

# State of Colorado Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403996054

Date Received:  
11/15/2024

## FIR RESOLUTION FORM

**Overall Status:**

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: 61650  
Name of Operator: MURFIN DRILLING COMPANY INC  
Address: 250 N WATER ST STE 300  
City: WICHITA State: KS Zip: 67202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Cristina Goodrich</u>	<u>316-210-4832</u>	<u>cgoodrich@murfininc.com</u>

ECMC INSPECTION SUMMARY:

FIR Document Number: 668603504  
Inspection Date: 05/28/2015 FIR Submit Date: 05/28/2015 FIR Status: ACTION REQUIRED

Inspected Operator Information:

Company Name: MURFIN DRILLING COMPANY INC Company Number: 61650  
Address: 250 N WATER ST STE 300  
City: WICHITA State: KS Zip: 67202

LOCATION - Location ID: 321566

Location Name: LOWE-616S45W Number: 12SENV County: CHEYENNE  
Qtrqtr: SENV Sec: 12 Twp: 16S Range: 45W Meridian: 6  
Latitude: 38.681802 Longitude: -102.413502

FACILITY - API Number: 05-017-00 Facility ID: 207310

Facility Name: LOWE Number: 7-12  
Qtrqtr: SENV Sec: 12 Twp: 16S Range: 45W Meridian: 6  
Latitude: 38.681802 Longitude: -102.413502

CORRECTIVE ACTIONS:

**1** CA# 18299

Corrective Action: REPAIR BERM TO CONTAIN 400BBL PLUS PRECIPITATION. Date: 06/28/2015

Response: CA COMPLETED Date of Completion: 10/03/2023

Operator Comment: The lease road and tank battery have been repaired.

ECMC Decision: \_\_\_\_\_

ECMC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Cristina Goodrich

Signed: \_\_\_\_\_

Title: Engineer

Date: 11/15/2024 9:07:12 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files