



02358328

State of Colorado
Oil and Gas Conservation Commission
DEPARTMENT OF NATURAL RESOURCES

DRILL SITE/ACCESS ROAD RECLAMATION FORM

This form shall be submitted in duplicate with the application for permit-to-drill (OGCC Form 2) unless a Federal 13 point surface plan is included. Also required are a minimum of two photographs (site and access road). Soil and plant community information from United States Natural Resources Conservation Services (USNRCS).

FOR OGCC USE ONLY

RECEIVED

APR 14 1999

COLO. OIL & GAS CONS. COMM

ET ☒ OE ☐ PR ☐ ES ☐

1. OGCC Operator Number: 27580	4. Contact Name & Phone
2. Name of Operator: Energy Operating Co., Inc.	Dan Hall
3. Address: 3333 S. Wadsworth Blvd., #218	No: 303-969-9610
City: Lakewood State: CO Zip: 80227	Fax: 303-969-9644
5. Well Name & Number: Williamson #1	6. County: Costilla
7. Location (QtrQtr, Sec, Twp, Rng, Meridian): SESW Section 23, T1N-R72W, 6th P.M.	

Complete the
Attachment Checklist

	Oper	OGCC
Drillsite and access photographs	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
COE Section 404 documentation	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

Pre-Drilling Information

Current Land Use

8. Crop Land:	<input type="checkbox"/> Irrigated	<input type="checkbox"/> Dry Land	<input type="checkbox"/> Improved Pasture	<input type="checkbox"/> Hay Meadow	<input type="checkbox"/> CRP
9. Non-crop land:	<input checked="" type="checkbox"/> Rangeland	<input type="checkbox"/> Timber	<input type="checkbox"/> Recreational	<input type="checkbox"/> Other (describe) _____	
10. Subdivided:	<input type="checkbox"/> Industrial	<input type="checkbox"/> Commercial	<input type="checkbox"/> Residential		

* Attach color photographs of drill site and access road; identify each photo by date, well name and location.

Soils

11. Soil map units from USNRCS survey: Sheet No: 17-1B	Soil Complex/Series No: AOA
Soils Series Name: Alamosa	Horizon thickness (in inches): A: 0-7 ; B: 7-25 ; C: 25+
Soils Series Name:	Horizon thickness (in inches): A: ; B: ; C:

Plant Community

* Complete only if operations are to be conducted upon non-crop land

12. Plant species from:	<input type="checkbox"/> USNRCS or <input checked="" type="checkbox"/> Field Observation	Date of observation: 4-9-99
List individual species: Sagebrush, wheatgrass, etc.		

13. Check one predominant plant community for the drill site:

<input type="checkbox"/> Disturbed Grassland (Cactus, Yucca, Cheatgrass, Rye, Thistle)
<input checked="" type="checkbox"/> Grassland (Bluestem, Grama, Wheatgrass, Buffalograss, Fescue, Oatgrass, Brome)
<input type="checkbox"/> Shrub and Brush Land (Mahogany, Oak, Sage, Serviceberry, Chokecherry)
<input type="checkbox"/> Plains Deciduous Riparian (Cottonwood, Willow, Aspen, Maple, Poplar, Russian Olive, Tamarisk)
<input type="checkbox"/> Mountain Conifer Riparian (Spruce, Fir, Ponderosa Pine)
<input type="checkbox"/> Evergreen Forest Land (Spruce, Fir, Ponderosa Pine, Lodgepole Pine, Juniper, Pinyon)
<input type="checkbox"/> Aquatic (Bullrush, Sedges, Cattail, Arrowhead)
<input type="checkbox"/> Tundra (Alpine, Willow, Currant, Raspberry)
<input type="checkbox"/> Other (describe):

14. Was an Army Corps of Engineers Section 404 Permit filed? ☐ Yes ☒ No If yes, attach appropriate documentation.

Comments, if any:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drill site and access road; that I am familiar with the conditions which presently exist, that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name

David Braden

Signed

Title: Operations Manager

Date: 4-14-99