent of
Production

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.

CONFIDENTIAL