

**From:** [Thomas Harbour](#)  
**To:** [Thomas Harbour](#)  
**Subject:** FW: State Reportable Release 24 Hour Notification - St Co1, St16-11&12&14 Facility  
**Date:** Wednesday, October 2, 2024 12:42:30 PM

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**From:** Bugarin, Eve M <[Eve\\_Bugarin@oxy.com](mailto:Eve_Bugarin@oxy.com)>  
**Sent:** Wednesday, October 2, 2024 12:30 PM  
**To:** [taylor.robinson@state.co.us](mailto:taylor.robinson@state.co.us); [jmaxey@weld.gov](mailto:jmaxey@weld.gov); [rrudisill@weld.gov](mailto:rrudisill@weld.gov); Lexi Hamous-Miller - DNR <[lexi.hamous-miller@state.co.us](mailto:lexi.hamous-miller@state.co.us)>  
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**Subject:** RE: State Reportable Release 24 Hour Notification - St Co1, St16-11&12&14 Facility

Good Afternoon,

We identified a state reportable release following the identification of historically impacted soil of an unknown volume. This release was not an active release. A Form 19 Release Report is forthcoming. This release did not threaten the Public Water System, residences or occupied structures, livestock, wildlife, air quality, or publicly-maintained roads.

The following have been notified via specified method below:

- Weld County contacted via electronic mail
- Surface Owner notification in process
- Colorado Parks and Wildlife via electronic mail (release within 300' of surface water, Mule Deer Migration Corridors, Mule Deer Severe Winter Range, Mule Deer Winter Concentration Area)

The Environmental Release/Incident Report Hotline and Colorado Parks and Wildlife was not contacted as this release did not trigger notification requirements per 912.b.(2)B.

Location Details:

- Facility Name: St Co1, St16-11&12&14 Facility
- Location: CSW 16 3N 67W
- Latitude/Longitude: 40.222457, -104.899480

- Facility ID: 435330

Please let me know if you have any questions.

Thank you,

*Eve Bugarin* | Environmental Advisor

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