

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for ~~well~~ proposals.)

1. oil ☐ gas ☐ other ☒ Dry
well well

2. NAME OF OPERATOR
Chevron U.S.A. Inc.

3. ADDRESS OF OPERATOR
P. O. Box 599, Denver, CO 80201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 2640' FSL & 660' FEL NESE
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) ☐

SUBSEQUENT REPORT OF:

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5. LEASE

C-21464

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Chevron-Federal

9. WELL NO.
1-19

10. FIELD OR WILDCAT NAME
Egeria Creek Area - Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 19, T1N, R85W

12. COUNTY OR PARISH
Routt

13. STATE
Colorado

14. API NO.
05 107 6129

15. ELEVATIONS (SHOW DF, KDB, AND WD)
GL 9304'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well was plugged and abandoned on November 3, 1984 as follows:

1. RIH open ended to 4215'. Spot the following plugs:
Plug 1, 4215-3915', 150 sxs balanced plug.
Plug 2, 2210-1910', 150 sxs balanced plug.
2. RIH w/CIRC and set at 1326'. Pumped 125 sxs through retainer and dumped 25 sxs on top of retainer. Tested plug to 1000 psi for 15 minutes, no bleed off.
3. Pumped plug #3, 160' to surface, 50 sxs balanced plug.
4. ND BOPE. Cut off casing head.
5. Installed "Dry Hole" marker.
6. Location to be restored.



00359065

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Engineering Asst. DATE Nov. 6, 1984

APPROVED BY [Signature] TITLE DIRECTOR DATE NOV 28 1984
CONDITIONS OF APPROVAL, IF ANY: O & G Cons. Comm.