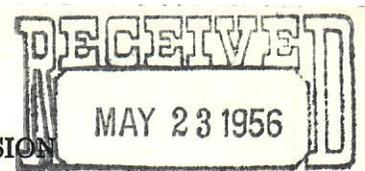




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COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

CONFIDENTIAL

(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- Subsequent report of surface casing _____

		5	
721'	644'		

Notice to do work Land: Fee and Patented
 Report of work done State Lease No. C-0388

Colorado State Rio Blanco County Wildcat Field

Seaboard
Kritsas #1 Fee SW-SW 5 1N 93W 6th PM
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 644 Ft. (N) of Section Line and 721 Ft. (E) of Section Line.
 (S) (W)

The elevation above sea level is 6556 Ft. (Ground) 6566 KB

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Spudded 3:00 A.M., May 15, 1956. Drilled 9" hole and reamed 15" to 349'. Ran 13 joints, 352.58', 10-3/4", 32.75#, H-40 seamless casing with shoe at 349' KB. Cemented with 260 sax regular cement plus 2% CaCl₂. Plugged down 5:00 A.M., May 17, 1956. WOC 48 hours. Test casing with 500 psi for 30 minutes. Held okay. Drilled out below casing with 9" bit.

* Note change in location
 ** Note change in ground elevation of 1'.

Approved: MAY 23 1956
A. J. Jossin
 Director

Date May 21, 1956
 Company Seaboard Oil Company
 Address P. O. Box 1957
Billings, Montana
 By J. A. Johnson
 Title District Superintendent of
Production

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.