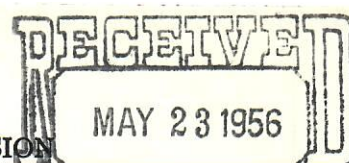




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COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

CONFIDENTIAL

Locate Well Correctly

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 Subsequent report of surface casing _____

		5	
721'	644'		

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State ☐

Lease No. C-0388

Colorado _____
 State

Rio Blanco _____
 County

Wildcat _____
 Field

Seaboard _____
 Kritsas #1 _____ Fee _____ SW-SW _____ 5 _____ 1N _____ 93W _____ 6th PM _____
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 644 Ft. (N) of Section Line and 721 Ft. (E) of
 Section Line. ~~(S)~~ ~~(W)~~

The elevation above sea level is ** 6556 Ft. (Ground) 6566 KB

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Spudded 3:00 A.M., May 15, 1956. Drilled 9" hole and reamed 15" to 349'. Ran 13 joints, 352.58', 10-3/4", 32.75#, H-40 seamless casing with shoe at 349' KB. Cemented with 260 sax regular cement plus 2% CaCl₂. Plugged down 5:00 A.M., May 17, 1956. WOC 48 hours. Test casing with 500 psi for 30 minutes. Held okay. Drilled out below casing with 9" bit.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	
FILE	

* Note change in location

** Note change in ground elevation of 1'.

Approved: MAY 23 1956

A. J. Johnson
 Director

Date May 21, 1956

Company Seaboard Oil Company

P. O. Box 1957
 Address Billings, Montana

By J. A. Johnson

Title District Superintendent of
 Production

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.