

**TABLE 1**  
**FIELD DATA SUMMARY TABLE**  
**NOBLE 100322**  
**MARKUS T5N-R65W-S28 L01, WELD COUNTY, COLORADO**  
**REM # 30204**

| Sample ID   | Sample Date | Depth  | GPS Data<br>Latitude/Longitude |              | PDOP Value | VOC Concentration<br>(ppm) |
|-------------|-------------|--------|--------------------------------|--------------|------------|----------------------------|
| AST01@6.0"  | 6/10/2024   | 0.5 Ft | 40.3648950                     | -104.6696675 | 0.90       | 2.7 ppm                    |
| SEP01@5.0'  | 6/10/2024   | 5.0 Ft | 40.3649242                     | -104.6700187 | 0.90       | 596.7 ppm                  |
| PWVB01@5.0' | 6/10/2024   | 5.0 Ft | 40.3649029                     | -104.6697134 | 0.90       | 93.5 ppm                   |
| PWVN01@4.0' | 6/10/2024   | 4.0 Ft | 40.3649225                     | -104.6697162 | 0.90       | 20.4 ppm                   |

1. Global Positioning System (GPS) data is provided in decimal degrees using North American Datum (NAD) 83 UTMZone 13 North.

2. Volatile organic compound (VOC) concentrations are measured in the field using a photoionization detector (PID).

PDOP = Position Dilution of Precision

ppm = Parts per million

in. = Inches

ft. = Feet

bgs = Below ground surface

= Source material characterization sample, excavated and transported off site for disposal.

= Material excavated and transported off site for disposal.

TABLE 2  
SUMMARY OF VOLATILE ORGANIC SOIL CHEMISTRY DATA  
NOBLE 100322  
MARKUS T5N-R65W-S28 L01, WELD COUNTY, COLORADO  
REM # 30204

| Sample ID   | Sample Date | Depth (ft) | Benzene (mg/kg) | Toluene (mg/kg) | Ethyl-Benzene (mg/kg) | Xylenes (mg/kg) | 1,2,4-Trimethyl-Benzene (mg/kg) | 1,3,5-Trimethyl-Benzene (mg/kg) | Naphthalene (mg/kg) | TPH (mg/kg) | TPH GRO (mg/kg) | TPH DRO (mg/kg) | TPH ORO (mg/kg) |
|---|-------------|------------|-----------------|-----------------|-----------------------|-----------------|---------------------------------|---------------------------------|---------------------|-------------|-----------------|-----------------|-----------------|
| ECMC Table 915-1 Limits (Residential SSL)               |             |            | 1.2             | 490             | 5.8                   | 58              | 30                              | 27                              | 2                   | 500         | 500**           |                 |                 |
| ECMC Table 915-1 Limits (Protection of Groundwater SSL) |             |            | 0.0026          | 0.69            | 0.78                  | 9.9             | 0.0081                          | 0.0087                          | 0.0038              | 500         | 500**           |                 |                 |
| AST01@6.0"  | 6/10/2024   | 0.5 Ft     | <0.0020         | <0.0050         | <0.0050               | <0.010          | <0.0050                         | <0.0050                         | <0.0038             | <500        | <0.50           | <50             | <50             |
| SEP01@5.0'  | 6/10/2024   | 5.0 Ft     | <0.0020         | <0.0050         | <0.0050               | <0.010          | <0.0050                         | <0.0050                         | <b>0.037</b>        | <500        | 42              | 100             | <50             |
| PWVB01@5.0'   | 6/10/2024   | 5.0 Ft     | <0.0020         | <0.0050         | <0.0050               | 0.13            | <b>0.010</b>                    | <b>0.21</b>                     | <0.0038             | <500        | 27              | 72              | <50             |
| PWVN01@4.0'   | 6/10/2024   | 4.0 Ft     | <0.0020         | <0.0050         | <0.0050               | <0.010          | <0.0050                         | <0.0050                         | <0.0038             | <500        | <0.50           | <50             | <50             |

1. Bold values exceed the ECMC Table 915-1 limit(s)
  2. Red & blue highlighted soil analytical values indicate an exceedance of the referenced soil screening level (SSL)
  3. \* Indicates laboratory minimum detection limit in excess of SSL
  4. \*\* Summation of GRO+DRO+ORO must be less than 500 mg/kg
- NA - Not analyzed

= Source material characterization sample, excavated and transported off site for disposal.

= Material excavated and transported off site for disposal.

TABLE 3  
SUMMARY OF POLYCYCLIC AROMATIC HYDROCARBON SOIL CHEMISTRY DATA  
NOBLE 100322  
MARKUS T5N-R65W-S28 L01, WELD COUNTY, COLORADO  
REM # 30204

| Sample ID   | Sample Date | Depth (ft) | Acenaphthene (mg/kg) | Anthracene (mg/kg) | Benzo (a) Anthracene (mg/kg) | Benzo (a) Pyrene (mg/kg) | Benzo (b) Fluoranthene (mg/kg) | Benzo (k) Fluoranthene (mg/kg) | Chrysene (mg/kg) | Dibenzo (a,h) Anthracene (mg/kg) | Fluoranthene (mg/kg) | Fluorene (mg/kg) | Indeno (1,2,3-cd) Pyrene (mg/kg) | Pyrene (mg/kg) | 1-Methyl - Naphthalene (mg/kg) | 2-Methyl- Naphthalene (mg/kg) |
|---|-------------|------------|----------------------|--------------------|------------------------------|--------------------------|--------------------------------|--------------------------------|------------------|----------------------------------|----------------------|------------------|----------------------------------|----------------|--------------------------------|-------------------------------|
| ECMC Table 915-1 Limits (Residential SSL)               |             |            | 360                  | 1800               | 1.1                          | 0.11                     | 1.1                            | 11                             | 110              | 0.11                             | 240                  | 240              | 1.1                              | 180            | 18                             | 24                            |
| ECMC Table 915-1 Limits (Protection of Groundwater SSL) |             |            | 0.55                 | 5.8                | 0.011                        | 0.24                     | 0.3                            | 2.9                            | 9                | 0.096                            | 8.9                  | 0.54             | 0.98                             | 1.3            | 0.006                          | 0.019                         |
| AST01@6.0"  | 6/10/2024   | 0.5 Ft     | <0.00500             | <0.00500           | <0.00500                     | <0.00500                 | <0.00500                       | <0.00500                       | <0.00500         | <0.00500                         | <0.00500             | <0.00500         | <0.00500                         | <0.00500       | <0.00500                       | <0.00500                      |
| SEP01@5.0'  | 6/10/2024   | 5.0 Ft     | <0.00500             | <0.00500           | <0.00500                     | <0.00500                 | <0.00500                       | <0.00500                       | <0.00500         | <0.00500                         | <0.00500             | 0.127            | <0.00500                         | <0.00500       | <b>0.0628</b>                  | <b>0.147</b>                  |
| PWVB01@5.0'   | 6/10/2024   | 5.0 Ft     | <0.00500             | <0.00500           | <0.00500                     | <0.00500                 | <0.00500                       | <0.00500                       | <0.00500         | <0.00500                         | <0.00500             | <0.00500         | <0.00500                         | <0.00500       | <0.00500                       | <0.00500                      |
| PWVN01@4.0'   | 6/10/2024   | 4.0 Ft     | <0.00500             | <0.00500           | <0.00500                     | <0.00500                 | <0.00500                       | <0.00500                       | <0.00500         | <0.00500                         | <0.00500             | <0.00500         | <0.00500                         | <0.00500       | <0.00500                       | <0.00500                      |

1. Bold values exceed the ECMC Table 915-1 limit(s)

2. Red & blue highlighted soil analytical values indicate an exceedance of the referenced soil screening level (SSL)

3. \* Indicates laboratory minimum detection limit in excess of SSL

NA - Not analyzed

= Source material characterization sample, excavated and transported off site for disposal.

= Material excavated and transported off site for disposal.

**TABLE 4**  
**SUMMARY OF SOIL SUITABILITY FOR RECLAMATION**  
**NOBLE 100322**  
**MARKUS T5N-R65W-S28 L01, WELD COUNTY, COLORADO**  
**REM # 30204**

| Sample ID  | Sample Date | Depth (ft) | pH<br>(Standard<br>Units) | EC<br>(mmhos/cm) | SAR<br>(Standard<br>Units) | Boron<br>(mg/L) |
|--|-------------|------------|---------------------------|------------------|----------------------------|-----------------|
| ECMC Table 915-1 Soil Suitability Limits         |             |            | 6 - 8.3                   | <4               | <6                         | 2               |
| AST01@6.0"                                       | 6/10/2024   | 0.5 Ft     | 7.71                      | 0.192            | 0.568                      | <2.00           |
| SEP01@5.0'                                       | 6/10/2024   | 5.0 Ft     | 7.54                      | 0.266            | 0.931                      | <2.00           |
| PWVB01@5.0'                                      | 6/10/2024   | 5.0 Ft     | <b>8.87</b>               | 0.164            | 0.363                      | <2.00           |
| PWVN01@4.0'                                      | 6/10/2024   | 4.0 Ft     | 7.76                      | 0.124            | 0.343                      | <2.00           |
| BKG01@6.0"                                       | 6/11/2024   | 0.5 Ft     | <b>9.11</b>               | 2.14             | <b>9.65</b>                | <2.00           |
| BKG01@4.0'                                       | 6/11/2024   | 4.0 Ft     | 8.12                      | 0.573            | 2.01                       | <2.00           |
| BKG01@5.0'                                       | 6/11/2024   | 5.0 Ft     | 8.26                      | 0.364            | 1.72                       | <2.00           |
| BKG02@6.0"                                       | 6/11/2024   | 0.5 Ft     | <b>8.41</b>               | 0.656            | 0.996                      | <b>2.62</b>     |
| BKG02@4.0'                                       | 6/11/2024   | 4.0 Ft     | <b>8.33</b>               | 1.01             | 5.57                       | <2.00           |
| BKG02@5.0'                                       | 6/11/2024   | 5.0 Ft     | <b>8.70</b>               | 0.309            | 1.23                       | <2.00           |
| BKG03@6.0"                                       | 6/11/2024   | 0.5 Ft     | <b>8.38</b>               | 1.25             | 3.51                       | <0.0198         |
| BKG03@4.0'                                       | 6/11/2024   | 4.0 Ft     | 8.25                      | 0.789            | 2.86                       | <2.00           |
| BKG03@5.0'                                       | 6/11/2024   | 5.0 Ft     | 8.04                      | 0.466            | 2.22                       | <2.00           |
| BKG04@6.0"                                       | 6/11/2024   | 0.5 Ft     | <b>8.37</b>               | 0.875            | 4.12                       | <2.00           |
| BKG04@4.0'                                       | 6/11/2024   | 4.0 Ft     | 7.92                      | 0.289            | 0.709                      | <2.00           |
| BKG04@5.0'                                       | 6/11/2024   | 5.0 Ft     | 8.22                      | 0.293            | 1.04                       | <2.00           |
| BKG05@6.0"                                       | 6/11/2024   | 0.5 Ft     | <b>8.52</b>               | 0.546            | 2.03                       | <2.00           |
| BKG05@4.0'                                       | 6/11/2024   | 4.0 Ft     | <b>8.38</b>               | 0.343            | 1.60                       | <2.00           |
| BKG05@5.0'                                       | 6/11/2024   | 5.0 Ft     | 8.23                      | 0.614            | 1.88                       | <2.00           |
| Maximum Root Background Concentration (0 - 3 ft) |             |            | <b>9.11</b>               | 2.14             | <b>9.65</b>                | <b>2.62</b>     |
| Average Root Background Concentration (0 - 3 ft) |             |            | <b>8.56</b>               | 1.09             | 4.06                       | <2.00           |
| Maximum Background Concentration                 |             |            | <b>9.11</b>               | 2.14             | <b>9.65</b>                | <b>2.62</b>     |

| Sample ID                                | Sample Date | Depth (ft) | pH<br>(Standard<br>Units) | EC<br>(mmhos/cm) | SAR<br>(Standard<br>Units) | Boron<br>(mg/L) |
|--|-------------|------------|---------------------------|------------------|----------------------------|-----------------|
| ECMC Table 915-1 Soil Suitability Limits |             |            | 6 - 8.3                   | <4               | <6                         | 2               |
| Average Background Concentration         |             |            | <b>8.35</b>               | 0.701            | 2.74                       | <2.00           |

1. Bold faced values exceed the ECMC Table 915-1 limit(s)

2. Blue highlighted soil analytical values indicate a regulatory exceedance

NA - Not analyzed

  = Source material characterization sample, excavated and transported off site for disposal.

  = Material excavated and transported off site for disposal.

TABLE 5  
SUMMARY OF METALS IN SOIL CHEMISTRY DATA  
NOBLE 100322  
MARKUS T5N-R65W-S28 L01, WELD COUNTY, COLORADO  
REM # 30204

| Sample ID  | Sample Date | Depth (ft) | Arsenic (mg/kg) | Barium (mg/kg) | Cadmium (mg/kg) | Chromium (VI) (mg/kg) | Copper (mg/kg) | Lead (mg/kg) | Nickel (mg/kg) | Selenium (mg/kg) | Silver (mg/kg) | Zinc (mg/kg) |
|--|-------------|------------|-----------------|----------------|-----------------|-----------------------|----------------|--------------|----------------|------------------|----------------|--------------|
| ECMC Table 915-1 Limits (Residential SSL)                  |             |            | 0.68            | 15000          | 71              | 0.3                   | 3100           | 400          | 1500           | 390              | 390            | 23000        |
| ECMC Table 915-1 Limits (Protection of Groundwater SSL)    |             |            | 0.29            | 82             | 0.38            | 0.00067               | 46             | 14           | 26             | 0.26             | 0.8            | 370          |
| AST01@6.0"   | 6/10/2024   | 0.5 Ft     | <b>1.03</b>     | 55.6           | 0.228           | <0.30                 | 7.25           | 13.4         | 2.33           | <0.260           | 0.134          | 30.9         |
| SEP01@5.0'   | 6/10/2024   | 5.0 Ft     | <b>1.54</b>     | <b>87.7</b>    | 0.219           | <0.30                 | 5.03           | 6.07         | 4.34           | <0.260           | 0.0364         | 22.6         |
| PWVB01@5.0'  | 6/10/2024   | 5.0 Ft     | <b>0.927</b>    | 29.6           | <0.200          | <0.30                 | 3.90           | 5.23         | 1.91           | <0.260           | 0.0284         | 12.7         |
| PWVN01@4.0'  | 6/10/2024   | 4.0 Ft     | <b>0.895</b>    | 24.7           | <0.200          | <0.30                 | 2.70           | 4.99         | 1.50           | <0.260           | <0.0200        | 10.6         |
| BKG01@6.0"   | 6/11/2024   | 0.5 Ft     | <b>1.72</b>     | 35.4           | <0.200          | <0.30                 | 3.38           | 7.02         | 1.95           | <0.260           | 0.0213         | 16.0         |
| BKG01@4.0'   | 6/11/2024   | 4.0 Ft     | <b>0.779</b>    | 41.3           | <0.200          | <0.30                 | 2.85           | 2.50         | 2.13           | <0.260           | <0.0200        | 12.7         |
| BKG01@5.0'   | 6/11/2024   | 5.0 Ft     | <b>0.824</b>    | 31.0           | <0.200          | <0.30                 | 3.82           | 2.62         | 2.04           | <0.260           | <0.0200        | 12.0         |
| BKG02@6.0"   | 6/11/2024   | 0.5 Ft     | <b>1.72</b>     | <b>92.5</b>    | <b>0.491</b>    | <0.30                 | 9.73           | <b>17.0</b>  | 3.56           | <b>0.392</b>     | 0.105          | 40.2         |
| BKG02@4.0'   | 6/11/2024   | 4.0 Ft     | <b>0.618</b>    | 62.5           | <0.200          | <0.30                 | 4.32           | 3.00         | 2.19           | <b>0.697</b>     | 0.0215         | 10.1         |
| BKG02@5.0'   | 6/11/2024   | 5.0 Ft     | 0.205           | 19.5           | <0.179          | <0.30                 | 1.54           | 1.63         | 0.678          | <0.232           | <0.0179        | 4.45         |
| BKG03@6.0"   | 6/11/2024   | 0.5 Ft     | <b>1.59</b>     | 48.4           | <0.200          | <0.30                 | 5.20           | 6.18         | 3.24           | <0.260           | 0.0248         | 20.0         |
| BKG03@4.0'   | 6/11/2024   | 4.0 Ft     | <b>2.90</b>     | 73.4           | <0.200          | <0.30                 | 4.56           | 6.17         | 4.13           | <0.260           | 0.0331         | 16.5         |
| BKG03@5.0'   | 6/11/2024   | 5.0 Ft     | <b>1.70</b>     | 77.5           | <0.200          | <0.30                 | 3.60           | 4.15         | 3.29           | <0.260           | 0.0262         | 14.5         |
| BKG04@6.0"   | 6/11/2024   | 0.5 Ft     | <b>3.16</b>     | 62.2           | <b>0.385</b>    | <0.30                 | 5.80           | 12.5         | 3.12           | <0.234           | 0.175          | 25.0         |
| BKG04@4.0'   | 6/11/2024   | 4.0 Ft     | <b>0.816</b>    | 66.6           | <0.200          | <0.30                 | 3.00           | 3.84         | 2.66           | <b>1.61</b>      | 0.0206         | 13.9         |
| BKG04@5.0'   | 6/11/2024   | 5.0 Ft     | 0.274           | 10.6           | <0.200          | <0.30                 | 0.966          | 1.13         | 0.682          | <b>0.671</b>     | <0.0200        | 3.93         |
| BKG05@6.0"   | 6/11/2024   | 0.5 Ft     | <b>3.69</b>     | <b>102</b>     | 0.335           | <0.30                 | 5.53           | 7.47         | 4.76           | <0.260           | 0.0697         | 24.6         |
| BKG05@4.0'   | 6/11/2024   | 4.0 Ft     | <b>0.462</b>    | 12.6           | <0.181          | <0.30                 | 0.686          | 1.34         | 0.801          | <0.236           | <0.0181        | 4.11         |
| BKG05@5.0'   | 6/11/2024   | 5.0 Ft     | <b>1.32</b>     | 64.3           | <0.200          | <0.30                 | 3.68           | 5.66         | 2.10           | <b>1.35</b>      | 0.0367         | 14.8         |
| Maximum Root Zone Background Concentration (0 - 3 ft)      |             |            | <b>3.69</b>     | <b>102</b>     | <b>0.491</b>    | <0.30                 | 9.73           | <b>17.0</b>  | 4.76           | <b>0.392</b>     | 0.175          | 40.2         |
| 125% Average Root Zone Background Concentration (0 - 3 ft) |             |            | <b>2.97</b>     | <b>85.1</b>    | <b>0.402</b>    | <0.30                 | 7.41           | 12.5         | 4.16           | <b>0.351</b>     | 0.0990         | 31.5         |
| Maximum Background Concentration                           |             |            | <b>3.69</b>     | <b>102</b>     | <b>0.491</b>    | <0.30                 | 9.73           | <b>17.0</b>  | 4.76           | <b>1.61</b>      | 0.175          | 40.2         |
| 125% Average Background Concentration                      |             |            | <b>1.81</b>     | 66.7           | 0.297           | <0.30                 | 4.89           | 6.85         | 3.11           | <b>0.603</b>     | 0.0524         | 19.4         |

1. Bold values exceed the ECMC Table 915-1 limit(s)

2. Red & blue highlighted soil analytical values indicate an exceedance of the referenced soil screening level (SSL)

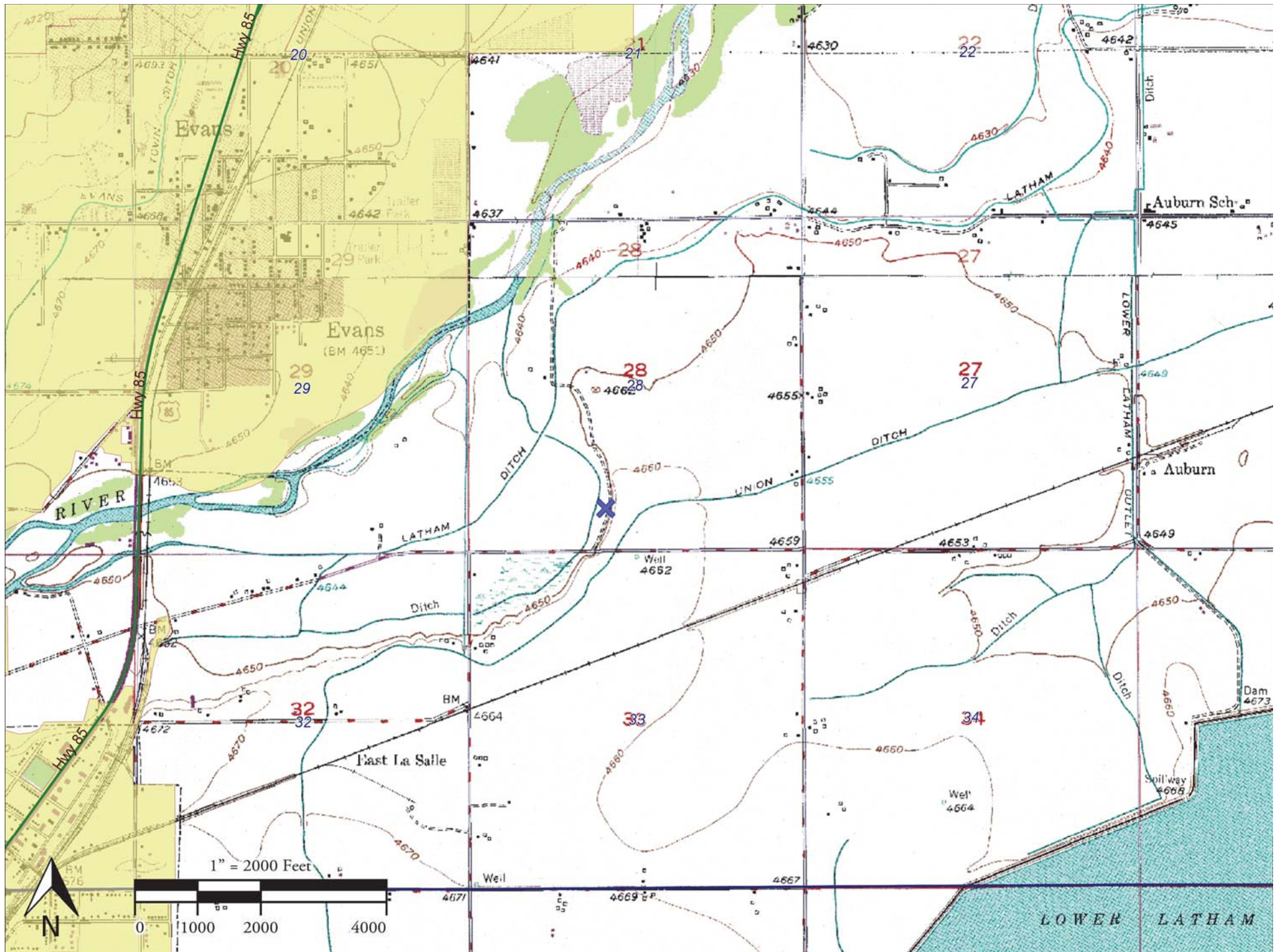
\* Indicates laboratory minimum detection limit in excess of SSL

NA - Not analyzed

= Source material characterization sample, excavated and transported off site for disposal.

= Material excavated and transported off site for disposal.

# Markus T5N-R65W-S28 L01 (Facility) Topo Map



# Markus T5N-R65W-S28 L01

Remediation #: 30204 ● Proposed SI Sample Locations  
Facility ID: 319279  
Lat/Long: 40.364890, -104.670027  
SESW Sec. 28, T5N, R65W  
Fremont Proj. C024-129



# Photo Log



**Description:**

#1A - Markus T5N-R65W-S28 L01 - Above Ground Storage Tank (Oil) - AST01@6.0" - No Impacts Noted - PID: 2.7ppm

# Photo Log



**Description:**

#2A - Markus T5N-R65W-S28 L01 - Separator - SEP01@5.0' - Staining and Odor Present - PID: 596.7ppm

# Photo Log



**Description:**

#3A - Markus T5N-R65W-S28 L01 - Floor of Produced Water Vault Excavation - PWVB01@5.0' - Odor Present - No Staining - PID: 93.5ppm

# Photo Log



**Description:**

#3B - Markus T5N-R65W-S28 L01 - North Sidewall of PWV Excavation - PWVN01@4.0' - Light Odor Present - No Staining - PID: 20.4ppm

# Photo Log



**Description:**

#3C - Markus T5N-R65W-S28 L01 - South Sidewall of PWV Excavation - PWVS01@4.0' - No Impacts Noted - PID: 0.7ppm



**Description:**

#3D - Markus T5N-R65W-S28 L01 - East Sidewall of PWV Excavation - PWVE01@4.0' - No Impacts Noted - PID: 0.7ppm

# Photo Log



**Description:**

#3E - Markus T5N-R65W-S28 L01 - West Sidewall of PWV Excavation - PWVW01@4.0' - No Impacts Noted - PID: 1.2ppm

# Photo Log



**Description:**

#4A - Markus T5N-R65W-S28 L01 - Dumpline - DL01@5.0' - No Impacts Noted - PID: 1.3ppm

# Photo Log



**Description:**

#5A - Markus T5N-R65W-S28 L01 - Third Party Meter Shed - MET01@6.0" - No Impacts Noted - PID: 0.0ppm

# Photo Log



**Description:**

#6A - Markus T5N-R65W-S28 L01 - Combustion Unit - ECD01@6.0" - No Impacts Noted - PID: 0.0ppm

# Photo Log



**Description:**

#7A - Markus T5N-R65W-S28 L01 - 1st Local Background Sample Bore - BKG01 - Samples Collected at 0.5ft, 4.0ft and 5.0ft



**Description:**

#7B - Markus T5N-R65W-S28 L01 - 2nd Local Background Sample Bore - BKG02 - Samples Collected at 0.5ft, 4.0ft and 5.0ft

# Photo Log



### **Description:**

#7C - Markus T5N-R65W-S28 L01 - 3rd Local Background Sample Bore - BKG03 - Samples Collected at 0.5ft, 4.0ft and 5.0ft

# Photo Log



**Description:**

#7D - Markus T5N-R65W-S28 L01 - 4th Local Background Sample Bore - BKG04 - Samples Collected at 0.5ft, 4.0ft and 5.0ft



Jun 11, 2024 12:02:31 PM

**Description:**

#7E - Markus T5N-R65W-S28 L01 - 5th Local Background Sample Bore - BKG05 - Samples Collected at 0.5ft, 4.0ft and 5.0ft

# Summit Scientific

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4653 Table Mountain Drive, Golden, Colorado 80403

303.277.9310

July 10, 2024

Paul Henchan

Fremont Environmental

PO Box 1289

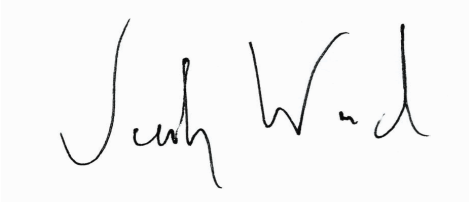
Wellington, CO 80549

RE: Noble - Markus T5N-R65W-S28 L01

Work Order #2406139

Enclosed are the results of analyses for samples received by Summit Scientific on 06/11/24 15:35. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jacob Wood". The signature is written in a cursive style with a small "w" at the end of the last name.

Jacob Wood For Paul Shrewsbury  
President



Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

### ANALYTICAL REPORT FOR SAMPLES

| Sample ID   | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|-------------|---------------|--------|----------------|----------------|
| AST01@6.0'  | 2406139-01    | Soil   | 06/10/24 00:00 | 06/11/24 15:35 |
| SEP01@5.0'  | 2406139-02    | Soil   | 06/10/24 00:00 | 06/11/24 15:35 |
| PWVB01@5.0' | 2406139-03    | Soil   | 06/10/24 00:00 | 06/11/24 15:35 |
| PWVN01@4.0' | 2406139-04    | Soil   | 06/10/24 00:00 | 06/11/24 15:35 |

### Case Narrative

Rerun analyses were performed by client request on 7/9/2024.  
The rerun results included in this report are denoted with "RE#."

This is a revision of the report originally sent on 6/19/2024 at 14:42 MT.

Summit Scientific

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

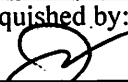
# SUMMIT SCIENTIFIC

4653 Table Mountain Drive  
Golden, CO 80403  
303-277-9310

|                |                           |
|----------------|---------------------------|
| Lab ID         | Page <u>1</u> of <u>1</u> |
| <b>2406139</b> |                           |

|                            |  |  |  |
|----------------------------|--|--|--|
| Send Data To:              |  | Send Invoice To:                         |  |
| Client: <b>Fremont Env</b> | Project Manager: <b>Paul Henehan</b>             | Company: <b>Noble</b>                    |  |
| Address:                   | E-Mail: <b>Paulh@fremontenv.com</b>              | Project Name/Location:                   |  |
| City/State/Zip:            | <b>JEFF@fremontenv.com Ethamb@fremontenv.com</b> | AFE#:                                    |  |
| Phone:                     | Project Name: <b>Markus TSN-R65W-SAR L01</b>     | PO/Billing Codes: <b>UWRUE-A3314-ABN</b> |  |
| Sampler Name: <b>J6</b>    | Project Number:                                  | Contact:                                 |  |

| ID | Sample Description | Date Sampled | Time Sampled | # of containers | Preservative |      |      |       | Matrix |      | Air-Canister # | Analysis Requested |        |           |             |            |                    | Special Instructions |
|----|--------------------|--------------|--------------|-----------------|--------------|------|------|-------|--------|------|----------------|--------------------|--------|-----------|-------------|------------|--------------------|----------------------|
|    |                    |              |              |                 | HCl          | HNO3 | None | Other | Water  | Soil |                | Other              | BTEX+N | TMS (915) | DRO,ORO,GRO | PAHs (915) | EC,PH,SAR,<br>BOD5 |                      |
| 1  | ASTO1@6.0"         | 6/10/24      |              | 2               |              |      | X    |       |        | X    |                | X                  | X      | X         | X           | X          | X                  |                      |
| 2  | SEPO1@5.0'         |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 3  | PWVBO1@5.0'        |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 4  | PWNO1@4.0'         |              |              |                 |              |      |      |       |        |      |                | X                  | X      | X         | X           | X          | X                  |                      |
| 5  | PWVSO1@4.0'        |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 6  | PWVBO1@4.0'        |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 7  | PWVWO1@4.0'        |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    | XXX                  |
| 8  |                    |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 9  |                    |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 10 |                    |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 11 |                    |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 12 |                    |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 13 |                    |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 14 |                    |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |
| 15 |                    |              |              |                 |              |      |      |       |        |      |                |                    |        |           |             |            |                    |                      |

|  |                                 |                                |                                 |                   |   |        |
|--|---------------------------------|--------------------------------|---------------------------------|-------------------|---|--------|
| Relinquished by:  | Date/Time: <b>6/11/24 15:35</b> | Received by: <b>J. H. W. d</b> | Date/Time: <b>6/11/24 15:35</b> | TAT Business Days | Field DO  | Notes: |
|  |                                 |                                |                                 | Same Day          | Field EC  |        |
| Relinquished by:   | Date/Time:                      | Received by:                   | Date/Time:                      | 1 Day             | Field ORP                                       |        |
|  |                                 |                                |                                 | 2 Days            | Field pH  |        |
| Relinquished by:   | Date/Time:                      | Received by:                   | Date/Time:                      | 3 Days            | Field Temp.                                     |        |
|  |                                 |                                |                                 | Standard          | <input checked="" type="checkbox"/> Field Turb. |        |
| Temperature Upon Receipt: <b>25.1</b>  | Corrected Temperature           | IR gun #:                      | <b>2</b>                        | HNO3 lot #:       |   |        |

S<sub>2</sub>

Sample Receipt Checklist

S2 Work Order# 2406139

Client: Fremont Client Project ID: M75/h25 TSN-R6SW-S28 L01

Shipped Via: H.D./P.U./FedEx/UPS/USPS/Other  Airbill #: \_\_\_\_\_

Matrix (Check all that apply) Air  Soil/Solid  Water  Other

Temp (°C) 25.1

Thermometer # 2

|   | Yes                                 | No                                  | N/A                                 | Comments (if any)     |
|---|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------|
| If samples require cooling, is the temperature < 6°C? <sup>(1)</sup><br><b>NOTE:</b> If samples are delivered the same day of sampling, this requirement is met if there is evidence that cooling has begun.  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                       |
| If custody seals are present, are they intact? <sup>(1)</sup>   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                       |
| Are samples due within 48 hours present?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                       |
| Are water samples with short hold times present?<br>Note the short hold analysis in the comments column<br>- pH, Nitrate/Nitrite, Ferrous Iron (Fe <sup>2+</sup> ), Hexavalent Chromium (Cr <sup>6+</sup> , Cr VI), COD/BOD, Total Coliform, E. Coli, Total Residual Chlorine (TRC), Dissolved Oxygen | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                       |
| Is a chain-of-custody (COC) form present and filled out completely? <sup>(1)</sup>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <u>No since f.m.s</u> |
| Is the COC properly relinquished by the client w/ date and time recorded? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                       |
| Were all samples received intact? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                       |
| Was adequate sample volume provided? <sup>(1)</sup>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                       |
| Does the COC agree with the number and type of sample bottles received? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                       |
| Do the sample IDs on the bottle labels match the COC? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                       |
| For volatiles in water – is there headspace present? <b>If yes, contact client and note in narrative.</b>   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                       |
| Are samples preserved that require preservation (excluding cooling)? <sup>(1)</sup> Note the type of preservative in the comments column – HCl, H <sub>2</sub> SO <sub>4</sub> , NaOH, HNO <sub>3</sub> , etc.  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                       |
| If samples are acid preserved for metals, is the pH ≤ 2? <sup>(1)</sup> Record the pH in Comments.  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                       |
| If dissolved metals are requested, were samples field filtered?   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                       |

Additional Comments (if any):

<sup>(1)</sup> If NO, then contact the client before proceeding with analysis and note in case narrative.

Wh W. d  
Custodian Printed Name

6/11/24 15:35  
Date/Time



Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**AST01@6.0"**  
**2406139-01 (Soil)**

**Summit Scientific**

**Volatile Organic Compounds by EPA Method 8260B**

Date Sampled: **06/10/24 00:00**

| Analyte                     | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------------------------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|                             |        | Limit     |  |       |          |         |          |          |           |       |
| Benzene                     | ND     | 0.0020    |  | mg/kg | 1        | BHF0329 | 06/12/24 | 06/13/24 | EPA 8260B |       |
| Toluene                     | ND     | 0.0050    |  | "     | "        | "       | "        | "        | "         |       |
| Ethylbenzene                | ND     | 0.0050    |  | "     | "        | "       | "        | "        | "         |       |
| Xylenes (total)             | ND     | 0.010     |  | "     | "        | "       | "        | "        | "         |       |
| 1,2,4-Trimethylbenzene      | ND     | 0.0050    |  | "     | "        | "       | "        | "        | "         |       |
| 1,3,5-Trimethylbenzene      | ND     | 0.0050    |  | "     | "        | "       | "        | "        | "         |       |
| Naphthalene                 | ND     | 0.0038    |  | "     | "        | "       | "        | "        | "         |       |
| Gasoline Range Hydrocarbons | ND     | 0.50      |  | "     | "        | "       | "        | "        | "         |       |

Date Sampled: **06/10/24 00:00**

| Analyte                          | Result | Reporting |  | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------------------------|--------|-----------|--|--------|----------|-------|----------|----------|--------|-------|
|                                  |        | Limit     |  |        |          |       |          |          |        |       |
| Surrogate: 1,2-Dichloroethane-d4 | 0.0410 | 103 %     |  | 50-150 |          | "     | "        | "        | "      |       |
| Surrogate: Toluene-d8            | 0.0387 | 96.8 %    |  | 50-150 |          | "     | "        | "        | "      |       |
| Surrogate: 4-Bromofluorobenzene  | 0.0381 | 95.2 %    |  | 50-150 |          | "     | "        | "        | "      |       |

**Extractable Petroleum Hydrocarbons by 8015**

Date Sampled: **06/10/24 00:00**

| Analyte       | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|               |        | Limit     |  |       |          |         |          |          |           |       |
| C10-C28 (DRO) | ND     | 50        |  | mg/kg | 1        | BHF0342 | 06/12/24 | 06/12/24 | EPA 8015M |       |
| C28-C36 (ORO) | ND     | 50        |  | "     | "        | "       | "        | "        | "         |       |

Date Sampled: **06/10/24 00:00**

| Analyte                | Result | Reporting |  | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|------------------------|--------|-----------|--|--------|----------|-------|----------|----------|--------|-------|
|                        |        | Limit     |  |        |          |       |          |          |        |       |
| Surrogate: o-Terphenyl | 6.56   | 52.5 %    |  | 30-150 |          | "     | "        | "        | "      |       |

**PAH by EPA Method 8270D SIM**

Summit Scientific

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**AST01@6.0"**  
**2406139-01 (Soil)**

**Summit Scientific**

**PAH by EPA Method 8270D SIM**

Date Sampled: **06/10/24 00:00**

| Analyte                  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method        | Notes |
|--------------------------|--------|-----------------|-------|----------|---------|----------|----------|---------------|-------|
| Acenaphthene             | ND     | 0.00500         | mg/kg | 1        | BHF0321 | 06/12/24 | 06/12/24 | EPA 8270D SIM |       |
| Anthracene               | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (a) anthracene     | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (a) pyrene         | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (b) fluoranthene   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (k) fluoranthene   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Chrysene                 | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Dibenz (a,h) anthracene  | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Fluoranthene             | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Fluorene                 | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Indeno (1,2,3-cd) pyrene | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Pyrene                   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| 1-Methylnaphthalene      | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| 2-Methylnaphthalene      | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |

Date Sampled: **06/10/24 00:00**

| Analyte                            | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|------------------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: 2-Methylnaphthalene-d10 | 0.0235 | 70.6 %          | 40-150 |          | "     | "        | "        | "      |       |
| Surrogate: Fluoranthene-d10        | 0.0230 | 69.1 %          | 40-150 |          | "     | "        | "        | "      |       |

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| Boron   | ND     | 2.00            | mg/L  | 1        | BHF0336 | 06/12/24 | 06/14/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|---------|--------|-----------------|-------|----------|-------|----------|----------|--------|-------|
|---------|--------|-----------------|-------|----------|-------|----------|----------|--------|-------|

Summit Scientific

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**AST01@6.0"**  
**2406139-01 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B**

| Analyte  | Result | Limit  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    |
|----------|--------|--------|-----------|----------|---------|----------|----------|-----------|
| Arsenic  | 1.03   | 0.200  | mg/kg dry | 1        | BHF0381 | 06/13/24 | 06/15/24 | EPA 6020B |
| Barium   | 55.6   | 0.400  | "         | "        | "       | "        | "        | "         |
| Cadmium  | 0.228  | 0.200  | "         | "        | "       | "        | "        | "         |
| Copper   | 7.25   | 0.400  | "         | "        | "       | "        | "        | "         |
| Lead     | 13.4   | 0.200  | "         | "        | "       | "        | "        | "         |
| Nickel   | 2.33   | 0.400  | "         | "        | "       | "        | "        | "         |
| Silver   | 0.134  | 0.0200 | "         | "        | "       | "        | "        | "         |
| Zinc     | 30.9   | 0.400  | "         | "        | "       | "        | "        | "         |
| Selenium | ND     | 0.260  | "         | "        | "       | "        | "        | "         |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/10/24 00:00**

| Analyte              | Result | Reporting Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------------|-----------|----------|---------|----------|----------|-----------|-------|
| Chromium, Hexavalent | ND     | 0.30            | mg/kg dry | 1        | BHF0326 | 06/12/24 | 06/12/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Calcium   | 107    | 0.0500          | mg/L dry | 1        | BHF0472 | 06/17/24 | 06/18/24 | EPA 6020B |       |
| Magnesium | 1.64   | 0.0500          | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 21.6   | 0.0500          | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **06/10/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 0.568  | 0.00100         | units | 1        | BHF0558 | 06/19/24 | 06/19/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|---------|--------|-----------------|-------|----------|-------|----------|----------|--------|-------|
|---------|--------|-----------------|-------|----------|-------|----------|----------|--------|-------|

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**AST01@6.0"**  
**2406139-01 (Soil)**

**Summit Scientific**

**Physical Parameters by APHA/ASTM/EPA Methods**

|          |      |   |   |         |          |          |             |
|----------|------|---|---|---------|----------|----------|-------------|
| % Solids | 91.1 | % | 1 | BHF0322 | 06/12/24 | 06/14/24 | Calculation |
|----------|------|---|---|---------|----------|----------|-------------|

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**


| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.192  | 0.0100          | mmhos/cm | 1        | BHF0473 | 06/17/24 | 06/18/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 7.71   |                 | pH Units | 1        | BHF0474 | 06/17/24 | 06/18/24 | EPA 9045D |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**SEP01@5.0'**  
**2406139-02 (Soil)**

**Summit Scientific**

**Volatile Organic Compounds by EPA Method 8260B**

Date Sampled: **06/10/24 00:00**

| Analyte                | Result       | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------------|--------------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| Benzene                | ND           | 0.0020          | mg/kg | 1        | BHF0329 | 06/12/24 | 06/13/24 | EPA 8260B |       |
| Toluene                | ND           | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| Ethylbenzene           | ND           | 0.0050          | "     | "        | "       | "        | "        | "         | R-03  |
| Xylenes (total)        | ND           | 0.010           | "     | "        | "       | "        | "        | "         |       |
| 1,2,4-Trimethylbenzene | ND           | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| 1,3,5-Trimethylbenzene | ND           | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| <b>Naphthalene</b>     | <b>0.037</b> | 0.0038          | "     | "        | "       | "        | "        | "         |       |

Date Sampled: **06/10/24 00:00**

| Analyte                          | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: 1,2-Dichloroethane-d4 | 0.0370 | 92.4 %          | 50-150 |          | "     | "        | "        | "      |       |
| Surrogate: Toluene-d8            | 0.0381 | 95.2 %          | 50-150 |          | "     | "        | "        | "      |       |
| Surrogate: 4-Bromofluorobenzene  | 0.154  | 384 %           | 50-150 |          | "     | "        | "        | "      | S-02  |

**Extractable Petroleum Hydrocarbons by 8015**

Date Sampled: **06/10/24 00:00**

| Analyte       | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------|--------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| C28-C36 (ORO) | ND     | 50              | mg/kg | 1        | BHF0342 | 06/12/24 | 06/12/24 | EPA 8015M |       |

Date Sampled: **06/10/24 00:00**

| Analyte                | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: o-Terphenyl | 10.1   | 80.6 %          | 30-150 |          | "     | "        | "        | "      |       |

**PAH by EPA Method 8270D SIM**

Date Sampled: **06/10/24 00:00**

| Analyte    | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method        | Notes |
|------------|--------|-----------------|-------|----------|---------|----------|----------|---------------|-------|
| Anthracene | ND     | 0.00500         | mg/kg | 1        | BHF0321 | 06/12/24 | 06/12/24 | EPA 8270D SIM |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**SEP01@5.0'**  
**2406139-02 (Soil)**

**Summit Scientific**

**PAH by EPA Method 8270D SIM**

| Analyte                    | Result        | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method        | Notes |
|----------------------------|---------------|-----------------|-------|----------|---------|----------|----------|---------------|-------|
| Benzo (a) anthracene       | ND            | 0.00500         | mg/kg | 1        | BHF0321 | 06/12/24 | 06/12/24 | EPA 8270D SIM |       |
| Benzo (a) pyrene           | ND            | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (b) fluoranthene     | ND            | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (k) fluoranthene     | ND            | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Chrysene                   | ND            | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Dibenz (a,h) anthracene    | ND            | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Fluoranthene               | ND            | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| <b>Fluorene</b>            | <b>0.127</b>  | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Indeno (1,2,3-cd) pyrene   | ND            | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Pyrene                     | ND            | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| <b>1-Methylnaphthalene</b> | <b>0.0628</b> | 0.00500         | "     | "        | "       | "        | "        | "             |       |

Date Sampled: **06/10/24 00:00**

| Analyte                            | Result  | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|------------------------------------|---------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: 2-Methylnaphthalene-d10 | 0.00702 | 21.1 %          | 40-150 |          | "     | "        | "        | "      | S-02  |
| Surrogate: Fluoranthene-d10        | 0.0224  | 67.2 %          | 40-150 |          | "     | "        | "        | "      |       |

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| Boron   | ND     | 2.00            | mg/L  | 1        | BHF0336 | 06/12/24 | 06/14/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/10/24 00:00**

| Analyte        | Result        | Reporting Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------|---------------|-----------------|-----------|----------|---------|----------|----------|-----------|-------|
| <b>Arsenic</b> | <b>1.54</b>   | 0.200           | mg/kg dry | 1        | BHF0381 | 06/13/24 | 06/15/24 | EPA 6020B |       |
| <b>Barium</b>  | <b>87.7</b>   | 0.400           | "         | "        | "       | "        | "        | "         |       |
| <b>Cadmium</b> | <b>0.219</b>  | 0.200           | "         | "        | "       | "        | "        | "         |       |
| <b>Copper</b>  | <b>5.03</b>   | 0.400           | "         | "        | "       | "        | "        | "         |       |
| <b>Lead</b>    | <b>6.07</b>   | 0.200           | "         | "        | "       | "        | "        | "         |       |
| <b>Nickel</b>  | <b>4.34</b>   | 0.400           | "         | "        | "       | "        | "        | "         |       |
| <b>Silver</b>  | <b>0.0364</b> | 0.0200          | "         | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01  
Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**SEP01@5.0'**  
**2406139-02 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B**

| Analyte  | Result | Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|--------|-------|-----------|----------|---------|----------|----------|-----------|-------|
| Zinc     | 22.6   | 0.400 | mg/kg dry | 1        | BHF0381 | 06/13/24 | 06/15/24 | EPA 6020B |       |
| Selenium | ND     | 0.260 | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/10/24 00:00**

| Analyte              | Result | Reporting Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------------|-----------|----------|---------|----------|----------|-----------|-------|
| Chromium, Hexavalent | ND     | 0.30            | mg/kg dry | 1        | BHF0326 | 06/12/24 | 06/12/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Calcium   | 22.2   | 0.0500          | mg/L dry | 1        | BHF0472 | 06/17/24 | 06/18/24 | EPA 6020B |       |
| Magnesium | 6.31   | 0.0500          | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 19.3   | 0.0500          | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **06/10/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 0.931  | 0.00100         | units | 1        | BHF0558 | 06/19/24 | 06/19/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/10/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 83.4   |                 | %     | 1        | BHF0322 | 06/12/24 | 06/14/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**SEP01@5.0'**  
**2406139-02 (Soil)**

**Summit Scientific**

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**


| Analyte                   | Result | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|                           |        | Limit     |  |          |          |         |          |          |           |       |
| Specific Conductance (EC) | 0.266  | 0.0100    |  | mmhos/cm | 1        | BHF0473 | 06/17/24 | 06/18/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |          |          |         |          |          |           |       |
| pH      | 7.54   |           |  | pH Units | 1        | BHF0474 | 06/17/24 | 06/18/24 | EPA 9045D |       |

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PO Box 1289  
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Project: Noble - Markus T5N-R65W-S28 L01  
Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**SEP01@5.0'**  
**2406139-02RE1 (Soil)**

**Summit Scientific**

**Volatile Organic Compounds by EPA Method 8260B**

**I-04, O-04, O-05**

Date Sampled: **06/10/24 00:00**

| Analyte                            | Result    | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------------------------|-----------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| <b>Gasoline Range Hydrocarbons</b> | <b>42</b> | 0.50            | mg/kg | 1        | BHG0077 | 07/02/24 | 07/02/24 | EPA 8260B |       |

Date Sampled: **06/10/24 00:00**

| Analyte                          | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: 1,2-Dichloroethane-d4 | 0.0335 | 83.8 %          | 50-150 |          | "     | "        | "        | "      |       |
| Surrogate: Toluene-d8            | 0.0761 | 190 %           | 50-150 |          | "     | "        | "        | "      |       |
| Surrogate: 4-Bromofluorobenzene  | 0.0636 | 159 %           | 50-150 |          | "     | "        | "        | "      |       |

**Extractable Petroleum Hydrocarbons by 8015**

**O-05**

Date Sampled: **06/10/24 00:00**

| Analyte              | Result     | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes      |
|----------------------|------------|-----------------|-------|----------|---------|----------|----------|-----------|------------|
| <b>C10-C28 (DRO)</b> | <b>100</b> | 50              | mg/kg | 1        | BHG0078 | 07/02/24 | 07/03/24 | EPA 8015M | I-04, O-04 |

Date Sampled: **06/10/24 00:00**

| Analyte                | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes      |
|------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|------------|
| Surrogate: o-Terphenyl | 9.68   | 77.4 %          | 30-150 |          | "     | "        | "        | "      | I-04, O-04 |

**PAH by EPA Method 8270D SIM**

**I-04, O-04, O-05**

Date Sampled: **06/10/24 00:00**

| Analyte                    | Result       | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method        | Notes |
|----------------------------|--------------|-----------------|-------|----------|---------|----------|----------|---------------|-------|
| Acenaphthene               | ND           | 0.00500         | mg/kg | 1        | BHF0937 | 06/28/24 | 06/28/24 | EPA 8270D SIM |       |
| <b>2-Methylnaphthalene</b> | <b>0.147</b> | 0.00500         | "     | "        | "       | "        | "        | "             |       |

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|---------|--------|-----------------|-------|----------|-------|----------|----------|--------|-------|
|---------|--------|-----------------|-------|----------|-------|----------|----------|--------|-------|

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**SEP01@5.0'**  
**2406139-02RE1 (Soil)**


**Summit Scientific**

**PAH by EPA Method 8270D SIM**

**I-04, O-04, O-05**

|                                    |          |        |        |         |          |          |               |      |
|------------------------------------|----------|--------|--------|---------|----------|----------|---------------|------|
| Surrogate: 2-Methylnaphthalene-d10 | -0.00182 | %      | 40-150 | BHF0937 | 06/28/24 | 06/28/24 | EPA 8270D SIM | S-02 |
| Surrogate: Fluoranthene-d10        | 0.0196   | 58.9 % | 40-150 | "       | "        | "        | "             |      |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01  
Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PWVB01@5.0'**  
**2406139-03 (Soil)**

**Summit Scientific**

**Volatile Organic Compounds by EPA Method 8260B**

Date Sampled: **06/10/24 00:00**

| Analyte                            | Result       | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------------------------|--------------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| Benzene                            | ND           | 0.0020          | mg/kg | 1        | BHF0329 | 06/12/24 | 06/13/24 | EPA 8260B |       |
| Toluene                            | ND           | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| Ethylbenzene                       | ND           | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| <b>Xylenes (total)</b>             | <b>0.13</b>  | 0.010           | "     | "        | "       | "        | "        | "         |       |
| <b>1,2,4-Trimethylbenzene</b>      | <b>0.010</b> | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| <b>1,3,5-Trimethylbenzene</b>      | <b>0.21</b>  | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| Naphthalene                        | ND           | 0.0038          | "     | "        | "       | "        | "        | "         |       |
| <b>Gasoline Range Hydrocarbons</b> | <b>27</b>    | 0.50            | "     | "        | "       | "        | "        | "         |       |

Date Sampled: **06/10/24 00:00**

| Analyte                                 | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|---|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| <i>Surrogate: 1,2-Dichloroethane-d4</i> | 0.0371 | 92.8 %          | 50-150 |          | "     | "        | "        | "      |       |
| <i>Surrogate: Toluene-d8</i>            | 0.0390 | 97.5 %          | 50-150 |          | "     | "        | "        | "      |       |
| <i>Surrogate: 4-Bromofluorobenzene</i>  | 0.0424 | 106 %           | 50-150 |          | "     | "        | "        | "      |       |

**Extractable Petroleum Hydrocarbons by 8015**

Date Sampled: **06/10/24 00:00**

| Analyte              | Result    | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|-----------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| <b>C10-C28 (DRO)</b> | <b>72</b> | 50              | mg/kg | 1        | BHF0342 | 06/12/24 | 06/12/24 | EPA 8015M |       |
| C28-C36 (ORO)        | ND        | 50              | "     | "        | "       | "        | "        | "         |       |

Date Sampled: **06/10/24 00:00**

| Analyte                       | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|-------------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| <i>Surrogate: o-Terphenyl</i> | 8.94   | 71.5 %          | 30-150 |          | "     | "        | "        | "      |       |

**PAH by EPA Method 8270D SIM**

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PWVB01@5.0'**  
**2406139-03 (Soil)**

**Summit Scientific**

**PAH by EPA Method 8270D SIM**

Date Sampled: **06/10/24 00:00**

| Analyte                  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method        | Notes |
|--------------------------|--------|-----------------|-------|----------|---------|----------|----------|---------------|-------|
| Acenaphthene             | ND     | 0.00500         | mg/kg | 1        | BHF0321 | 06/12/24 | 06/12/24 | EPA 8270D SIM |       |
| Anthracene               | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (a) anthracene     | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (a) pyrene         | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (b) fluoranthene   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (k) fluoranthene   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Chrysene                 | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Dibenz (a,h) anthracene  | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Fluoranthene             | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Indeno (1,2,3-cd) pyrene | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Pyrene                   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |

Date Sampled: **06/10/24 00:00**

| Analyte                            | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|------------------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: 2-Methylnaphthalene-d10 | 0.0209 | 62.8 %          | 40-150 |          | "     | "        | "        | "      |       |
| Surrogate: Fluoranthene-d10        | 0.0224 | 67.3 %          | 40-150 |          | "     | "        | "        | "      |       |

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| Boron   | ND     | 2.00            | mg/L  | 1        | BHF0336 | 06/12/24 | 06/14/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/10/24 00:00**

| Analyte       | Result      | Reporting Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------|-------------|-----------------|-----------|----------|---------|----------|----------|-----------|-------|
| <b>Barium</b> | <b>29.6</b> | 0.400           | mg/kg dry | 1        | BHF0381 | 06/13/24 | 06/15/24 | EPA 6020B |       |
| Cadmium       | ND          | 0.200           | "         | "        | "       | "        | "        | "         |       |
| <b>Copper</b> | <b>3.90</b> | 0.400           | "         | "        | "       | "        | "        | "         |       |

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PO Box 1289  
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Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PWVB01@5.0'**  
**2406139-03 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B**

| Analyte  | Result | Limit  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|--------|--------|-----------|----------|---------|----------|----------|-----------|-------|
| Lead     | 5.23   | 0.200  | mg/kg dry | 1        | BHF0381 | 06/13/24 | 06/15/24 | EPA 6020B |       |
| Nickel   | 1.91   | 0.400  | "         | "        | "       | "        | "        | "         |       |
| Silver   | 0.0284 | 0.0200 | "         | "        | "       | "        | "        | "         |       |
| Zinc     | 12.7   | 0.400  | "         | "        | "       | "        | "        | "         |       |
| Selenium | ND     | 0.260  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/10/24 00:00**

| Analyte              | Result | Reporting Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------------|-----------|----------|---------|----------|----------|-----------|-------|
| Chromium, Hexavalent | ND     | 0.30            | mg/kg dry | 1        | BHF0326 | 06/12/24 | 06/12/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Calcium   | 84.0   | 0.0500          | mg/L dry | 1        | BHF0472 | 06/17/24 | 06/18/24 | EPA 6020B |       |
| Magnesium | 2.68   | 0.0500          | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 12.4   | 0.0500          | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **06/10/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 0.363  | 0.00100         | units | 1        | BHF0558 | 06/19/24 | 06/19/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/10/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 90.2   |                 | %     | 1        | BHF0322 | 06/12/24 | 06/14/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**PWVB01@5.0'**  
**2406139-03 (Soil)**


**Summit Scientific**

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte                   | Result       | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                           |              | Limit     | Units    |          |         |          |          |           |       |
| Specific Conductance (EC) | <b>0.164</b> | 0.0100    | mmhos/cm | 1        | BHF0473 | 06/17/24 | 06/18/24 | EPA 120.1 |       |

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Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PWVB01@5.0'**  
**2406139-03RE1 (Soil)**

**Summit Scientific**

**PAH by EPA Method 8270D SIM**

**I-04, O-05**

Date Sampled: **06/10/24 00:00**

| Analyte             | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method        | Notes |
|---------------------|--------|-----------------|-------|----------|---------|----------|----------|---------------|-------|
| Fluorene            | ND     | 0.00500         | mg/kg | 1        | BHF0938 | 06/28/24 | 06/28/24 | EPA 8270D SIM |       |
| 1-Methylnaphthalene | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| 2-Methylnaphthalene | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |

Date Sampled: **06/10/24 00:00**

| Analyte                            | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|------------------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: 2-Methylnaphthalene-d10 | 0.0140 | 42.1 %          | 40-150 |          | "     | "        | "        | "      |       |
| Surrogate: Fluoranthene-d10        | 0.0265 | 79.4 %          | 40-150 |          | "     | "        | "        | "      |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/10/24 00:00**

| Analyte | Result       | Reporting Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------------|-----------------|-----------|----------|---------|----------|----------|-----------|-------|
| Arsenic | <b>0.927</b> | 0.200           | mg/kg dry | 1        | BHF0956 | 06/28/24 | 07/04/24 | EPA 6020B |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte | Result      | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|-------------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | <b>8.87</b> |                 | pH Units | 1        | BHG0035 | 06/17/24 | 07/02/24 | EPA 9045D |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PWVN01@4.0'**  
**2406139-04 (Soil)**

**Summit Scientific**

**Volatile Organic Compounds by EPA Method 8260B**

Date Sampled: **06/10/24 00:00**

| Analyte                     | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------------------------|--------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| Benzene                     | ND     | 0.0020          | mg/kg | 1        | BHF0329 | 06/12/24 | 06/13/24 | EPA 8260B |       |
| Toluene                     | ND     | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| Ethylbenzene                | ND     | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| Xylenes (total)             | ND     | 0.010           | "     | "        | "       | "        | "        | "         |       |
| 1,2,4-Trimethylbenzene      | ND     | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| 1,3,5-Trimethylbenzene      | ND     | 0.0050          | "     | "        | "       | "        | "        | "         |       |
| Naphthalene                 | ND     | 0.0038          | "     | "        | "       | "        | "        | "         |       |
| Gasoline Range Hydrocarbons | ND     | 0.50            | "     | "        | "       | "        | "        | "         |       |

Date Sampled: **06/10/24 00:00**

| Analyte                          | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|----------------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: 1,2-Dichloroethane-d4 | 0.0376 | 94.0 %          | 50-150 |          | "     | "        | "        | "      |       |
| Surrogate: Toluene-d8            | 0.0390 | 97.6 %          | 50-150 |          | "     | "        | "        | "      |       |
| Surrogate: 4-Bromofluorobenzene  | 0.0383 | 95.7 %          | 50-150 |          | "     | "        | "        | "      |       |

**Extractable Petroleum Hydrocarbons by 8015**

Date Sampled: **06/10/24 00:00**

| Analyte       | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------|--------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| C10-C28 (DRO) | ND     | 50              | mg/kg | 1        | BHF0342 | 06/12/24 | 06/17/24 | EPA 8015M |       |
| C28-C36 (ORO) | ND     | 50              | "     | "        | "       | "        | "        | "         |       |

Date Sampled: **06/10/24 00:00**

| Analyte                | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: o-Terphenyl | 8.17   | 65.4 %          | 30-150 |          | "     | "        | "        | "      |       |

**PAH by EPA Method 8270D SIM**

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PWVN01@4.0'**  
**2406139-04 (Soil)**

**Summit Scientific**

**PAH by EPA Method 8270D SIM**

Date Sampled: **06/10/24 00:00**

| Analyte                  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method        | Notes |
|--------------------------|--------|-----------------|-------|----------|---------|----------|----------|---------------|-------|
| Acenaphthene             | ND     | 0.00500         | mg/kg | 1        | BHF0321 | 06/12/24 | 06/12/24 | EPA 8270D SIM |       |
| Anthracene               | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (a) anthracene     | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (a) pyrene         | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (b) fluoranthene   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Benzo (k) fluoranthene   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Chrysene                 | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Dibenz (a,h) anthracene  | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Fluoranthene             | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Fluorene                 | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Indeno (1,2,3-cd) pyrene | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| Pyrene                   | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| 1-Methylnaphthalene      | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |
| 2-Methylnaphthalene      | ND     | 0.00500         | "     | "        | "       | "        | "        | "             |       |

Date Sampled: **06/10/24 00:00**

| Analyte                            | Result | Reporting Limit | Units  | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|------------------------------------|--------|-----------------|--------|----------|-------|----------|----------|--------|-------|
| Surrogate: 2-Methylnaphthalene-d10 | 0.0214 | 64.2 %          | 40-150 |          | "     | "        | "        | "      |       |
| Surrogate: Fluoranthene-d10        | 0.0245 | 73.4 %          | 40-150 |          | "     | "        | "        | "      |       |

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|-------|----------|---------|----------|----------|-----------|-------|
| Boron   | ND     | 2.00            | mg/L  | 1        | BHF0336 | 06/12/24 | 06/14/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method | Notes |
|---------|--------|-----------------|-------|----------|-------|----------|----------|--------|-------|
|---------|--------|-----------------|-------|----------|-------|----------|----------|--------|-------|

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Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PWVN01@4.0'**  
**2406139-04 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B**

| Analyte  | Result | Limit  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|--------|--------|-----------|----------|---------|----------|----------|-----------|-------|
| Arsenic  | 0.895  | 0.200  | mg/kg dry | 1        | BHF0381 | 06/13/24 | 06/15/24 | EPA 6020B |       |
| Barium   | 24.7   | 0.400  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND     | 0.200  | "         | "        | "       | "        | "        | "         |       |
| Copper   | 2.70   | 0.400  | "         | "        | "       | "        | "        | "         |       |
| Lead     | 4.99   | 0.200  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | 1.50   | 0.400  | "         | "        | "       | "        | "        | "         |       |
| Silver   | ND     | 0.0200 | "         | "        | "       | "        | "        | "         |       |
| Zinc     | 10.6   | 0.400  | "         | "        | "       | "        | "        | "         |       |
| Selenium | ND     | 0.260  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/10/24 00:00**

| Analyte              | Result | Reporting Limit | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------------|-----------|----------|---------|----------|----------|-----------|-------|
| Chromium, Hexavalent | ND     | 0.30            | mg/kg dry | 1        | BHF0326 | 06/12/24 | 06/12/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Calcium   | 46.5   | 0.0500          | mg/L dry | 1        | BHF0472 | 06/17/24 | 06/18/24 | EPA 6020B |       |
| Magnesium | 3.03   | 0.0500          | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 8.94   | 0.0500          | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **06/10/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 0.343  | 0.00100         | units | 1        | BHF0558 | 06/19/24 | 06/19/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**PWVN01@4.0'**  
**2406139-04 (Soil)**

**Summit Scientific**

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/10/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 95.3   |                 | %     | 1        | BHF0322 | 06/12/24 | 06/14/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.124  | 0.0100          | mmhos/cm | 1        | BHF0473 | 06/17/24 | 06/18/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/10/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 7.76   |                 | pH Units | 1        | BHF0474 | 06/17/24 | 06/18/24 | EPA 9045D |       |

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Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

### Volatile Organic Compounds by EPA Method 8260B - Quality Control

#### Summit Scientific

| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

#### Batch BHF0329 - EPA 5030 Soil MS

##### Blank (BHF0329-BLK1)

Prepared & Analyzed: 06/12/24

|   |        |        |       |        |  |      |        |  |  |  |
|---|--------|--------|-------|--------|--|------|--------|--|--|--|
| Benzene                                 | ND     | 0.0020 | mg/kg |        |  |      |        |  |  |  |
| Toluene                                 | ND     | 0.0050 | "     |        |  |      |        |  |  |  |
| Ethylbenzene                            | ND     | 0.0050 | "     |        |  |      |        |  |  |  |
| Xylenes (total)                         | ND     | 0.010  | "     |        |  |      |        |  |  |  |
| 1,2,4-Trimethylbenzene                  | ND     | 0.0050 | "     |        |  |      |        |  |  |  |
| 1,3,5-Trimethylbenzene                  | ND     | 0.0050 | "     |        |  |      |        |  |  |  |
| Naphthalene                             | ND     | 0.0038 | "     |        |  |      |        |  |  |  |
| Gasoline Range Hydrocarbons             | ND     | 0.50   | "     |        |  |      |        |  |  |  |
| <i>Surrogate: 1,2-Dichloroethane-d4</i> | 0.0396 |        | "     | 0.0400 |  | 99.0 | 50-150 |  |  |  |
| <i>Surrogate: Toluene-d8</i>            | 0.0387 |        | "     | 0.0400 |  | 96.7 | 50-150 |  |  |  |
| <i>Surrogate: 4-Bromofluorobenzene</i>  | 0.0372 |        | "     | 0.0400 |  | 92.9 | 50-150 |  |  |  |

##### LCS (BHF0329-BS1)

Prepared & Analyzed: 06/12/24

|   |        |        |       |        |  |      |        |  |  |  |
|---|--------|--------|-------|--------|--|------|--------|--|--|--|
| Benzene                                 | 0.112  | 0.0020 | mg/kg | 0.100  |  | 112  | 70-130 |  |  |  |
| Toluene                                 | 0.123  | 0.0050 | "     | 0.100  |  | 123  | 70-130 |  |  |  |
| Ethylbenzene                            | 0.124  | 0.0050 | "     | 0.100  |  | 124  | 70-130 |  |  |  |
| m,p-Xylene                              | 0.242  | 0.010  | "     | 0.200  |  | 121  | 70-130 |  |  |  |
| o-Xylene                                | 0.123  | 0.0050 | "     | 0.100  |  | 123  | 70-130 |  |  |  |
| 1,2,4-Trimethylbenzene                  | 0.120  | 0.0050 | "     | 0.100  |  | 120  | 70-130 |  |  |  |
| 1,3,5-Trimethylbenzene                  | 0.122  | 0.0050 | "     | 0.100  |  | 122  | 70-130 |  |  |  |
| Naphthalene                             | 0.111  | 0.0038 | "     | 0.100  |  | 111  | 70-130 |  |  |  |
| <i>Surrogate: 1,2-Dichloroethane-d4</i> | 0.0378 |        | "     | 0.0400 |  | 94.6 | 50-150 |  |  |  |
| <i>Surrogate: Toluene-d8</i>            | 0.0387 |        | "     | 0.0400 |  | 96.8 | 50-150 |  |  |  |
| <i>Surrogate: 4-Bromofluorobenzene</i>  | 0.0386 |        | "     | 0.0400 |  | 96.6 | 50-150 |  |  |  |

##### Matrix Spike (BHF0329-MS1)

Source: 2406115-01

Prepared & Analyzed: 06/12/24

|   |        |        |       |        |    |      |        |  |  |  |
|---|--------|--------|-------|--------|----|------|--------|--|--|--|
| Benzene                                 | 0.106  | 0.0020 | mg/kg | 0.100  | ND | 106  | 70-130 |  |  |  |
| Toluene                                 | 0.116  | 0.0050 | "     | 0.100  | ND | 116  | 70-130 |  |  |  |
| Ethylbenzene                            | 0.118  | 0.0050 | "     | 0.100  | ND | 118  | 70-130 |  |  |  |
| m,p-Xylene                              | 0.228  | 0.010  | "     | 0.200  | ND | 114  | 70-130 |  |  |  |
| o-Xylene                                | 0.119  | 0.0050 | "     | 0.100  | ND | 119  | 70-130 |  |  |  |
| 1,2,4-Trimethylbenzene                  | 0.113  | 0.0050 | "     | 0.100  | ND | 113  | 70-130 |  |  |  |
| 1,3,5-Trimethylbenzene                  | 0.116  | 0.0050 | "     | 0.100  | ND | 116  | 70-130 |  |  |  |
| Naphthalene                             | 0.114  | 0.0038 | "     | 0.100  | ND | 114  | 70-130 |  |  |  |
| <i>Surrogate: 1,2-Dichloroethane-d4</i> | 0.0395 |        | "     | 0.0400 |    | 98.7 | 50-150 |  |  |  |
| <i>Surrogate: Toluene-d8</i>            | 0.0384 |        | "     | 0.0400 |    | 95.9 | 50-150 |  |  |  |
| <i>Surrogate: 4-Bromofluorobenzene</i>  | 0.0383 |        | "     | 0.0400 |    | 95.8 | 50-150 |  |  |  |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**Volatile Organic Compounds by EPA Method 8260B - Quality Control**

**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        |     | RPD   | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0329 - EPA 5030 Soil MS**

**Matrix Spike Dup (BHF0329-MSD1)**

Source: 2406115-01

Prepared & Analyzed: 06/12/24

|                                  |        |        |       |        |    |      |        |      |    |
|----------------------------------|--------|--------|-------|--------|----|------|--------|------|----|
| Benzene                          | 0.114  | 0.0020 | mg/kg | 0.100  | ND | 114  | 70-130 | 7.13 | 30 |
| Toluene                          | 0.125  | 0.0050 | "     | 0.100  | ND | 125  | 70-130 | 7.12 | 30 |
| Ethylbenzene                     | 0.125  | 0.0050 | "     | 0.100  | ND | 125  | 70-130 | 6.18 | 30 |
| m,p-Xylene                       | 0.237  | 0.010  | "     | 0.200  | ND | 119  | 70-130 | 4.14 | 30 |
| o-Xylene                         | 0.125  | 0.0050 | "     | 0.100  | ND | 125  | 70-130 | 4.93 | 30 |
| 1,2,4-Trimethylbenzene           | 0.115  | 0.0050 | "     | 0.100  | ND | 115  | 70-130 | 2.21 | 30 |
| 1,3,5-Trimethylbenzene           | 0.121  | 0.0050 | "     | 0.100  | ND | 121  | 70-130 | 4.63 | 30 |
| Naphthalene                      | 0.117  | 0.0038 | "     | 0.100  | ND | 117  | 70-130 | 2.24 | 30 |
| Surrogate: 1,2-Dichloroethane-d4 | 0.0392 |        | "     | 0.0400 |    | 98.0 | 50-150 |      |    |
| Surrogate: Toluene-d8            | 0.0394 |        | "     | 0.0400 |    | 98.6 | 50-150 |      |    |
| Surrogate: 4-Bromofluorobenzene  | 0.0387 |        | "     | 0.0400 |    | 96.8 | 50-150 |      |    |

**Batch BHG0077 - EPA 5030 Soil MS**

**Blank (BHG0077-BLK1)**

Prepared & Analyzed: 07/02/24

|                                  |        |        |       |        |  |      |        |  |  |
|----------------------------------|--------|--------|-------|--------|--|------|--------|--|--|
| Benzene                          | ND     | 0.0020 | mg/kg |        |  |      |        |  |  |
| Toluene                          | ND     | 0.0050 | "     |        |  |      |        |  |  |
| Ethylbenzene                     | ND     | 0.0050 | "     |        |  |      |        |  |  |
| Xylenes (total)                  | ND     | 0.010  | "     |        |  |      |        |  |  |
| 1,2,4-Trimethylbenzene           | ND     | 0.0050 | "     |        |  |      |        |  |  |
| 1,3,5-Trimethylbenzene           | ND     | 0.0050 | "     |        |  |      |        |  |  |
| Naphthalene                      | ND     | 0.0038 | "     |        |  |      |        |  |  |
| Gasoline Range Hydrocarbons      | ND     | 0.50   | "     |        |  |      |        |  |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.0360 |        | "     | 0.0400 |  | 90.0 | 50-150 |  |  |
| Surrogate: Toluene-d8            | 0.0396 |        | "     | 0.0400 |  | 98.9 | 50-150 |  |  |
| Surrogate: 4-Bromofluorobenzene  | 0.0406 |        | "     | 0.0400 |  | 102  | 50-150 |  |  |

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Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

### Volatile Organic Compounds by EPA Method 8260B - Quality Control

#### Summit Scientific

| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

#### Batch BHG0077 - EPA 5030 Soil MS

##### LCS (BHG0077-BS1)

Prepared & Analyzed: 07/02/24

|                                  |        |        |       |        |  |      |        |  |  |  |
|----------------------------------|--------|--------|-------|--------|--|------|--------|--|--|--|
| Benzene                          | 0.0877 | 0.0020 | mg/kg | 0.100  |  | 87.7 | 70-130 |  |  |  |
| Toluene                          | 0.0993 | 0.0050 | "     | 0.100  |  | 99.3 | 70-130 |  |  |  |
| Ethylbenzene                     | 0.0959 | 0.0050 | "     | 0.100  |  | 95.9 | 70-130 |  |  |  |
| m,p-Xylene                       | 0.189  | 0.010  | "     | 0.200  |  | 94.5 | 70-130 |  |  |  |
| o-Xylene                         | 0.0921 | 0.0050 | "     | 0.100  |  | 92.1 | 70-130 |  |  |  |
| 1,2,4-Trimethylbenzene           | 0.0884 | 0.0050 | "     | 0.100  |  | 88.4 | 70-130 |  |  |  |
| 1,3,5-Trimethylbenzene           | 0.0892 | 0.0050 | "     | 0.100  |  | 89.2 | 70-130 |  |  |  |
| Naphthalene                      | 0.0852 | 0.0038 | "     | 0.100  |  | 85.2 | 70-130 |  |  |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.0366 |        | "     | 0.0400 |  | 91.6 | 50-150 |  |  |  |
| Surrogate: Toluene-d8            | 0.0423 |        | "     | 0.0400 |  | 106  | 50-150 |  |  |  |
| Surrogate: 4-Bromofluorobenzene  | 0.0378 |        | "     | 0.0400 |  | 94.5 | 50-150 |  |  |  |

##### Matrix Spike (BHG0077-MS1)

Source: 2406462-01

Prepared & Analyzed: 07/02/24

|                                  |        |        |       |        |    |      |        |  |  |  |
|----------------------------------|--------|--------|-------|--------|----|------|--------|--|--|--|
| Benzene                          | 0.0960 | 0.0020 | mg/kg | 0.100  | ND | 96.0 | 70-130 |  |  |  |
| Toluene                          | 0.106  | 0.0050 | "     | 0.100  | ND | 106  | 70-130 |  |  |  |
| Ethylbenzene                     | 0.107  | 0.0050 | "     | 0.100  | ND | 107  | 70-130 |  |  |  |
| m,p-Xylene                       | 0.212  | 0.010  | "     | 0.200  | ND | 106  | 70-130 |  |  |  |
| o-Xylene                         | 0.0998 | 0.0050 | "     | 0.100  | ND | 99.8 | 70-130 |  |  |  |
| 1,2,4-Trimethylbenzene           | 0.0973 | 0.0050 | "     | 0.100  | ND | 97.3 | 70-130 |  |  |  |
| 1,3,5-Trimethylbenzene           | 0.0982 | 0.0050 | "     | 0.100  | ND | 98.2 | 70-130 |  |  |  |
| Naphthalene                      | 0.0958 | 0.0038 | "     | 0.100  | ND | 95.8 | 70-130 |  |  |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.0405 |        | "     | 0.0400 |    | 101  | 50-150 |  |  |  |
| Surrogate: Toluene-d8            | 0.0422 |        | "     | 0.0400 |    | 106  | 50-150 |  |  |  |
| Surrogate: 4-Bromofluorobenzene  | 0.0405 |        | "     | 0.0400 |    | 101  | 50-150 |  |  |  |

##### Matrix Spike Dup (BHG0077-MSD1)

Source: 2406462-01

Prepared & Analyzed: 07/02/24

|                                  |        |        |       |        |    |      |        |      |    |  |
|----------------------------------|--------|--------|-------|--------|----|------|--------|------|----|--|
| Benzene                          | 0.0936 | 0.0020 | mg/kg | 0.100  | ND | 93.6 | 70-130 | 2.56 | 30 |  |
| Toluene                          | 0.105  | 0.0050 | "     | 0.100  | ND | 105  | 70-130 | 1.13 | 30 |  |
| Ethylbenzene                     | 0.102  | 0.0050 | "     | 0.100  | ND | 102  | 70-130 | 5.26 | 30 |  |
| m,p-Xylene                       | 0.202  | 0.010  | "     | 0.200  | ND | 101  | 70-130 | 4.48 | 30 |  |
| o-Xylene                         | 0.0985 | 0.0050 | "     | 0.100  | ND | 98.5 | 70-130 | 1.36 | 30 |  |
| 1,2,4-Trimethylbenzene           | 0.0929 | 0.0050 | "     | 0.100  | ND | 92.9 | 70-130 | 4.67 | 30 |  |
| 1,3,5-Trimethylbenzene           | 0.0935 | 0.0050 | "     | 0.100  | ND | 93.5 | 70-130 | 4.88 | 30 |  |
| Naphthalene                      | 0.100  | 0.0038 | "     | 0.100  | ND | 100  | 70-130 | 4.41 | 30 |  |
| Surrogate: 1,2-Dichloroethane-d4 | 0.0412 |        | "     | 0.0400 |    | 103  | 50-150 |      |    |  |
| Surrogate: Toluene-d8            | 0.0415 |        | "     | 0.0400 |    | 104  | 50-150 |      |    |  |
| Surrogate: 4-Bromofluorobenzene  | 0.0395 |        | "     | 0.0400 |    | 98.8 | 50-150 |      |    |  |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**Extractable Petroleum Hydrocarbons by 8015 - Quality Control**  
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source |      | %REC   |     | RPD   |  | Notes |
|---------|--------|-----------|-------|-------------|--------|------|--------|-----|-------|--|-------|
|         |        | Limit     | Units |             | Result | %REC | Limits | RPD | Limit |  |       |

**Batch BHF0342 - EPA 3550A**

**Blank (BHF0342-BLK1)**

Prepared & Analyzed: 06/12/24

|                                |      |    |       |      |  |     |  |        |  |  |  |
|--------------------------------|------|----|-------|------|--|-----|--|--------|--|--|--|
| C10-C28 (DRO)                  | ND   | 50 | mg/kg |      |  |     |  |        |  |  |  |
| C28-C36 (ORO)                  | ND   | 50 | "     |      |  |     |  |        |  |  |  |
| Surrogate: <i>o</i> -Terphenyl | 13.8 |    | "     | 12.5 |  | 110 |  | 30-150 |  |  |  |

**LCS (BHF0342-BS1)**

Prepared & Analyzed: 06/12/24

|                                |      |    |       |      |  |      |  |        |  |  |  |
|--------------------------------|------|----|-------|------|--|------|--|--------|--|--|--|
| C10-C28 (DRO)                  | 448  | 50 | mg/kg | 500  |  | 89.6 |  | 70-130 |  |  |  |
| Surrogate: <i>o</i> -Terphenyl | 13.3 |    | "     | 12.5 |  | 106  |  | 30-150 |  |  |  |

**Matrix Spike (BHF0342-MS1)**

Source: 2406119-04

Prepared & Analyzed: 06/12/24

|                                |      |    |       |      |      |      |  |        |  |  |  |
|--------------------------------|------|----|-------|------|------|------|--|--------|--|--|--|
| C10-C28 (DRO)                  | 427  | 50 | mg/kg | 500  | 29.8 | 79.4 |  | 70-130 |  |  |  |
| Surrogate: <i>o</i> -Terphenyl | 12.4 |    | "     | 12.5 |      | 99.1 |  | 30-150 |  |  |  |

**Matrix Spike Dup (BHF0342-MSD1)**

Source: 2406119-04

Prepared & Analyzed: 06/12/24

|                                |      |    |       |      |      |      |  |        |      |    |  |
|--------------------------------|------|----|-------|------|------|------|--|--------|------|----|--|
| C10-C28 (DRO)                  | 441  | 50 | mg/kg | 500  | 29.8 | 82.2 |  | 70-130 | 3.23 | 20 |  |
| Surrogate: <i>o</i> -Terphenyl | 12.2 |    | "     | 12.5 |      | 98.0 |  | 30-150 |      |    |  |

**Batch BHG0078 - EPA 3550A**

**Blank (BHG0078-BLK1)**

Prepared: 07/02/24 Analyzed: 07/03/24

|                                |      |    |       |      |  |     |  |        |  |  |  |
|--------------------------------|------|----|-------|------|--|-----|--|--------|--|--|--|
| C10-C28 (DRO)                  | ND   | 50 | mg/kg |      |  |     |  |        |  |  |  |
| C28-C36 (ORO)                  | ND   | 50 | "     |      |  |     |  |        |  |  |  |
| Surrogate: <i>o</i> -Terphenyl | 15.4 |    | "     | 12.5 |  | 124 |  | 30-150 |  |  |  |

**LCS (BHG0078-BS1)**

Prepared: 07/02/24 Analyzed: 07/03/24

|                                |      |    |       |      |  |      |  |        |  |  |  |
|--------------------------------|------|----|-------|------|--|------|--|--------|--|--|--|
| C10-C28 (DRO)                  | 413  | 50 | mg/kg | 500  |  | 82.6 |  | 70-130 |  |  |  |
| Surrogate: <i>o</i> -Terphenyl | 11.6 |    | "     | 12.5 |  | 93.2 |  | 30-150 |  |  |  |

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 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32


**Extractable Petroleum Hydrocarbons by 8015 - Quality Control**  
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source Result | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------------|---------------|------|--------|-----|-------|-------|
|         |        | Limit     | Units |             |               | %REC | Limits | RPD | Limit |       |

**Batch BHG0078 - EPA 3550A**

| <b>Matrix Spike (BHG0078-MS1)</b>      |      | <b>Source: 2406462-01</b> |       |      | Prepared: 07/02/24 Analyzed: 07/03/24 |                     |
|--|------|---------------------------|-------|------|---------------------------------------|---------------------|
| C10-C28 (DRO)                          | 396  | 50                        | mg/kg | 500  | ND                                    | 79.1 70-130         |
| Surrogate: <i>o</i> -Terphenyl         | 9.62 |                           | "     | 12.5 |                                       | 77.0 30-150         |
| <b>Matrix Spike Dup (BHG0078-MSD1)</b> |      | <b>Source: 2406462-01</b> |       |      | Prepared: 07/02/24 Analyzed: 07/03/24 |                     |
| C10-C28 (DRO)                          | 441  | 50                        | mg/kg | 500  | ND                                    | 88.2 70-130 10.8 20 |
| Surrogate: <i>o</i> -Terphenyl         | 9.92 |                           | "     | 12.5 |                                       | 79.3 30-150         |

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Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PAH by EPA Method 8270D SIM - Quality Control**

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| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0321 - EPA 5030 Soil MS**

**Blank (BHF0321-BLK1)**

Prepared & Analyzed: 06/12/24

|   |        |         |       |        |  |      |        |  |  |  |
|---|--------|---------|-------|--------|--|------|--------|--|--|--|
| Acenaphthene                              | ND     | 0.00500 | mg/kg |        |  |      |        |  |  |  |
| Anthracene                                | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Benzo (a) anthracene                      | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Benzo (a) pyrene                          | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Benzo (b) fluoranthene                    | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Benzo (k) fluoranthene                    | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Chrysene                                  | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Dibenz (a,h) anthracene                   | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Fluoranthene                              | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Fluorene                                  | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Indeno (1,2,3-cd) pyrene                  | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Pyrene                                    | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| 1-Methylnaphthalene                       | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| 2-Methylnaphthalene                       | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | 0.0279 |         | "     | 0.0333 |  | 83.6 | 40-150 |  |  |  |
| <i>Surrogate: Fluoranthene-d10</i>        | 0.0294 |         | "     | 0.0333 |  | 88.1 | 40-150 |  |  |  |

**LCS (BHF0321-BS1)**

Prepared & Analyzed: 06/12/24

|   |        |         |       |        |  |      |        |  |  |  |
|---|--------|---------|-------|--------|--|------|--------|--|--|--|
| Acenaphthene                              | 0.0230 | 0.00500 | mg/kg | 0.0333 |  | 69.1 | 31-137 |  |  |  |
| Anthracene                                | 0.0232 | 0.00500 | "     | 0.0333 |  | 69.6 | 30-120 |  |  |  |
| Benzo (a) anthracene                      | 0.0246 | 0.00500 | "     | 0.0333 |  | 73.8 | 30-120 |  |  |  |
| Benzo (a) pyrene                          | 0.0208 | 0.00500 | "     | 0.0333 |  | 62.5 | 30-120 |  |  |  |
| Benzo (b) fluoranthene                    | 0.0217 | 0.00500 | "     | 0.0333 |  | 65.1 | 30-120 |  |  |  |
| Benzo (k) fluoranthene                    | 0.0227 | 0.00500 | "     | 0.0333 |  | 68.0 | 30-120 |  |  |  |
| Chrysene                                  | 0.0240 | 0.00500 | "     | 0.0333 |  | 71.9 | 30-120 |  |  |  |
| Dibenz (a,h) anthracene                   | 0.0184 | 0.00500 | "     | 0.0333 |  | 55.2 | 30-120 |  |  |  |
| Fluoranthene                              | 0.0234 | 0.00500 | "     | 0.0333 |  | 70.3 | 30-120 |  |  |  |
| Fluorene                                  | 0.0268 | 0.00500 | "     | 0.0333 |  | 80.4 | 30-120 |  |  |  |
| Indeno (1,2,3-cd) pyrene                  | 0.0132 | 0.00500 | "     | 0.0333 |  | 39.5 | 30-120 |  |  |  |
| Pyrene                                    | 0.0272 | 0.00500 | "     | 0.0333 |  | 81.8 | 35-142 |  |  |  |
| 1-Methylnaphthalene                       | 0.0265 | 0.00500 | "     | 0.0333 |  | 79.6 | 35-142 |  |  |  |
| 2-Methylnaphthalene                       | 0.0275 | 0.00500 | "     | 0.0333 |  | 82.5 | 35-142 |  |  |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | 0.0269 |         | "     | 0.0333 |  | 80.8 | 40-150 |  |  |  |
| <i>Surrogate: Fluoranthene-d10</i>        | 0.0250 |         | "     | 0.0333 |  | 75.1 | 40-150 |  |  |  |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PAH by EPA Method 8270D SIM - Quality Control**

**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        |     | RPD   | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0321 - EPA 5030 Soil MS**

| <b>Matrix Spike (BHF0321-MS1)</b>         | <b>Source: 2406139-01</b> |         |          | <b>Prepared &amp; Analyzed: 06/12/24</b> |    |             |               |  |  |  |
|---|---------------------------|---------|----------|--|----|-------------|---------------|--|--|--|
| Acenaphthene                              | 0.0291                    | 0.00500 | mg/kg    | 0.0333                                   | ND | 87.2        | 31-137        |  |  |  |
| Anthracene                                | 0.0280                    | 0.00500 | "        | 0.0333                                   | ND | 84.0        | 30-120        |  |  |  |
| Benzo (a) anthracene                      | 0.0326                    | 0.00500 | "        | 0.0333                                   | ND | 97.9        | 30-120        |  |  |  |
| Benzo (a) pyrene                          | 0.0280                    | 0.00500 | "        | 0.0333                                   | ND | 84.1        | 30-120        |  |  |  |
| Benzo (b) fluoranthene                    | 0.0264                    | 0.00500 | "        | 0.0333                                   | ND | 79.2        | 30-120        |  |  |  |
| Benzo (k) fluoranthene                    | 0.0234                    | 0.00500 | "        | 0.0333                                   | ND | 70.3        | 30-120        |  |  |  |
| Chrysene                                  | 0.0318                    | 0.00500 | "        | 0.0333                                   | ND | 95.4        | 30-120        |  |  |  |
| Dibenz (a,h) anthracene                   | 0.0260                    | 0.00500 | "        | 0.0333                                   | ND | 78.0        | 30-120        |  |  |  |
| Fluoranthene                              | 0.0296                    | 0.00500 | "        | 0.0333                                   | ND | 88.9        | 30-120        |  |  |  |
| Fluorene                                  | 0.0284                    | 0.00500 | "        | 0.0333                                   | ND | 85.3        | 30-120        |  |  |  |
| Indeno (1,2,3-cd) pyrene                  | 0.0323                    | 0.00500 | "        | 0.0333                                   | ND | 97.0        | 30-120        |  |  |  |
| Pyrene                                    | 0.0379                    | 0.00500 | "        | 0.0333                                   | ND | 114         | 35-142        |  |  |  |
| 1-Methylnaphthalene                       | 0.0292                    | 0.00500 | "        | 0.0333                                   | ND | 87.5        | 15-130        |  |  |  |
| 2-Methylnaphthalene                       | 0.0273                    | 0.00500 | "        | 0.0333                                   | ND | 82.0        | 15-130        |  |  |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | <i>0.0302</i>             |         | <i>"</i> | <i>0.0333</i>                            |    | <i>90.5</i> | <i>40-150</i> |  |  |  |
| <i>Surrogate: Fluoranthene-d10</i>        | <i>0.0288</i>             |         | <i>"</i> | <i>0.0333</i>                            |    | <i>86.4</i> | <i>40-150</i> |  |  |  |

| <b>Matrix Spike Dup (BHF0321-MSD1)</b>    | <b>Source: 2406139-01</b> |         |          | <b>Prepared &amp; Analyzed: 06/12/24</b> |    |             |               |      |    |  |
|---|---------------------------|---------|----------|--|----|-------------|---------------|------|----|--|
| Acenaphthene                              | 0.0232                    | 0.00500 | mg/kg    | 0.0333                                   | ND | 69.5        | 31-137        | 22.7 | 30 |  |
| Anthracene                                | 0.0240                    | 0.00500 | "        | 0.0333                                   | ND | 72.1        | 30-120        | 15.2 | 30 |  |
| Benzo (a) anthracene                      | 0.0254                    | 0.00500 | "        | 0.0333                                   | ND | 76.3        | 30-120        | 24.8 | 30 |  |
| Benzo (a) pyrene                          | 0.0215                    | 0.00500 | "        | 0.0333                                   | ND | 64.5        | 30-120        | 26.3 | 30 |  |
| Benzo (b) fluoranthene                    | 0.0213                    | 0.00500 | "        | 0.0333                                   | ND | 63.9        | 30-120        | 21.4 | 30 |  |
| Benzo (k) fluoranthene                    | 0.0192                    | 0.00500 | "        | 0.0333                                   | ND | 57.5        | 30-120        | 20.0 | 30 |  |
| Chrysene                                  | 0.0239                    | 0.00500 | "        | 0.0333                                   | ND | 71.6        | 30-120        | 28.6 | 30 |  |
| Dibenz (a,h) anthracene                   | 0.0232                    | 0.00500 | "        | 0.0333                                   | ND | 69.6        | 30-120        | 11.4 | 30 |  |
| Fluoranthene                              | 0.0244                    | 0.00500 | "        | 0.0333                                   | ND | 73.2        | 30-120        | 19.4 | 30 |  |
| Fluorene                                  | 0.0241                    | 0.00500 | "        | 0.0333                                   | ND | 72.4        | 30-120        | 16.4 | 30 |  |
| Indeno (1,2,3-cd) pyrene                  | 0.0276                    | 0.00500 | "        | 0.0333                                   | ND | 82.8        | 30-120        | 15.9 | 30 |  |
| Pyrene                                    | 0.0281                    | 0.00500 | "        | 0.0333                                   | ND | 84.3        | 35-142        | 29.6 | 30 |  |
| 1-Methylnaphthalene                       | 0.0228                    | 0.00500 | "        | 0.0333                                   | ND | 68.4        | 15-130        | 24.5 | 50 |  |
| 2-Methylnaphthalene                       | 0.0233                    | 0.00500 | "        | 0.0333                                   | ND | 69.9        | 15-130        | 16.0 | 50 |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | <i>0.0224</i>             |         | <i>"</i> | <i>0.0333</i>                            |    | <i>67.1</i> | <i>40-150</i> |      |    |  |
| <i>Surrogate: Fluoranthene-d10</i>        | <i>0.0257</i>             |         | <i>"</i> | <i>0.0333</i>                            |    | <i>77.0</i> | <i>40-150</i> |      |    |  |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PAH by EPA Method 8270D SIM - Quality Control**

**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0937 - EPA 5030 Soil MS**

**Blank (BHF0937-BLK1)**

Prepared & Analyzed: 06/28/24

|   |        |         |       |        |  |      |        |  |  |  |
|---|--------|---------|-------|--------|--|------|--------|--|--|--|
| Acenaphthene                              | ND     | 0.00500 | mg/kg |        |  |      |        |  |  |  |
| Anthracene                                | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Benzo (a) anthracene                      | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Benzo (a) pyrene                          | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Benzo (b) fluoranthene                    | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Benzo (k) fluoranthene                    | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Chrysene                                  | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Dibenz (a,h) anthracene                   | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Fluoranthene                              | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Fluorene                                  | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Indeno (1,2,3-cd) pyrene                  | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| Pyrene                                    | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| 1-Methylnaphthalene                       | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| 2-Methylnaphthalene                       | ND     | 0.00500 | "     |        |  |      |        |  |  |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | 0.0273 |         | "     | 0.0333 |  | 81.8 | 40-150 |  |  |  |
| <i>Surrogate: Fluoranthene-d10</i>        | 0.0232 |         | "     | 0.0333 |  | 69.5 | 40-150 |  |  |  |

**LCS (BHF0937-BS1)**

Prepared & Analyzed: 06/28/24

|   |        |         |       |        |  |      |        |  |  |  |
|---|--------|---------|-------|--------|--|------|--------|--|--|--|
| Acenaphthene                              | 0.0224 | 0.00500 | mg/kg | 0.0333 |  | 67.1 | 31-137 |  |  |  |
| Anthracene                                | 0.0215 | 0.00500 | "     | 0.0333 |  | 64.6 | 30-120 |  |  |  |
| Benzo (a) anthracene                      | 0.0262 | 0.00500 | "     | 0.0333 |  | 78.7 | 30-120 |  |  |  |
| Benzo (a) pyrene                          | 0.0232 | 0.00500 | "     | 0.0333 |  | 69.5 | 30-120 |  |  |  |
| Benzo (b) fluoranthene                    | 0.0236 | 0.00500 | "     | 0.0333 |  | 70.9 | 30-120 |  |  |  |
| Benzo (k) fluoranthene                    | 0.0242 | 0.00500 | "     | 0.0333 |  | 72.7 | 30-120 |  |  |  |
| Chrysene                                  | 0.0253 | 0.00500 | "     | 0.0333 |  | 75.9 | 30-120 |  |  |  |
| Dibenz (a,h) anthracene                   | 0.0199 | 0.00500 | "     | 0.0333 |  | 59.7 | 30-120 |  |  |  |
| Fluoranthene                              | 0.0224 | 0.00500 | "     | 0.0333 |  | 67.1 | 30-120 |  |  |  |
| Fluorene                                  | 0.0320 | 0.00500 | "     | 0.0333 |  | 96.0 | 30-120 |  |  |  |
| Indeno (1,2,3-cd) pyrene                  | 0.0121 | 0.00500 | "     | 0.0333 |  | 36.2 | 30-120 |  |  |  |
| Pyrene                                    | 0.0264 | 0.00500 | "     | 0.0333 |  | 79.1 | 35-142 |  |  |  |
| 1-Methylnaphthalene                       | 0.0219 | 0.00500 | "     | 0.0333 |  | 65.8 | 35-142 |  |  |  |
| 2-Methylnaphthalene                       | 0.0230 | 0.00500 | "     | 0.0333 |  | 69.1 | 35-142 |  |  |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | 0.0210 |         | "     | 0.0333 |  | 62.9 | 40-150 |  |  |  |
| <i>Surrogate: Fluoranthene-d10</i>        | 0.0232 |         | "     | 0.0333 |  | 69.6 | 40-150 |  |  |  |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PAH by EPA Method 8270D SIM - Quality Control**

**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0937 - EPA 5030 Soil MS**

| <b>Matrix Spike (BHF0937-MS1)</b>         | <b>Source: 2406445-01</b> |         |          | <b>Prepared &amp; Analyzed: 06/28/24</b> |    |             |               |  |  |  |
|---|---------------------------|---------|----------|--|----|-------------|---------------|--|--|--|
| Acenaphthene                              | 0.0212                    | 0.00500 | mg/kg    | 0.0333                                   | ND | 63.6        | 31-137        |  |  |  |
| Anthracene                                | 0.0220                    | 0.00500 | "        | 0.0333                                   | ND | 66.0        | 30-120        |  |  |  |
| Benzo (a) anthracene                      | 0.0252                    | 0.00500 | "        | 0.0333                                   | ND | 75.5        | 30-120        |  |  |  |
| Benzo (a) pyrene                          | 0.0222                    | 0.00500 | "        | 0.0333                                   | ND | 66.7        | 30-120        |  |  |  |
| Benzo (b) fluoranthene                    | 0.0211                    | 0.00500 | "        | 0.0333                                   | ND | 63.2        | 30-120        |  |  |  |
| Benzo (k) fluoranthene                    | 0.0202                    | 0.00500 | "        | 0.0333                                   | ND | 60.7        | 30-120        |  |  |  |
| Chrysene                                  | 0.0240                    | 0.00500 | "        | 0.0333                                   | ND | 72.1        | 30-120        |  |  |  |
| Dibenz (a,h) anthracene                   | 0.0244                    | 0.00500 | "        | 0.0333                                   | ND | 73.3        | 30-120        |  |  |  |
| Fluoranthene                              | 0.0214                    | 0.00500 | "        | 0.0333                                   | ND | 64.2        | 30-120        |  |  |  |
| Fluorene                                  | 0.0259                    | 0.00500 | "        | 0.0333                                   | ND | 77.6        | 30-120        |  |  |  |
| Indeno (1,2,3-cd) pyrene                  | 0.0167                    | 0.00500 | "        | 0.0333                                   | ND | 50.2        | 30-120        |  |  |  |
| Pyrene                                    | 0.0262                    | 0.00500 | "        | 0.0333                                   | ND | 78.5        | 35-142        |  |  |  |
| 1-Methylnaphthalene                       | 0.0233                    | 0.00500 | "        | 0.0333                                   | ND | 69.8        | 15-130        |  |  |  |
| 2-Methylnaphthalene                       | 0.0251                    | 0.00500 | "        | 0.0333                                   | ND | 75.2        | 15-130        |  |  |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | <i>0.0222</i>             |         | <i>"</i> | <i>0.0333</i>                            |    | <i>66.6</i> | <i>40-150</i> |  |  |  |
| <i>Surrogate: Fluoranthene-d10</i>        | <i>0.0218</i>             |         | <i>"</i> | <i>0.0333</i>                            |    | <i>65.4</i> | <i>40-150</i> |  |  |  |

| <b>Matrix Spike Dup (BHF0937-MSD1)</b>    | <b>Source: 2406445-01</b> |         |          | <b>Prepared &amp; Analyzed: 06/28/24</b> |    |             |               |       |    |  |
|---|---------------------------|---------|----------|--|----|-------------|---------------|-------|----|--|
| Acenaphthene                              | 0.0189                    | 0.00500 | mg/kg    | 0.0333                                   | ND | 56.8        | 31-137        | 11.3  | 30 |  |
| Anthracene                                | 0.0201                    | 0.00500 | "        | 0.0333                                   | ND | 60.2        | 30-120        | 9.20  | 30 |  |
| Benzo (a) anthracene                      | 0.0264                    | 0.00500 | "        | 0.0333                                   | ND | 79.3        | 30-120        | 4.85  | 30 |  |
| Benzo (a) pyrene                          | 0.0236                    | 0.00500 | "        | 0.0333                                   | ND | 70.9        | 30-120        | 6.12  | 30 |  |
| Benzo (b) fluoranthene                    | 0.0212                    | 0.00500 | "        | 0.0333                                   | ND | 63.6        | 30-120        | 0.598 | 30 |  |
| Benzo (k) fluoranthene                    | 0.0181                    | 0.00500 | "        | 0.0333                                   | ND | 54.3        | 30-120        | 11.3  | 30 |  |
| Chrysene                                  | 0.0261                    | 0.00500 | "        | 0.0333                                   | ND | 78.3        | 30-120        | 8.31  | 30 |  |
| Dibenz (a,h) anthracene                   | 0.0225                    | 0.00500 | "        | 0.0333                                   | ND | 67.6        | 30-120        | 8.12  | 30 |  |
| Fluoranthene                              | 0.0197                    | 0.00500 | "        | 0.0333                                   | ND | 59.2        | 30-120        | 8.07  | 30 |  |
| Fluorene                                  | 0.0245                    | 0.00500 | "        | 0.0333                                   | ND | 73.6        | 30-120        | 5.26  | 30 |  |
| Indeno (1,2,3-cd) pyrene                  | 0.0165                    | 0.00500 | "        | 0.0333                                   | ND | 49.6        | 30-120        | 1.29  | 30 |  |
| Pyrene                                    | 0.0331                    | 0.00500 | "        | 0.0333                                   | ND | 99.3        | 35-142        | 23.4  | 30 |  |
| 1-Methylnaphthalene                       | 0.0186                    | 0.00500 | "        | 0.0333                                   | ND | 55.7        | 15-130        | 22.5  | 50 |  |
| 2-Methylnaphthalene                       | 0.0166                    | 0.00500 | "        | 0.0333                                   | ND | 49.9        | 15-130        | 40.4  | 50 |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | <i>0.0184</i>             |         | <i>"</i> | <i>0.0333</i>                            |    | <i>55.3</i> | <i>40-150</i> |       |    |  |
| <i>Surrogate: Fluoranthene-d10</i>        | <i>0.0182</i>             |         | <i>"</i> | <i>0.0333</i>                            |    | <i>54.7</i> | <i>40-150</i> |       |    |  |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PAH by EPA Method 8270D SIM - Quality Control**

**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0938 - EPA 5030 Soil MS**

**Blank (BHF0938-BLK1)**

Prepared & Analyzed: 06/28/24

|   |               |         |       |               |  |             |               |  |  |  |
|---|---------------|---------|-------|---------------|--|-------------|---------------|--|--|--|
| Acenaphthene                              | ND            | 0.00500 | mg/kg |               |  |             |               |  |  |  |
| Anthracene                                | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Benzo (a) anthracene                      | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Benzo (a) pyrene                          | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Benzo (b) fluoranthene                    | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Benzo (k) fluoranthene                    | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Chrysene                                  | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Dibenz (a,h) anthracene                   | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Fluoranthene                              | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Fluorene                                  | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Indeno (1,2,3-cd) pyrene                  | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| Pyrene                                    | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| 1-Methylnaphthalene                       | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| 2-Methylnaphthalene                       | ND            | 0.00500 | "     |               |  |             |               |  |  |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | <i>0.0135</i> |         | "     | <i>0.0333</i> |  | <i>40.4</i> | <i>40-150</i> |  |  |  |
| <i>Surrogate: Fluoranthene-d10</i>        | <i>0.0144</i> |         | "     | <i>0.0333</i> |  | <i>43.2</i> | <i>40-150</i> |  |  |  |

**LCS (BHF0938-BS1)**

Prepared & Analyzed: 06/28/24

|   |               |         |       |               |  |             |               |  |  |  |
|---|---------------|---------|-------|---------------|--|-------------|---------------|--|--|--|
| Acenaphthene                              | 0.0276        | 0.00500 | mg/kg | 0.0333        |  | 82.7        | 31-137        |  |  |  |
| Anthracene                                | 0.0243        | 0.00500 | "     | 0.0333        |  | 73.0        | 30-120        |  |  |  |
| Benzo (a) anthracene                      | 0.0218        | 0.00500 | "     | 0.0333        |  | 65.5        | 30-120        |  |  |  |
| Benzo (a) pyrene                          | 0.0141        | 0.00500 | "     | 0.0333        |  | 42.2        | 30-120        |  |  |  |
| Benzo (b) fluoranthene                    | 0.0137        | 0.00500 | "     | 0.0333        |  | 41.0        | 30-120        |  |  |  |
| Benzo (k) fluoranthene                    | 0.0139        | 0.00500 | "     | 0.0333        |  | 41.8        | 30-120        |  |  |  |
| Chrysene                                  | 0.0197        | 0.00500 | "     | 0.0333        |  | 59.2        | 30-120        |  |  |  |
| Dibenz (a,h) anthracene                   | 0.0175        | 0.00500 | "     | 0.0333        |  | 52.5        | 30-120        |  |  |  |
| Fluoranthene                              | 0.0262        | 0.00500 | "     | 0.0333        |  | 78.5        | 30-120        |  |  |  |
| Fluorene                                  | 0.0209        | 0.00500 | "     | 0.0333        |  | 62.6        | 30-120        |  |  |  |
| Indeno (1,2,3-cd) pyrene                  | 0.0191        | 0.00500 | "     | 0.0333        |  | 57.4        | 30-120        |  |  |  |
| Pyrene                                    | 0.0179        | 0.00500 | "     | 0.0333        |  | 53.8        | 35-142        |  |  |  |
| 1-Methylnaphthalene                       | 0.0186        | 0.00500 | "     | 0.0333        |  | 55.8        | 35-142        |  |  |  |
| 2-Methylnaphthalene                       | 0.0190        | 0.00500 | "     | 0.0333        |  | 57.1        | 35-142        |  |  |  |
| <i>Surrogate: 2-Methylnaphthalene-d10</i> | <i>0.0183</i> |         | "     | <i>0.0333</i> |  | <i>54.8</i> | <i>40-150</i> |  |  |  |
| <i>Surrogate: Fluoranthene-d10</i>        | <i>0.0276</i> |         | "     | <i>0.0333</i> |  | <i>82.8</i> | <i>40-150</i> |  |  |  |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**PAH by EPA Method 8270D SIM - Quality Control**

**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0938 - EPA 5030 Soil MS**

**Matrix Spike (BHF0938-MS1)**

Source: 2406444-02

Prepared & Analyzed: 06/28/24

|                                    |        |         |       |        |    |      |        |  |  |  |
|------------------------------------|--------|---------|-------|--------|----|------|--------|--|--|--|
| Acenaphthene                       | 0.0145 | 0.00500 | mg/kg | 0.0333 | ND | 43.4 | 31-137 |  |  |  |
| Anthracene                         | 0.0182 | 0.00500 | "     | 0.0333 | ND | 54.6 | 30-120 |  |  |  |
| Benzo (a) anthracene               | 0.0166 | 0.00500 | "     | 0.0333 | ND | 49.9 | 30-120 |  |  |  |
| Benzo (a) pyrene                   | 0.0157 | 0.00500 | "     | 0.0333 | ND | 47.2 | 30-120 |  |  |  |
| Benzo (b) fluoranthene             | 0.0137 | 0.00500 | "     | 0.0333 | ND | 41.1 | 30-120 |  |  |  |
| Benzo (k) fluoranthene             | 0.0155 | 0.00500 | "     | 0.0333 | ND | 46.4 | 30-120 |  |  |  |
| Chrysene                           | 0.0146 | 0.00500 | "     | 0.0333 | ND | 43.9 | 30-120 |  |  |  |
| Dibenz (a,h) anthracene            | 0.0142 | 0.00500 | "     | 0.0333 | ND | 42.5 | 30-120 |  |  |  |
| Fluoranthene                       | 0.0151 | 0.00500 | "     | 0.0333 | ND | 45.2 | 30-120 |  |  |  |
| Fluorene                           | 0.0161 | 0.00500 | "     | 0.0333 | ND | 48.2 | 30-120 |  |  |  |
| Indeno (1,2,3-cd) pyrene           | 0.0182 | 0.00500 | "     | 0.0333 | ND | 54.7 | 30-120 |  |  |  |
| Pyrene                             | 0.0178 | 0.00500 | "     | 0.0333 | ND | 53.4 | 35-142 |  |  |  |
| 1-Methylnaphthalene                | 0.0138 | 0.00500 | "     | 0.0333 | ND | 41.4 | 15-130 |  |  |  |
| 2-Methylnaphthalene                | 0.0137 | 0.00500 | "     | 0.0333 | ND | 41.1 | 15-130 |  |  |  |
| Surrogate: 2-Methylnaphthalene-d10 | 0.0138 |         | "     | 0.0333 |    | 41.5 | 40-150 |  |  |  |
| Surrogate: Fluoranthene-d10        | 0.0165 |         | "     | 0.0333 |    | 49.4 | 40-150 |  |  |  |

**Matrix Spike Dup (BHF0938-MSD1)**

Source: 2406444-02

Prepared & Analyzed: 06/28/24

|                                    |        |         |       |        |    |      |        |      |    |
|------------------------------------|--------|---------|-------|--------|----|------|--------|------|----|
| Acenaphthene                       | 0.0141 | 0.00500 | mg/kg | 0.0333 | ND | 42.2 | 31-137 | 2.84 | 30 |
| Anthracene                         | 0.0193 | 0.00500 | "     | 0.0333 | ND | 57.9 | 30-120 | 5.85 | 30 |
| Benzo (a) anthracene               | 0.0212 | 0.00500 | "     | 0.0333 | ND | 63.6 | 30-120 | 24.1 | 30 |
| Benzo (a) pyrene                   | 0.0135 | 0.00500 | "     | 0.0333 | ND | 40.4 | 30-120 | 15.5 | 30 |
| Benzo (b) fluoranthene             | 0.0155 | 0.00500 | "     | 0.0333 | ND | 46.6 | 30-120 | 12.7 | 30 |
| Benzo (k) fluoranthene             | 0.0146 | 0.00500 | "     | 0.0333 | ND | 43.7 | 30-120 | 5.86 | 30 |
| Chrysene                           | 0.0161 | 0.00500 | "     | 0.0333 | ND | 48.3 | 30-120 | 9.47 | 30 |
| Dibenz (a,h) anthracene            | 0.0185 | 0.00500 | "     | 0.0333 | ND | 55.6 | 30-120 | 26.7 | 30 |
| Fluoranthene                       | 0.0196 | 0.00500 | "     | 0.0333 | ND | 58.9 | 30-120 | 26.2 | 30 |
| Fluorene                           | 0.0145 | 0.00500 | "     | 0.0333 | ND | 43.4 | 30-120 | 10.4 | 30 |
| Indeno (1,2,3-cd) pyrene           | 0.0200 | 0.00500 | "     | 0.0333 | ND | 59.9 | 30-120 | 9.17 | 30 |
| Pyrene                             | 0.0154 | 0.00500 | "     | 0.0333 | ND | 46.1 | 35-142 | 14.7 | 30 |
| 1-Methylnaphthalene                | 0.0168 | 0.00500 | "     | 0.0333 | ND | 50.4 | 15-130 | 19.6 | 50 |
| 2-Methylnaphthalene                | 0.0166 | 0.00500 | "     | 0.0333 | ND | 49.9 | 15-130 | 19.5 | 50 |
| Surrogate: 2-Methylnaphthalene-d10 | 0.0167 |         | "     | 0.0333 |    | 50.2 | 40-150 |      |    |
| Surrogate: Fluoranthene-d10        | 0.0205 |         | "     | 0.0333 |    | 61.5 | 40-150 |      |    |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**Total Metals by EPA 6020B Hot Water Soluble Extraction - Quality Control**  
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source |      | %REC   |     | RPD   |  | Notes |
|---------|--------|-----------|-------|-------------|--------|------|--------|-----|-------|--|-------|
|         |        | Limit     | Units |             | Result | %REC | Limits | RPD | Limit |  |       |

**Batch BHF0336 - EPA 3050B**

**Blank (BHF0336-BLK1)**

Prepared: 06/12/24 Analyzed: 06/14/24

Boron ND 2.00 mg/L

**LCS (BHF0336-BS1)**

Prepared: 06/12/24 Analyzed: 06/14/24

Boron 5.35 2.00 mg/L 5.00 107 80-120

**Duplicate (BHF0336-DUP1)**

Source: 2404413-17

Prepared: 06/12/24 Analyzed: 06/14/24

Boron 0.386 2.00 mg/L 0.415 7.32 20

**Matrix Spike (BHF0336-MS1)**

Source: 2404413-17

Prepared: 06/12/24 Analyzed: 06/14/24

Boron 5.52 2.00 mg/L 5.01 0.415 102 75-125

**Matrix Spike Dup (BHF0336-MSD1)**

Source: 2404413-17

Prepared: 06/12/24 Analyzed: 06/14/24

Boron 5.72 2.00 mg/L 5.01 0.415 106 75-125 3.71 25

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**Total Metals by EPA 6020B - Quality Control**  
**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        |     | RPD | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-----|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD |     |       |

**Batch BHF0381 - EPA 3050B**

**Blank (BHF0381-BLK1)**

Prepared: 06/13/24 Analyzed: 06/15/24

|          |    |        |           |  |  |  |  |  |  |
|----------|----|--------|-----------|--|--|--|--|--|--|
| Arsenic  | ND | 0.200  | mg/kg wet |  |  |  |  |  |  |
| Barium   | ND | 0.400  | "         |  |  |  |  |  |  |
| Cadmium  | ND | 0.200  | "         |  |  |  |  |  |  |
| Copper   | ND | 0.400  | "         |  |  |  |  |  |  |
| Lead     | ND | 0.200  | "         |  |  |  |  |  |  |
| Nickel   | ND | 0.400  | "         |  |  |  |  |  |  |
| Silver   | ND | 0.0200 | "         |  |  |  |  |  |  |
| Zinc     | ND | 0.400  | "         |  |  |  |  |  |  |
| Selenium | ND | 0.260  | "         |  |  |  |  |  |  |

**LCS (BHF0381-BS1)**

Prepared: 06/13/24 Analyzed: 06/15/24

|          |      |        |           |      |      |        |
|----------|------|--------|-----------|------|------|--------|
| Arsenic  | 34.9 | 0.200  | mg/kg wet | 40.0 | 87.3 | 80-120 |
| Barium   | 37.2 | 0.400  | "         | 40.0 | 93.0 | 80-120 |
| Cadmium  | 1.84 | 0.200  | "         | 2.00 | 92.2 | 80-120 |
| Copper   | 39.5 | 0.400  | "         | 40.0 | 98.7 | 80-120 |
| Lead     | 19.3 | 0.200  | "         | 20.0 | 96.6 | 80-120 |
| Nickel   | 39.3 | 0.400  | "         | 40.0 | 98.2 | 80-120 |
| Silver   | 1.82 | 0.0200 | "         | 2.00 | 91.1 | 80-120 |
| Zinc     | 39.7 | 0.400  | "         | 40.0 | 99.2 | 80-120 |
| Selenium | 3.85 | 0.260  | "         | 4.00 | 96.2 | 80-120 |

**Duplicate (BHF0381-DUP1)**

Source: 2406117-01

Prepared: 06/13/24 Analyzed: 06/15/24

|          |        |        |           |        |       |    |
|----------|--------|--------|-----------|--------|-------|----|
| Arsenic  | 2.48   | 0.200  | mg/kg dry | 2.61   | 5.06  | 20 |
| Barium   | 881    | 0.400  | "         | 780    | 12.1  | 20 |
| Cadmium  | 0.526  | 0.200  | "         | 0.474  | 10.4  | 20 |
| Copper   | 6.48   | 0.400  | "         | 5.93   | 8.84  | 20 |
| Lead     | 5.12   | 0.200  | "         | 5.05   | 1.36  | 20 |
| Nickel   | 5.89   | 0.400  | "         | 5.27   | 11.2  | 20 |
| Silver   | 0.0425 | 0.0200 | "         | 0.0429 | 0.948 | 20 |
| Zinc     | 20.9   | 0.400  | "         | 19.6   | 6.63  | 20 |
| Selenium | 0.742  | 0.260  | "         | 0.687  | 7.70  | 20 |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**Total Metals by EPA 6020B - Quality Control**

**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source |      | %REC   |     | RPD   |  | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|--|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |  |       |

**Batch BHF0381 - EPA 3050B**

**Matrix Spike (BHF0381-MS1)**

Source: 2406117-01

Prepared: 06/13/24 Analyzed: 06/15/24

|          |      |        |           |      |        |      |        |  |  |       |
|----------|------|--------|-----------|------|--------|------|--------|--|--|-------|
| Arsenic  | 38.9 | 0.200  | mg/kg dry | 39.6 | 2.61   | 91.8 | 75-125 |  |  |       |
| Barium   | 888  | 0.400  | "         | 39.6 | 780    | 272  | 75-125 |  |  | QM-07 |
| Cadmium  | 2.40 | 0.200  | "         | 1.98 | 0.474  | 97.3 | 75-125 |  |  |       |
| Copper   | 33.6 | 0.400  | "         | 39.6 | 5.93   | 70.0 | 75-125 |  |  | QM-07 |
| Lead     | 23.0 | 0.200  | "         | 19.8 | 5.05   | 90.6 | 75-125 |  |  |       |
| Nickel   | 33.3 | 0.400  | "         | 39.6 | 5.27   | 70.8 | 75-125 |  |  | QM-07 |
| Silver   | 1.87 | 0.0200 | "         | 1.98 | 0.0429 | 92.2 | 75-125 |  |  |       |
| Zinc     | 49.0 | 0.400  | "         | 39.6 | 19.6   | 74.4 | 75-125 |  |  | QM-07 |
| Selenium | 4.21 | 0.260  | "         | 3.96 | 0.687  | 89.2 | 75-125 |  |  |       |

**Matrix Spike Dup (BHF0381-MSD1)**

Source: 2406117-01

Prepared: 06/13/24 Analyzed: 06/15/24

|          |      |        |           |      |        |      |        |      |    |       |
|----------|------|--------|-----------|------|--------|------|--------|------|----|-------|
| Arsenic  | 40.4 | 0.200  | mg/kg dry | 40.5 | 2.61   | 93.4 | 75-125 | 3.76 | 25 |       |
| Barium   | 770  | 0.400  | "         | 40.5 | 780    | NR   | 75-125 | 14.2 | 25 | QM-07 |
| Cadmium  | 2.45 | 0.200  | "         | 2.02 | 0.474  | 97.6 | 75-125 | 2.07 | 25 |       |
| Copper   | 34.5 | 0.400  | "         | 40.5 | 5.93   | 70.5 | 75-125 | 2.44 | 25 | QM-07 |
| Lead     | 23.6 | 0.200  | "         | 20.2 | 5.05   | 91.7 | 75-125 | 2.78 | 25 |       |
| Nickel   | 34.1 | 0.400  | "         | 40.5 | 5.27   | 71.3 | 75-125 | 2.54 | 25 | QM-07 |
| Silver   | 1.92 | 0.0200 | "         | 2.02 | 0.0429 | 92.9 | 75-125 | 3.04 | 25 |       |
| Zinc     | 49.5 | 0.400  | "         | 40.5 | 19.6   | 74.0 | 75-125 | 1.03 | 25 | QM-07 |
| Selenium | 4.44 | 0.260  | "         | 4.05 | 0.687  | 92.8 | 75-125 | 5.30 | 25 |       |

**Batch BHF0956 - EPA 3050B**

**Blank (BHF0956-BLK1)**

Prepared: 06/28/24 Analyzed: 07/04/24

|          |    |        |           |  |  |  |  |  |  |  |
|----------|----|--------|-----------|--|--|--|--|--|--|--|
| Arsenic  | ND | 0.200  | mg/kg wet |  |  |  |  |  |  |  |
| Barium   | ND | 0.400  | "         |  |  |  |  |  |  |  |
| Cadmium  | ND | 0.200  | "         |  |  |  |  |  |  |  |
| Copper   | ND | 0.400  | "         |  |  |  |  |  |  |  |
| Lead     | ND | 0.200  | "         |  |  |  |  |  |  |  |
| Nickel   | ND | 0.400  | "         |  |  |  |  |  |  |  |
| Silver   | ND | 0.0200 | "         |  |  |  |  |  |  |  |
| Zinc     | ND | 0.400  | "         |  |  |  |  |  |  |  |
| Selenium | ND | 0.260  | "         |  |  |  |  |  |  |  |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

**Total Metals by EPA 6020B - Quality Control**  
**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0956 - EPA 3050B**

**LCS (BHF0956-BS1)**

Prepared: 06/28/24 Analyzed: 07/04/24

|          |      |        |           |      |  |      |        |  |  |  |
|----------|------|--------|-----------|------|--|------|--------|--|--|--|
| Arsenic  | 41.7 | 0.200  | mg/kg wet | 40.0 |  | 104  | 80-120 |  |  |  |
| Barium   | 40.8 | 0.400  | "         | 40.0 |  | 102  | 80-120 |  |  |  |
| Cadmium  | 1.97 | 0.200  | "         | 2.00 |  | 98.3 | 80-120 |  |  |  |
| Copper   | 41.9 | 0.400  | "         | 40.0 |  | 105  | 80-120 |  |  |  |
| Lead     | 19.6 | 0.200  | "         | 20.0 |  | 98.0 | 80-120 |  |  |  |
| Nickel   | 41.4 | 0.400  | "         | 40.0 |  | 103  | 80-120 |  |  |  |
| Silver   | 1.98 | 0.0200 | "         | 2.00 |  | 98.8 | 80-120 |  |  |  |
| Zinc     | 40.9 | 0.400  | "         | 40.0 |  | 102  | 80-120 |  |  |  |
| Selenium | 4.51 | 0.260  | "         | 4.00 |  | 113  | 80-120 |  |  |  |

**Duplicate (BHF0956-DUP1)**

Source: 2404170-01RE1

Prepared: 06/28/24 Analyzed: 07/04/24

|          |        |        |           |  |        |  |  |      |    |       |
|----------|--------|--------|-----------|--|--------|--|--|------|----|-------|
| Arsenic  | 5.75   | 0.200  | mg/kg wet |  | 7.21   |  |  | 22.5 | 20 | QR-04 |
| Barium   | 68.6   | 0.400  | "         |  | 51.0   |  |  | 29.4 | 20 | QR-04 |
| Cadmium  | 0.289  | 0.200  | "         |  | 0.269  |  |  | 7.18 | 20 |       |
| Copper   | 12.4   | 0.400  | "         |  | 14.5   |  |  | 16.1 | 20 |       |
| Lead     | 10.5   | 0.200  | "         |  | 11.7   |  |  | 10.8 | 20 |       |
| Nickel   | 9.31   | 0.400  | "         |  | 11.0   |  |  | 16.8 | 20 |       |
| Silver   | 0.0377 | 0.0200 | "         |  | 0.0350 |  |  | 7.50 | 20 |       |
| Zinc     | 44.4   | 0.400  | "         |  | 51.9   |  |  | 15.6 | 20 |       |
| Selenium | 0.224  | 0.260  | "         |  | 0.209  |  |  | 6.88 | 20 |       |

**Matrix Spike (BHF0956-MS1)**

Source: 2404170-01RE1

Prepared: 06/28/24 Analyzed: 07/04/24

|          |      |        |           |      |        |      |        |  |  |       |
|----------|------|--------|-----------|------|--------|------|--------|--|--|-------|
| Arsenic  | 45.0 | 0.200  | mg/kg wet | 39.4 | 7.21   | 96.0 | 75-125 |  |  |       |
| Barium   | 536  | 0.400  | "         | 39.4 | 51.0   | NR   | 75-125 |  |  | QM-07 |
| Cadmium  | 2.20 | 0.200  | "         | 1.97 | 0.269  | 98.1 | 75-125 |  |  |       |
| Copper   | 50.9 | 0.400  | "         | 39.4 | 14.5   | 92.2 | 75-125 |  |  |       |
| Lead     | 29.2 | 0.200  | "         | 19.7 | 11.7   | 88.7 | 75-125 |  |  |       |
| Nickel   | 47.7 | 0.400  | "         | 39.4 | 11.0   | 93.1 | 75-125 |  |  |       |
| Silver   | 1.94 | 0.0200 | "         | 1.97 | 0.0350 | 96.7 | 75-125 |  |  |       |
| Zinc     | 85.0 | 0.400  | "         | 39.4 | 51.9   | 83.9 | 75-125 |  |  |       |
| Selenium | 4.22 | 0.260  | "         | 3.94 | 0.209  | 102  | 75-125 |  |  |       |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**Total Metals by EPA 6020B - Quality Control**  
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source |      | %REC   |     | RPD   |  | Notes |
|---------|--------|-----------|-------|-------------|--------|------|--------|-----|-------|--|-------|
|         |        | Limit     | Units |             | Result | %REC | Limits | RPD | Limit |  |       |

**Batch BHF0956 - EPA 3050B**

**Matrix Spike Dup (BHF0956-MSD1)**

Source: 2404170-01RE1 Prepared: 06/28/24 Analyzed: 07/04/24

| Analyte  | Result | Limit  | Units     | Spike Level | Source Result | %REC | Limits | RPD    | Limit | Notes |
|----------|--------|--------|-----------|-------------|---------------|------|--------|--------|-------|-------|
| Arsenic  | 42.8   | 0.200  | mg/kg wet | 38.2        | 7.21          | 93.3 | 75-125 | 4.95   | 25    |       |
| Barium   | 341    | 0.400  | "         | 38.2        | 51.0          | 760  | 75-125 | 44.5   | 25    | QM-07 |
| Cadmium  | 2.17   | 0.200  | "         | 1.91        | 0.269         | 99.4 | 75-125 | 1.52   | 25    |       |
| Copper   | 50.8   | 0.400  | "         | 38.2        | 14.5          | 95.0 | 75-125 | 0.0681 | 25    |       |
| Lead     | 28.9   | 0.200  | "         | 19.1        | 11.7          | 89.7 | 75-125 | 1.16   | 25    |       |
| Nickel   | 48.2   | 0.400  | "         | 38.2        | 11.0          | 97.3 | 75-125 | 1.04   | 25    |       |
| Silver   | 1.91   | 0.0200 | "         | 1.91        | 0.0350        | 98.1 | 75-125 | 1.69   | 25    |       |
| Zinc     | 87.1   | 0.400  | "         | 38.2        | 51.9          | 92.2 | 75-125 | 2.51   | 25    |       |
| Selenium | 4.26   | 0.260  | "         | 3.82        | 0.209         | 106  | 75-125 | 0.939  | 25    |       |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**Hexavalent Chromium by EPA Method 7196 - Quality Control**  
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source |      | %REC   |     | RPD   |  | Notes |
|---------|--------|-----------|-------|-------------|--------|------|--------|-----|-------|--|-------|
|         |        | Limit     | Units |             | Result | %REC | Limits | RPD | Limit |  |       |

**Batch BHF0326 - 3060A Mod**

**Blank (BHF0326-BLK1)**

Prepared & Analyzed: 06/12/24

Chromium, Hexavalent      ND      0.30 mg/kg wet

**LCS (BHF0326-BS1)**

Prepared & Analyzed: 06/12/24

Chromium, Hexavalent      25.2      0.30 mg/kg wet      25.0      101      80-120

**Duplicate (BHF0326-DUP1)**

**Source: 2406127-01**

Prepared & Analyzed: 06/12/24

Chromium, Hexavalent      ND      0.30 mg/kg dry      ND      20

**Matrix Spike (BHF0326-MS1)**

**Source: 2406127-01**

Prepared & Analyzed: 06/12/24

Chromium, Hexavalent      29.3      0.30 mg/kg dry      30.4      ND      96.2      75-125

**Matrix Spike Dup (BHF0326-MSD1)**

**Source: 2406127-01**

Prepared & Analyzed: 06/12/24

Chromium, Hexavalent      27.3      0.30 mg/kg dry      29.2      ND      93.4      75-125      6.99      20

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source Result | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------------|---------------|------|--------|-----|-------|-------|
|         |        | Limit     | Units |             |               | %REC | Limits | RPD | Limit |       |

**Batch BHF0472 - General Preparation**

**Blank (BHF0472-BLK1)**

Prepared: 06/17/24 Analyzed: 06/18/24


|           |    |        |          |  |  |  |  |  |  |  |
|-----------|----|--------|----------|--|--|--|--|--|--|--|
| Calcium   | ND | 0.0500 | mg/L wet |  |  |  |  |  |  |  |
| Magnesium | ND | 0.0500 | "        |  |  |  |  |  |  |  |
| Sodium    | ND | 0.0500 | "        |  |  |  |  |  |  |  |

**LCS (BHF0472-BS1)**

Prepared: 06/17/24 Analyzed: 06/18/24

|           |      |        |          |      |  |      |        |  |  |  |
|-----------|------|--------|----------|------|--|------|--------|--|--|--|
| Calcium   | 5.27 | 0.0500 | mg/L wet | 5.00 |  | 105  | 70-130 |  |  |  |
| Magnesium | 5.07 | 0.0500 | "        | 5.00 |  | 101  | 70-130 |  |  |  |
| Sodium    | 4.87 | 0.0500 | "        | 5.00 |  | 97.3 | 70-130 |  |  |  |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**Physical Parameters by APHA/ASTM/EPA Methods - Quality Control**

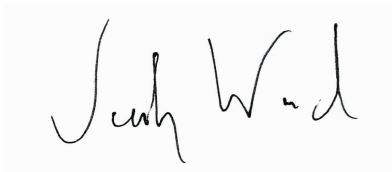
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------|--------|------|--------|-----|-------|-------|
|         |        | Limit     | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0322 - General Preparation**

| Duplicate (BHF0322-DUP1) | Source: 2406117-01 |   | Prepared: 06/12/24 Analyzed: 06/14/24 |          |
|--------------------------|--------------------|---|---------------------------------------|----------|
| % Solids                 | 95.3               | % | 95.7                                  | 0.481 20 |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source |      | %REC   |     | RPD   |  | Notes |
|---------|--------|-----------|-------|-------------|--------|------|--------|-----|-------|--|-------|
|         |        | Limit     | Units |             | Result | %REC | Limits | RPD | Limit |  |       |

**Batch BHF0473 - General Preparation**

**Blank (BHF0473-BLK1)**

Prepared: 06/17/24 Analyzed: 06/18/24

Specific Conductance (EC) ND 0.0100 mmhos/cm

**LCS (BHF0473-BS1)**

Prepared: 06/17/24 Analyzed: 06/18/24

Specific Conductance (EC) 0.150 0.0100 mmhos/cm 0.150 99.9 95-105


**Duplicate (BHF0473-DUP1)**

Source: 2406139-01

Prepared: 06/17/24 Analyzed: 06/18/24

Specific Conductance (EC) 0.184 0.0100 mmhos/cm 0.192 3.93 20

Summit Scientific



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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 07/10/24 11:32

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------|--------|------|--------|-----|-------|-------|
|         |        | Limit     | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0474 - General Preparation**

**LCS (BHF0474-BS1)**

Prepared: 06/17/24 Analyzed: 06/18/24

|    |      |  |          |      |  |     |        |  |  |  |
|----|------|--|----------|------|--|-----|--------|--|--|--|
| pH | 9.20 |  | pH Units | 9.18 |  | 100 | 95-105 |  |  |  |
|----|------|--|----------|------|--|-----|--------|--|--|--|

**Duplicate (BHF0474-DUP1)**

Source: 2406139-01

Prepared: 06/17/24 Analyzed: 06/18/24

|    |      |  |          |  |  |      |  |      |    |  |
|----|------|--|----------|--|--|------|--|------|----|--|
| pH | 7.62 |  | pH Units |  |  | 7.71 |  | 1.17 | 20 |  |
|----|------|--|----------|--|--|------|--|------|----|--|

**Batch BHG0035 - General Preparation**

**LCS (BHG0035-BS1)**

Prepared: 07/01/24 Analyzed: 07/02/24

|    |      |  |          |      |  |     |        |  |  |  |
|----|------|--|----------|------|--|-----|--------|--|--|--|
| pH | 9.24 |  | pH Units | 9.18 |  | 101 | 95-105 |  |  |  |
|----|------|--|----------|------|--|-----|--------|--|--|--|

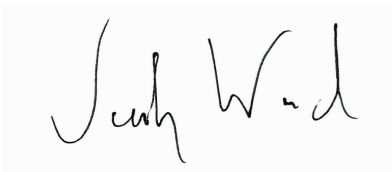
**Duplicate (BHG0035-DUP1)**

Source: 2404199-10RE1

Prepared: 07/01/24 Analyzed: 07/02/24

|    |      |  |          |  |  |      |  |       |    |  |
|----|------|--|----------|--|--|------|--|-------|----|--|
| pH | 8.70 |  | pH Units |  |  | 8.71 |  | 0.115 | 20 |  |
|----|------|--|----------|--|--|------|--|-------|----|--|

Summit Scientific



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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus T5N-R65W-S28 L01

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
07/10/24 11:32

### Notes and Definitions

- S-02 The surrogate recovery for this sample cannot be accurately quantified due to interference from coeluting organic compounds present in the sample extract.
- R-03 The Reporting Limit for this analyte has been raised to account for interference from coeluting organic compounds present in the sample.
- QR-04 The RPD value for the sample duplicate or MS/MSD was outside of QC acceptance. QC batch accepted based on LCS and/or LCSD recovery and/or RPD values.
- QM-07 The spike recovery was outside acceptance limits for the MS and/or MSD. The batch was accepted based on acceptable LCS/LCSD recovery.
- O-05 This sample was extracted outside of the EPA recommended holding time.
- O-04 This sample was analyzed above the recommended temperature.
- I-04 Sample was analyzed out of recommended holding time per clients request.
- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis
- RPD Relative Percent Difference

# Summit Scientific

---

4653 Table Mountain Drive, Golden, Colorado 80403

303.277.9310

June 21, 2024

Paul Henchan  
Fremont Environmental  
PO Box 1289  
Wellington, CO 80549

RE: Noble - Markus (Backgrounds)

Work Order #2406142

Enclosed are the results of analyses for samples received by Summit Scientific on 06/11/24 15:35. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Natalie Tessier". The signature is fluid and cursive, written in a professional style.

Natalie Tessier For Paul Shrewsbury  
President



Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN

Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**ANALYTICAL REPORT FOR SAMPLES**

| Sample ID  | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|------------|---------------|--------|----------------|----------------|
| BKG01@6.0" | 2406142-01    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG01@4.0' | 2406142-02    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG01@5.0' | 2406142-03    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG02@6.0" | 2406142-04    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG02@4.0' | 2406142-05    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG02@5.0' | 2406142-06    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG03@6.0" | 2406142-07    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG03@4.0' | 2406142-08    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG03@5.0' | 2406142-09    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG04@6.0" | 2406142-10    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG04@4.0' | 2406142-11    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG04@5.0' | 2406142-12    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG05@6.0" | 2406142-13    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG05@4.0' | 2406142-14    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |
| BKG05@5.0' | 2406142-15    | Soil   | 06/11/24 00:00 | 06/11/24 15:35 |

Summit Scientific

*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*

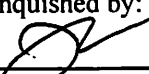
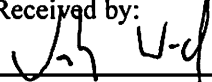
# SUMMIT SCIENTIFIC

4653 Table Mountain Drive  
Golden, CO 80403  
303-277-9310

|        |             |
|--------|-------------|
| Lab ID | Page 1 of 1 |
| 240642 |             |

|                     |  |   |  |                                   |  |
|---------------------|--|---|--|-----------------------------------|--|
| Client: Fremont Env |  | Send Data To:                             |  | Send Invoice To:                  |  |
| Address:            |  | Project Manager:                          |  | Company: Noble                    |  |
| City/State/Zip:     |  | E-Mail: Pwllh@fremontenv.com              |  | Project Name/Location:            |  |
| Phone:              |  | Jeff@fremontenv.com Ethenb@fremontenv.com |  | AFE#:                             |  |
| Sampler Name: JG    |  | Project Name: Markus (Backgrounds)        |  | PO/Billing Codes: UWRWF-A3314-ABN |  |
|                     |  | Project Number:                           |  | Contact:                          |  |

| ID | Sample Description | Date Sampled | Time Sampled | # of containers | Preservative |      |      |       | Matrix |      |                | Analysis Requested |                    |              |  | Special Instructions |
|----|--------------------|--------------|--------------|-----------------|--------------|------|------|-------|--------|------|----------------|--------------------|--------------------|--------------|--|----------------------|
|    |                    |              |              |                 | HCl          | HNO3 | None | Other | Water  | Soil | Air-Canister # | Other              | EC, pH, SAR, Boron | Metals (915) |  |                      |
| 1  | BK601@6.0'         | 6/11/24      |              | 1               |              |      | X    |       |        | X    |                |                    | X                  | X            |  |                      |
| 2  | BK601@4.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 3  | BK601@5.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 4  | BK602@6.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 5  | BK602@4.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 6  | BK602@5.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 7  | BK603@6.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 8  | BK603@4.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 9  | BK603@5.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 10 | BK604@6.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 11 | BK604@4.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 12 | BK604@5.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 13 | BK605@6.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 14 | BK605@4.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |
| 15 | BK605@5.0'         |              |              |                 |              |      |      |       |        |      |                |                    |                    |              |  |                      |

|  |                          |  |                          |                   |   |        |
|--|--------------------------|--|--------------------------|-------------------|---|--------|
| Relinquished by:  | Date/Time: 6/11/24 15:35 | Received by:  | Date/Time: 6/11/24 15:35 | TAT Business Days | Field DO  | Notes: |
| Relinquished by:   | Date/Time:               | Received by:   | Date/Time:               | Same Day          | Field EC  |        |
| Relinquished by:   | Date/Time:               | Received by:   | Date/Time:               | 1 Day             | Field ORP                                       |        |
| Relinquished by:   | Date/Time:               | Received by:   | Date/Time:               | 2 Days            | Field pH  |        |
| Relinquished by:   | Date/Time:               | Received by:   | Date/Time:               | 3 Days            | Field Temp.                                     |        |
| Temperature Upon Receipt: 24.4   | Corrected Temperature:   | IR gun #: 2  | HNO3 lot #:              | Standard          | <input checked="" type="checkbox"/> Field Turb. |        |

S<sub>2</sub>

S2 Work Order# 2406142

Sample Receipt Checklist

Client: Fremont Client Project ID: Merkus (Backgrounds)

Shipped Via: H.D./P.U./FedEx/UPS/USPS/Other  Airbill #: \_\_\_\_\_

Matrix (Check all that apply) Air  Soil/Solid  Water  Other

Temp (°C) 24.4

Thermometer # 2

|   | Yes                                 | No                                  | N/A                                 | Comments (if any)       |
|---|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------|
| If samples require cooling, is the temperature < 6°C? <sup>(1)</sup><br><b>NOTE:</b> If samples are delivered the same day of sampling, this requirement is met if there is evidence that cooling has begun.  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                         |
| If custody seals are present, are they intact? <sup>(1)</sup>   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                         |
| Are samples due within 48 hours present?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                         |
| Are water samples with short hold times present?<br>Note the short hold analysis in the comments column<br>- pH, Nitrate/Nitrite, Ferrous Iron (Fe <sup>2+</sup> ), Hexavalent Chromium (Cr <sup>6+</sup> , Cr VI), COD/BOD, Total Coliform, E. Coli, Total Residual Chlorine (TRC), Dissolved Oxygen | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                         |
| Is a chain-of-custody (COC) form present and filled out Completely? <sup>(1)</sup>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <i>No Sample time S</i> |
| Is the COC properly relinquished by the client w/ date and time recorded? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                         |
| Were all samples received intact? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                         |
| Was adequate sample volume provided? <sup>(1)</sup>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                         |
| Does the COC agree with the number and type of sample bottles received? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                         |
| Do the sample IDs on the bottle labels match the COC? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                         |
| For volatiles in water – is there headspace present? <b>If yes, contact client and note in narrative.</b>   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                         |
| Are samples preserved that require preservation (excluding cooling)? <sup>(1)</sup> Note the type of preservative in the comments column – HCl, H <sub>2</sub> SO <sub>4</sub> , NaOH, HNO <sub>3</sub> , etc.  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                         |
| If samples are acid preserved for metals, is the pH ≤ 2? <sup>(1)</sup> Record the pH in Comments.  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                         |
| If dissolved metals are requested, were samples field filtered?   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                         |
| Additional Comments (if any):   |                                     |                                     |                                     |                         |
|   |                                     |                                     |                                     |                         |
|   |                                     |                                     |                                     |                         |
| <sup>(1)</sup> If NO, then contact the client before proceeding with analysis and note in case narrative.   |                                     |                                     |                                     |                         |

W. J. W. J.  
Custodian Printed Name

6/11/24 15:35  
Date/Time



Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG01@6.0"**  
**2406142-01 (Soil)**

Summit Scientific

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|          |        | Limit     |  |           |          |         |          |          |           |       |
| Arsenic  | 1.72   | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | 35.4   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND     | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Copper   | 3.38   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Lead     | 7.02   | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | 1.95   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Silver   | 0.0213 | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| Zinc     | 16.0   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium | ND     | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     |  |          |          |         |          |          |           |       |
| Calcium   | 40.8   | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | 16.2   | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 288    | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

Summit Scientific

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**BKG01@6.0"**  
**2406142-01 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 9.65   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 90.8   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 2.14   | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 9.11   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

Summit Scientific

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG01@4.0'**  
**2406142-02 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units |          |         |          |          |           |       |
| Boron   | ND     | 2.00      | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte        | Result       | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------|--------------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|                |              | Limit     | Units     |          |         |          |          |           |       |
| <b>Arsenic</b> | <b>0.779</b> | 0.200     | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| <b>Barium</b>  | <b>41.3</b>  | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Cadmium        | ND           | 0.200     | "         | "        | "       | "        | "        | "         |       |
| <b>Copper</b>  | <b>2.85</b>  | 0.400     | "         | "        | "       | "        | "        | "         |       |
| <b>Lead</b>    | <b>2.50</b>  | 0.200     | "         | "        | "       | "        | "        | "         |       |
| <b>Nickel</b>  | <b>2.13</b>  | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Silver         | ND           | 0.0200    | "         | "        | "       | "        | "        | "         |       |
| <b>Zinc</b>    | <b>12.7</b>  | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Selenium       | ND           | 0.260     | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     | Units     |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte          | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     | Units    |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>40.5</b> | 0.0500    | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>16.3</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>59.8</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |

Summit Scientific

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG01@4.0'**  
**2406142-02 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 2.01   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 87.6   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.573  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.12   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

Summit Scientific

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG01@5.0'**  
**2406142-03 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units |          |         |          |          |           |       |
| Boron   | ND     | 2.00      | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte        | Result       | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------|--------------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|                |              | Limit     | Units     |          |         |          |          |           |       |
| <b>Arsenic</b> | <b>0.824</b> | 0.200     | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| <b>Barium</b>  | <b>31.0</b>  | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Cadmium        | ND           | 0.200     | "         | "        | "       | "        | "        | "         |       |
| <b>Copper</b>  | <b>3.82</b>  | 0.400     | "         | "        | "       | "        | "        | "         |       |
| <b>Lead</b>    | <b>2.62</b>  | 0.200     | "         | "        | "       | "        | "        | "         |       |
| <b>Nickel</b>  | <b>2.04</b>  | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Silver         | ND           | 0.0200    | "         | "        | "       | "        | "        | "         |       |
| <b>Zinc</b>    | <b>12.0</b>  | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Selenium       | ND           | 0.260     | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     | Units     |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte          | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     | Units    |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>40.4</b> | 0.0500    | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>14.0</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>49.7</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG01@5.0'**  
**2406142-03 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 1.72   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 83.8   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.364  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.26   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG02@6.0"**  
**2406142-04 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte      | Result      | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|--------------|-------------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|              |             | Limit     |  |       |          |         |          |          |           |       |
| <b>Boron</b> | <b>2.62</b> | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte         | Result       | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------------|--------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                 |              | Limit     |  |           |          |         |          |          |           |       |
| <b>Arsenic</b>  | <b>1.72</b>  | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| <b>Barium</b>   | <b>92.5</b>  | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Cadmium</b>  | <b>0.491</b> | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Copper</b>   | <b>9.73</b>  | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Lead</b>     | <b>17.0</b>  | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Nickel</b>   | <b>3.56</b>  | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Silver</b>   | <b>0.105</b> | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| <b>Zinc</b>     | <b>40.2</b>  | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Selenium</b> | <b>0.392</b> | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte          | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     |  |          |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>159</b>  | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>35.2</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>53.3</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Summit Scientific

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG02@6.0"**  
**2406142-04 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result       | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | <b>0.996</b> | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result      | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|-------------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | <b>86.1</b> |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result       | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | <b>0.656</b> | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result      | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|-------------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | <b>8.41</b> |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG02@4.0'**  
**2406142-05 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result        | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|---------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|          |               | Limit     |  |           |          |         |          |          |           |       |
| Arsenic  | <b>0.618</b>  | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | <b>62.5</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND            | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Copper   | <b>4.32</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Lead     | <b>3.00</b>   | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | <b>2.19</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Silver   | <b>0.0215</b> | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| Zinc     | <b>10.1</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium | <b>0.697</b>  | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     |  |          |          |         |          |          |           |       |
| Calcium   | <b>50.1</b> | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | <b>20.4</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| Sodium    | <b>185</b>  | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)  
Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG02@4.0'**  
**2406142-05 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 5.57   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 85.6   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 1.01   | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.33   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG02@5.0'**  
**2406142-06 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte        | Result       | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------|--------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                |              | Limit     |  |           |          |         |          |          |           |       |
| <b>Arsenic</b> | <b>0.205</b> | 0.179     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| <b>Barium</b>  | <b>19.5</b>  | 0.357     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium        | ND           | 0.179     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Copper</b>  | <b>1.54</b>  | 0.357     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Lead</b>    | <b>1.63</b>  | 0.179     |  | "         | "        | "       | "        | "        | "         |       |
| <b>Nickel</b>  | <b>0.678</b> | 0.357     |  | "         | "        | "       | "        | "        | "         |       |
| Silver         | ND           | 0.0179    |  | "         | "        | "       | "        | "        | "         |       |
| <b>Zinc</b>    | <b>4.45</b>  | 0.357     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium       | ND           | 0.232     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte          | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     |  |          |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>51.0</b> | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>15.9</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>39.2</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG02@5.0'**  
**2406142-06 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 1.23   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 84.7   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.309  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.70   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG03@6.0"**  
**2406142-07 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 0.0198    |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result        | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|---------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|          |               | Limit     |  |           |          |         |          |          |           |       |
| Arsenic  | <b>1.59</b>   | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | <b>48.4</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND            | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Copper   | <b>5.20</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Lead     | <b>6.18</b>   | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | <b>3.24</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Silver   | <b>0.0248</b> | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| Zinc     | <b>20.0</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium | ND            | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     |  |          |          |         |          |          |           |       |
| Calcium   | <b>80.7</b> | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | <b>44.4</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| Sodium    | <b>158</b>  | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**BKG03@6.0"**  
**2406142-07 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 3.51   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 84.3   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 1.25   | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.38   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG03@4.0'**  
**2406142-08 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units |          |         |          |          |           |       |
| Boron   | ND     | 2.00      | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|--------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|          |        | Limit     | Units     |          |         |          |          |           |       |
| Arsenic  | 2.90   | 0.200     | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | 73.4   | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND     | 0.200     | "         | "        | "       | "        | "        | "         |       |
| Copper   | 4.56   | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Lead     | 6.17   | 0.200     | "         | "        | "       | "        | "        | "         |       |
| Nickel   | 4.13   | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Silver   | 0.0331 | 0.0200    | "         | "        | "       | "        | "        | "         |       |
| Zinc     | 16.5   | 0.400     | "         | "        | "       | "        | "        | "         |       |
| Selenium | ND     | 0.260     | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     | Units     |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 54.5   | 0.0500    | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | 20.9   | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 97.9   | 0.0500    | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG03@4.0'**  
**2406142-08 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 2.86   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 84.1   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.789  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.25   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG03@5.0'**  
**2406142-09 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result        | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|---------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|          |               | Limit     |  |           |          |         |          |          |           |       |
| Arsenic  | <b>1.70</b>   | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | <b>77.5</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND            | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Copper   | <b>3.60</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Lead     | <b>4.15</b>   | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | <b>3.29</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Silver   | <b>0.0262</b> | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| Zinc     | <b>14.5</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium | ND            | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     |  |          |          |         |          |          |           |       |
| Calcium   | <b>30.9</b> | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | <b>11.1</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| Sodium    | <b>56.5</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**BKG03@5.0'**  
**2406142-09 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 2.22   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 86.6   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.466  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.04   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG04@6.0"**  
**2406142-10 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units |          |         |          |          |           |       |
| Boron   | ND     | 2.00      | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|--------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|          |        | Limit     | Units     |          |         |          |          |           |       |
| Arsenic  | 3.16   | 0.180     | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | 62.2   | 0.360     | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | 0.385  | 0.180     | "         | "        | "       | "        | "        | "         |       |
| Copper   | 5.80   | 0.360     | "         | "        | "       | "        | "        | "         |       |
| Lead     | 12.5   | 0.180     | "         | "        | "       | "        | "        | "         |       |
| Nickel   | 3.12   | 0.360     | "         | "        | "       | "        | "        | "         |       |
| Silver   | 0.175  | 0.0180    | "         | "        | "       | "        | "        | "         |       |
| Zinc     | 25.0   | 0.360     | "         | "        | "       | "        | "        | "         |       |
| Selenium | ND     | 0.234     | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     | Units     |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 42.5   | 0.0500    | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | 22.1   | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 133    | 0.0500    | "        | "        | "       | "        | "        | "         |       |

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 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)  
 Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**BKG04@6.0"**  
**2406142-10 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 4.12   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 91.1   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.875  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.37   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG04@4.0'**  
**2406142-11 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result        | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|---------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|          |               | Limit     |  |           |          |         |          |          |           |       |
| Arsenic  | <b>0.816</b>  | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | <b>66.6</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND            | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Copper   | <b>3.00</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Lead     | <b>3.84</b>   | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | <b>2.66</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Silver   | <b>0.0206</b> | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| Zinc     | <b>13.9</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium | <b>1.61</b>   | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     |  |          |          |         |          |          |           |       |
| Calcium   | <b>198</b>  | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | <b>77.5</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| Sodium    | <b>46.5</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)  
Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG04@4.0'**  
**2406142-11 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result       | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | <b>0.709</b> | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result      | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|-------------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | <b>92.8</b> |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result       | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | <b>0.289</b> | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result      | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|-------------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | <b>7.92</b> |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG04@5.0'**  
**2406142-12 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result       | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|--------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|          |              | Limit     |  |           |          |         |          |          |           |       |
| Arsenic  | <b>0.274</b> | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | <b>10.6</b>  | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND           | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Copper   | <b>0.966</b> | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Lead     | <b>1.13</b>  | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | <b>0.682</b> | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Silver   | ND           | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| Zinc     | <b>3.93</b>  | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium | <b>0.671</b> | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     |  |          |          |         |          |          |           |       |
| Calcium   | <b>45.1</b> | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | <b>18.8</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| Sodium    | <b>33.1</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG04@5.0'**  
**2406142-12 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 1.04   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 93.4   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.293  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.22   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG05@6.0"**  
**2406142-13 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result        | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|---------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|          |               | Limit     |  |           |          |         |          |          |           |       |
| Arsenic  | <b>3.69</b>   | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | <b>102</b>    | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | <b>0.335</b>  | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Copper   | <b>5.53</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Lead     | <b>7.47</b>   | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | <b>4.76</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Silver   | <b>0.0697</b> | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| Zinc     | <b>24.6</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium | ND            | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     |  |          |          |         |          |          |           |       |
| Calcium   | <b>53.2</b> | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | <b>24.1</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| Sodium    | <b>71.2</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

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PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)  
Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG05@6.0"**  
**2406142-13 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 2.03   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 76.7   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.546  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.52   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Fremont Environmental  
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Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG05@4.0'**  
**2406142-14 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units |          |         |          |          |           |       |
| Boron   | ND     | 2.00      | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte        | Result       | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------|--------------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|                |              | Limit     | Units     |          |         |          |          |           |       |
| <b>Arsenic</b> | <b>0.462</b> | 0.181     | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| <b>Barium</b>  | <b>12.6</b>  | 0.362     | "         | "        | "       | "        | "        | "         |       |
| Cadmium        | ND           | 0.181     | "         | "        | "       | "        | "        | "         |       |
| <b>Copper</b>  | <b>0.686</b> | 0.362     | "         | "        | "       | "        | "        | "         |       |
| <b>Lead</b>    | <b>1.34</b>  | 0.181     | "         | "        | "       | "        | "        | "         |       |
| <b>Nickel</b>  | <b>0.801</b> | 0.362     | "         | "        | "       | "        | "        | "         |       |
| Silver         | ND           | 0.0181    | "         | "        | "       | "        | "        | "         |       |
| <b>Zinc</b>    | <b>4.11</b>  | 0.362     | "         | "        | "       | "        | "        | "         |       |
| Selenium       | ND           | 0.236     | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |           | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     | Units     |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte          | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     | Units    |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>28.6</b> | 0.0500    | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>14.3</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>42.0</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG05@4.0'**  
**2406142-14 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 1.60   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 82.8   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.343  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.38   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**BKG05@5.0'**  
**2406142-15 (Soil)**

**Summit Scientific**

**Total Metals by EPA 6020B Hot Water Soluble Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting |  | Units | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|--|-------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     |  |       |          |         |          |          |           |       |
| Boron   | ND     | 2.00      |  | mg/L  | 1        | BHF0340 | 06/12/24 | 06/15/24 | EPA 6020B |       |

**Total Metals by EPA 6020B**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result        | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------|---------------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|          |               | Limit     |  |           |          |         |          |          |           |       |
| Arsenic  | <b>1.32</b>   | 0.200     |  | mg/kg dry | 1        | BHF0360 | 06/13/24 | 06/18/24 | EPA 6020B |       |
| Barium   | <b>64.3</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Cadmium  | ND            | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Copper   | <b>3.68</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Lead     | <b>5.66</b>   | 0.200     |  | "         | "        | "       | "        | "        | "         |       |
| Nickel   | <b>2.10</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Silver   | <b>0.0367</b> | 0.0200    |  | "         | "        | "       | "        | "        | "         |       |
| Zinc     | <b>14.8</b>   | 0.400     |  | "         | "        | "       | "        | "        | "         |       |
| Selenium | <b>1.35</b>   | 0.260     |  | "         | "        | "       | "        | "        | "         |       |

**Hexavalent Chromium by EPA Method 7196**

Date Sampled: **06/11/24 00:00**

| Analyte              | Result | Reporting |  | Units     | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|----------------------|--------|-----------|--|-----------|----------|---------|----------|----------|-----------|-------|
|                      |        | Limit     |  |           |          |         |          |          |           |       |
| Chromium, Hexavalent | ND     | 0.30      |  | mg/kg dry | 1        | BHF0345 | 06/12/24 | 06/13/24 | EPA 7196A |       |

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte   | Result      | Reporting |  | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|--|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     |  |          |          |         |          |          |           |       |
| Calcium   | <b>68.8</b> | 0.0500    |  | mg/L dry | 1        | BHF0435 | 06/14/24 | 06/19/24 | EPA 6020B |       |
| Magnesium | <b>24.9</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |
| Sodium    | <b>71.7</b> | 0.0500    |  | "        | "        | "       | "        | "        | "         |       |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**BKG05@5.0'**  
**2406142-15 (Soil)**

**Summit Scientific**

**Calculated Analysis**

Date Sampled: **06/11/24 00:00**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 1.88   | 0.00100         | units | 1        | BHF0611 | 06/20/24 | 06/20/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **06/11/24 00:00**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 90.6   |                 | %     | 1        | BHF0341 | 06/12/24 | 06/12/24 | Calculation |       |

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte                   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------------------------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Specific Conductance (EC) | 0.614  | 0.0100          | mmhos/cm | 1        | BHF0436 | 06/14/24 | 06/17/24 | EPA 120.1 |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **06/11/24 00:00**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.23   |                 | pH Units | 1        | BHF0437 | 06/14/24 | 06/17/24 | EPA 9045D |       |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**Total Metals by EPA 6020B Hot Water Soluble Extraction - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source Result | %REC  |     | RPD   |     | Notes |
|---------|--------|-----------|-------|-------------|---------------|-------|-----|-------|-----|-------|
|         |        | Limit     | Units |             |               | Limit | RPD | Limit | RPD |       |

**Batch BHF0340 - EPA 3050B**

**Blank (BHF0340-BLK1)**

Prepared: 06/12/24 Analyzed: 06/14/24

Boron ND 2.00 mg/L

**LCS (BHF0340-BS1)**

Prepared: 06/12/24 Analyzed: 06/15/24

Boron 4.84 2.00 mg/L 5.00 96.7 80-120

**Duplicate (BHF0340-DUP1)**

Source: 2406142-01

Prepared: 06/12/24 Analyzed: 06/15/24

Boron 0.877 2.00 mg/L 0.883 0.672 20

**Matrix Spike (BHF0340-MS1)**

Source: 2406142-01

Prepared: 06/12/24 Analyzed: 06/15/24

Boron 6.20 2.00 mg/L 5.00 0.883 106 75-125

**Matrix Spike Dup (BHF0340-MSD1)**

Source: 2406142-01

Prepared: 06/12/24 Analyzed: 06/15/24

Boron 6.35 2.00 mg/L 5.00 0.883 109 75-125 2.42 25

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**Total Metals by EPA 6020B - Quality Control**  
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source Result | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------------|---------------|------|--------|-----|-------|-------|
|         |        | Limit     | Units |             |               | %REC | Limits | RPD | Limit |       |

**Batch BHF0360 - EPA 3050B**

**Blank (BHF0360-BLK1)**

Prepared: 06/13/24 Analyzed: 06/18/24

|          |    |        |           |  |  |  |  |  |  |  |
|----------|----|--------|-----------|--|--|--|--|--|--|--|
| Arsenic  | ND | 0.200  | mg/kg wet |  |  |  |  |  |  |  |
| Barium   | ND | 0.400  | "         |  |  |  |  |  |  |  |
| Cadmium  | ND | 0.200  | "         |  |  |  |  |  |  |  |
| Copper   | ND | 0.400  | "         |  |  |  |  |  |  |  |
| Lead     | ND | 0.200  | "         |  |  |  |  |  |  |  |
| Nickel   | ND | 0.400  | "         |  |  |  |  |  |  |  |
| Silver   | ND | 0.0200 | "         |  |  |  |  |  |  |  |
| Zinc     | ND | 0.400  | "         |  |  |  |  |  |  |  |
| Selenium | ND | 0.260  | "         |  |  |  |  |  |  |  |

**LCS (BHF0360-BS1)**

Prepared: 06/13/24 Analyzed: 06/18/24

|          |      |        |           |      |  |      |        |
|----------|------|--------|-----------|------|--|------|--------|
| Arsenic  | 40.7 | 0.200  | mg/kg wet | 40.0 |  | 102  | 80-120 |
| Barium   | 39.9 | 0.400  | "         | 40.0 |  | 99.7 | 80-120 |
| Cadmium  | 1.96 | 0.200  | "         | 2.00 |  | 97.9 | 80-120 |
| Copper   | 39.9 | 0.400  | "         | 40.0 |  | 99.6 | 80-120 |
| Lead     | 18.6 | 0.200  | "         | 20.0 |  | 93.2 | 80-120 |
| Nickel   | 39.9 | 0.400  | "         | 40.0 |  | 99.6 | 80-120 |
| Silver   | 1.95 | 0.0200 | "         | 2.00 |  | 97.4 | 80-120 |
| Zinc     | 39.8 | 0.400  | "         | 40.0 |  | 99.5 | 80-120 |
| Selenium | 3.79 | 0.260  | "         | 4.00 |  | 94.8 | 80-120 |

**Duplicate (BHF0360-DUP1)**

Source: 2406141-01

Prepared: 06/13/24 Analyzed: 06/18/24

|          |        |        |           |        |  |       |    |
|----------|--------|--------|-----------|--------|--|-------|----|
| Arsenic  | 2.10   | 0.200  | mg/kg dry | 1.42   |  | 38.2  | 20 |
| Barium   | 336    | 0.400  | "         | 253    |  | 28.2  | 20 |
| Cadmium  | 0.203  | 0.200  | "         | 0.203  |  | 0.117 | 20 |
| Copper   | 4.49   | 0.400  | "         | 4.57   |  | 1.64  | 20 |
| Lead     | 12.0   | 0.200  | "         | 8.52   |  | 34.2  | 20 |
| Nickel   | 3.48   | 0.400  | "         | 3.37   |  | 3.15  | 20 |
| Silver   | 0.0527 | 0.0200 | "         | 0.0475 |  | 10.3  | 20 |
| Zinc     | 30.2   | 0.400  | "         | 21.1   |  | 35.4  | 20 |
| Selenium | 1.17   | 0.260  | "         | 1.24   |  | 6.38  | 20 |

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

**Total Metals by EPA 6020B - Quality Control**  
**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source |      | %REC   |     | RPD   |  | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|--|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |  |       |

**Batch BHF0360 - EPA 3050B**

**Matrix Spike (BHF0360-MS1)**

Source: 2406141-01

Prepared: 06/13/24 Analyzed: 06/18/24

|          |      |        |           |      |        |      |        |  |  |
|----------|------|--------|-----------|------|--------|------|--------|--|--|
| Arsenic  | 44.0 | 0.200  | mg/kg dry | 42.3 | 1.42   | 101  | 75-125 |  |  |
| Barium   | 254  | 0.400  | "         | 42.3 | 253    | 3.36 | 75-125 |  |  |
| Cadmium  | 2.27 | 0.200  | "         | 2.11 | 0.203  | 97.7 | 75-125 |  |  |
| Copper   | 30.5 | 0.400  | "         | 42.3 | 4.57   | 61.3 | 75-125 |  |  |
| Lead     | 32.2 | 0.200  | "         | 21.1 | 8.52   | 112  | 75-125 |  |  |
| Nickel   | 29.6 | 0.400  | "         | 42.3 | 3.37   | 62.1 | 75-125 |  |  |
| Silver   | 2.07 | 0.0200 | "         | 2.11 | 0.0475 | 95.9 | 75-125 |  |  |
| Zinc     | 50.4 | 0.400  | "         | 42.3 | 21.1   | 69.2 | 75-125 |  |  |
| Selenium | 3.99 | 0.260  | "         | 4.23 | 1.24   | 65.0 | 75-125 |  |  |

**Matrix Spike Dup (BHF0360-MSD1)**

Source: 2406141-01

Prepared: 06/13/24 Analyzed: 06/18/24

|          |      |        |           |      |        |      |        |       |    |
|----------|------|--------|-----------|------|--------|------|--------|-------|----|
| Arsenic  | 44.3 | 0.200  | mg/kg dry | 42.0 | 1.42   | 102  | 75-125 | 0.637 | 25 |
| Barium   | 541  | 0.400  | "         | 42.0 | 253    | 688  | 75-125 | 72.2  | 25 |
| Cadmium  | 2.24 | 0.200  | "         | 2.10 | 0.203  | 97.3 | 75-125 | 1.01  | 25 |
| Copper   | 31.6 | 0.400  | "         | 42.0 | 4.57   | 64.5 | 75-125 | 3.75  | 25 |
| Lead     | 42.5 | 0.200  | "         | 21.0 | 8.52   | 162  | 75-125 | 27.4  | 25 |
| Nickel   | 31.3 | 0.400  | "         | 42.0 | 3.37   | 66.6 | 75-125 | 5.51  | 25 |
| Silver   | 2.07 | 0.0200 | "         | 2.10 | 0.0475 | 96.4 | 75-125 | 0.200 | 25 |
| Zinc     | 53.2 | 0.400  | "         | 42.0 | 21.1   | 76.4 | 75-125 | 5.46  | 25 |
| Selenium | 4.09 | 0.260  | "         | 4.20 | 1.24   | 67.9 | 75-125 | 2.57  | 25 |

**Post Spike (BHF0360-PS1)**

Source: 2406141-01

Prepared: 06/13/24 Analyzed: 06/18/24

|          |      |  |      |      |       |      |        |  |  |
|----------|------|--|------|------|-------|------|--------|--|--|
| Arsenic  | 116  |  | ug/l | 100  | 3.42  | 112  | 75-125 |  |  |
| Barium   | 724  |  | "    | 100  | 607   | 117  | 75-125 |  |  |
| Cadmium  | 5.70 |  | "    | 5.00 | 0.488 | 104  | 75-125 |  |  |
| Copper   | 67.8 |  | "    | 100  | 11.0  | 56.8 | 75-125 |  |  |
| Lead     | 62.7 |  | "    | 50.0 | 20.5  | 84.5 | 75-125 |  |  |
| Nickel   | 65.5 |  | "    | 100  | 8.10  | 57.4 | 75-125 |  |  |
| Silver   | 5.27 |  | "    | 5.00 | 0.114 | 103  | 75-125 |  |  |
| Zinc     | 109  |  | "    | 100  | 50.7  | 58.3 | 75-125 |  |  |
| Selenium | 11.6 |  | "    | 10.0 | 2.98  | 85.8 | 75-125 |  |  |

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**Hexavalent Chromium by EPA Method 7196 - Quality Control**  
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source Result | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------------|---------------|------|--------|-----|-------|-------|
|         |        | Limit     | Units |             |               | %REC | Limits | RPD | Limit |       |

**Batch BHF0345 - 3060A Mod**

**Blank (BHF0345-BLK1)**

Prepared: 06/12/24 Analyzed: 06/13/24

Chromium, Hexavalent ND 0.30 mg/kg wet

**LCS (BHF0345-BS1)**

Prepared: 06/12/24 Analyzed: 06/13/24

Chromium, Hexavalent 25.3 0.30 mg/kg wet 25.0 101 80-120

**Duplicate (BHF0345-DUP1)**

**Source: 2406142-01**

Prepared: 06/12/24 Analyzed: 06/13/24

Chromium, Hexavalent ND 0.30 mg/kg dry ND 20

**Matrix Spike (BHF0345-MS1)**

**Source: 2406142-01**

Prepared: 06/12/24 Analyzed: 06/13/24

Chromium, Hexavalent 27.9 0.30 mg/kg dry 28.4 ND 98.2 75-125

**Matrix Spike Dup (BHF0345-MSD1)**

**Source: 2406142-01**

Prepared: 06/12/24 Analyzed: 06/13/24

Chromium, Hexavalent 28.3 0.30 mg/kg dry 27.0 ND 105 75-125 1.67 20

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source Result | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------------|---------------|------|--------|-----|-------|-------|
|         |        | Limit     | Units |             |               | %REC | Limits | RPD | Limit |       |

**Batch BHF0435 - General Preparation**

**Blank (BHF0435-BLK1)**

Prepared: 06/14/24 Analyzed: 06/19/24

|           |    |        |          |  |  |  |  |  |  |  |
|-----------|----|--------|----------|--|--|--|--|--|--|--|
| Calcium   | ND | 0.0500 | mg/L wet |  |  |  |  |  |  |  |
| Magnesium | ND | 0.0500 | "        |  |  |  |  |  |  |  |
| Sodium    | ND | 0.0500 | "        |  |  |  |  |  |  |  |

**LCS (BHF0435-BS1)**

Prepared: 06/14/24 Analyzed: 06/19/24

|           |      |        |          |      |  |     |        |  |  |  |
|-----------|------|--------|----------|------|--|-----|--------|--|--|--|
| Calcium   | 5.49 | 0.0500 | mg/L wet | 5.00 |  | 110 | 70-130 |  |  |  |
| Magnesium | 5.28 | 0.0500 | "        | 5.00 |  | 106 | 70-130 |  |  |  |
| Sodium    | 5.19 | 0.0500 | "        | 5.00 |  | 104 | 70-130 |  |  |  |

Summit Scientific

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**Physical Parameters by APHA/ASTM/EPA Methods - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------|--------|------|--------|-----|-------|-------|
|         |        | Limit     | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0341 - General Preparation**

**Duplicate (BHF0341-DUP2)**

**Source: 2406140-08**

Prepared & Analyzed: 06/12/24

|          |      |  |   |  |      |  |  |       |    |  |
|----------|------|--|---|--|------|--|--|-------|----|--|
| % Solids | 95.3 |  | % |  | 95.7 |  |  | 0.481 | 20 |  |
|----------|------|--|---|--|------|--|--|-------|----|--|

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**Specific Conductance by EPA Method 120.1, Saturated Paste Extraction - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source |      | %REC   |     | RPD   |  | Notes |
|---------|--------|-----------|-------|-------------|--------|------|--------|-----|-------|--|-------|
|         |        | Limit     | Units |             | Result | %REC | Limits | RPD | Limit |  |       |

**Batch BHF0436 - General Preparation**

**Blank (BHF0436-BLK1)**

Prepared: 06/14/24 Analyzed: 06/17/24

Specific Conductance (EC) ND 0.0100 mmhos/cm

**LCS (BHF0436-BS1)**

Prepared: 06/14/24 Analyzed: 06/17/24

Specific Conductance (EC) 0.152 0.0100 mmhos/cm 0.150 102 95-105

**Duplicate (BHF0436-DUP1)**

Source: 2406142-01

Prepared: 06/14/24 Analyzed: 06/17/24

Specific Conductance (EC) 2.14 0.0100 mmhos/cm 2.14 0.0466 20

Summit Scientific

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Fremont Environmental  
 PO Box 1289  
 Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
 Project Manager: Paul Henchan

**Reported:**  
 06/21/24 07:55

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------|--------|------|--------|-----|-------|-------|
|         |        | Limit     | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHF0437 - General Preparation**

**LCS (BHF0437-BS1)**

Prepared: 06/14/24 Analyzed: 06/17/24

|    |      |          |      |     |        |
|----|------|----------|------|-----|--------|
| pH | 9.21 | pH Units | 9.18 | 100 | 95-105 |
|----|------|----------|------|-----|--------|

**Duplicate (BHF0437-DUP1)**

Source: 2406142-01

Prepared: 06/14/24 Analyzed: 06/17/24

|    |      |          |      |       |    |
|----|------|----------|------|-------|----|
| pH | 9.09 | pH Units | 9.11 | 0.220 | 20 |
|----|------|----------|------|-------|----|

Summit Scientific

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Fremont Environmental  
PO Box 1289  
Wellington CO, 80549

Project: Noble - Markus (Backgrounds)

Project Number: UWRWE-A3314-ABN  
Project Manager: Paul Henchan

**Reported:**  
06/21/24 07:55

### Notes and Definitions

DET Analyte DETECTED  
ND Analyte NOT DETECTED at or above the reporting limit  
NR Not Reported  
dry Sample results reported on a dry weight basis  
RPD Relative Percent Difference