

# Summit Scientific

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4653 Table Mountain Drive, Golden, Colorado 80403

303.277.9310

September 03, 2024

Justin Onwiler

ERM

555 17th St

Denver, CO 80202

RE: Chevron Sampling

Work Order #2408331

Enclosed are the results of analyses for samples received by Summit Scientific on 08/27/24 16:52. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Jacob Wood". The signature is written in a cursive style with a large initial "J" and a distinct "W".

Jacob Wood For Paul Shrewsbury

President



ERM  
555 17th St  
Denver CO, 80202

Project: Chevron Sampling

Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**ANALYTICAL REPORT FOR SAMPLES**

| Sample ID                           | Laboratory ID         | Matrix          | Date Sampled              | Date Received             |
|-------------------------------------|-----------------------|-----------------|---------------------------|---------------------------|
| 25002-BG-03-6-20240827              | 2408331-01            | Soil            | 08/27/24 12:10            | 08/27/24 16:52            |
| 25002-BG-01-6-20240827              | 2408331-02            | Soil            | 08/27/24 12:35            | 08/27/24 16:52            |
| 25002-WH-01-N-4-20240827            | 2408331-03            | Soil            | 08/27/24 12:55            | 08/27/24 16:52            |
| 25002-WH-01-N-6-20240827            | 2408331-04            | Soil            | 08/27/24 13:20            | 08/27/24 16:52            |
| 25002-WH-01-N-8-20240827            | 2408331-05            | Soil            | 08/27/24 13:45            | 08/27/24 16:52            |
| 25002-WH-01-W-4-20240827            | 2408331-06            | Soil            | 08/27/24 14:05            | 08/27/24 16:52            |
| 25002-WH-01-W-6-20240827            | 2408331-07            | Soil            | 08/27/24 14:15            | 08/27/24 16:52            |
| 25002-WH-01-W-8-20240827            | 2408331-08            | Soil            | 08/27/24 14:20            | 08/27/24 16:52            |
| 25002-WH-01-S-4-20240827            | 2408331-09            | Soil            | 08/27/24 14:35            | 08/27/24 16:52            |
| 25002-WH-01-S-6-20240827            | 2408331-10            | Soil            | 08/27/24 14:45            | 08/27/24 16:52            |
| 25002-WH-01-S-8-20240827            | 2408331-11            | Soil            | 08/27/24 14:52            | 08/27/24 16:52            |
| 25002-WH-01-E-4-20240827            | 2408331-12            | Soil            | 08/27/24 15:00            | 08/27/24 16:52            |
| 25002-WH-01-E-6-20240827            | 2408331-13            | Soil            | 08/27/24 15:08            | 08/27/24 16:52            |
| 25002-WH-01-E-8-20240827            | 2408331-14            | Soil            | 08/27/24 15:12            | 08/27/24 16:52            |
| 25002-BG-02-6-20240827              | 2408331-15            | Soil            | 08/27/24 15:35            | 08/27/24 16:52            |
| <del>25130-BG-01-6-20240827</del>   | <del>2408331-16</del> | <del>Soil</del> | <del>08/27/24 13:28</del> | <del>08/27/24 16:52</del> |
| <del>25130-BG-02-6-20240827</del>   | <del>2408331-17</del> | <del>Soil</del> | <del>08/27/24 13:53</del> | <del>08/27/24 16:52</del> |
| <del>25130-BG-03-6-20240827</del>   | <del>2408331-18</del> | <del>Soil</del> | <del>08/27/24 14:16</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-E-4-20240827</del> | <del>2408331-19</del> | <del>Soil</del> | <del>08/27/24 12:20</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-E-6-20240827</del> | <del>2408331-20</del> | <del>Soil</del> | <del>08/27/24 12:27</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-E-7-20240827</del> | <del>2408331-21</del> | <del>Soil</del> | <del>08/27/24 12:30</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-N-4-20240827</del> | <del>2408331-22</del> | <del>Soil</del> | <del>08/27/24 10:30</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-N-6-20240827</del> | <del>2408331-23</del> | <del>Soil</del> | <del>08/27/24 10:37</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-N-8-20240827</del> | <del>2408331-24</del> | <del>Soil</del> | <del>08/27/24 10:43</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-S-4-20240827</del> | <del>2408331-25</del> | <del>Soil</del> | <del>08/27/24 11:50</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-S-6-20240827</del> | <del>2408331-26</del> | <del>Soil</del> | <del>08/27/24 11:57</del> | <del>08/27/24 16:52</del> |
| <del>25130-WH-01-S-8-20240827</del> | <del>2408331-27</del> | <del>Soil</del> | <del>08/27/24 12:01</del> | <del>08/27/24 16:52</del> |

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*The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.*



|  |   |                                    |
|--|---|------------------------------------|
| ERM<br>555 17th St<br>Denver CO, 80202 | Project: Chevron Sampling<br>Project Number: 0736294<br>Project Manager: Justin Onwiler | <b>Reported:</b><br>09/03/24 15:33 |
|--|---|------------------------------------|

**ANALYTICAL REPORT FOR SAMPLES**

| Sample ID                | Laboratory ID | Matrix | Date Sampled   | Date Received  |
|--------------------------|---------------|--------|----------------|----------------|
| 25130-WH-01-W-4-20240827 | 2408331-28    | Soil   | 08/27/24 11:17 | 08/27/24 16:52 |
| 25130-WH-01-W-6-20240827 | 2408331-29    | Soil   | 08/27/24 11:24 | 08/27/24 16:52 |
| 25130-WH-01-W-8-20240827 | 2408331-30    | Soil   | 08/27/24 11:32 | 08/27/24 16:52 |

**Case Narrative**

Andrew Minehan requested SAR be added to all samples on 8/28/2024.  
This report includes those results.

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# SUMMIT SCIENTIFIC

4653 Table Mountain Drive  
Golden, CO 80403  
303-277-9310

|          |                           |
|----------|---------------------------|
| Lab ID   | Page <u>1</u> of <u>2</u> |
| 240833.1 |                           |

|   |  |  |
|---|--|--|
| Client: <u>ERM</u>                              | Send Data To: Project Manager: <u>Justin Onwiler</u> | Send Invoice To: Company: <u>ERM</u>                     |
| Address: <u>303-741-5050</u>                    | E-Mail: <u>Justin.Onwiler@ERM.com</u>                | Project Name/Location: <u>Chevron Sampling / Greeley</u> |
| City/State/Zip: <u>Denver, CO 80202</u>         | Project Name: <u>Chevron Sampling</u>                | AFE#:  |
| Phone: <u>555 17th St #1700 Denver CO</u>       | Project Number: <u>0736294</u>                       | PO/Billing Codes:  |
| Sampler Name: <u>Andrew Mineman, Cody Kauss</u> | Contact:   |  |

| ID | Sample Description          | Date Sampled | Time Sampled | # of containers | Preservative |      |      |       | Matrix |      |                | Analysis Requested |  |  |  | Special Instructions |  |
|----|-----------------------------|--------------|--------------|-----------------|--------------|------|------|-------|--------|------|----------------|--------------------|--|--|--|----------------------|--|
|    |                             |              |              |                 | HCl          | HNO3 | None | Other | Water  | Soil | Air-Canister # | Other              |  |  |  |                      |  |
| 1  | 25002-B6-03-6-20240827      | 8/27/24      | 12:10        | 1               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 2  | 25002-B6-03-6-20240827      | 8/27/24      | 12:35        | 1               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 3  | 25002-B6-WH-01-N-4-20240827 | 8/27/24      | 12:55        | 1               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 4  | 25002-WH-01-N-6-20240827    | 8/27/24      | 13:20        | 1               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 5  | 25002-WH-01-N-8-20240827    | 8/27/24      | 13:45        | 2               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 6  | 25002-WH-01-W-4-20240827    | 8/27/24      | 14:05        | 3               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 7  | 25002-WH-01-W-6-20240827    | 8/27/24      | 14:15        | 2               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 8  | 25002-WH-01-W-8-20240827    | 8/27/24      | 14:20        | 2               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 9  | 25002-WH-01-S-4-20240827    | 8/27/24      | 14:35        | 1               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 10 | 25002-WH-01-S-6-20240827    | 8/27/24      | 14:45        | 1               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 11 | 25002-WH-01-S-8-20240827    | 8/27/24      | 14:52        | 1               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 12 | 25002-WH-01-E-4-20240827    | 8/27/24      | 16:08        | 2               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 13 | 25002-WH-01-E-6-20240827    | 8/27/24      | 15:08        | 1               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 14 | 25002-WH-01-E-8-20240827    | 8/27/24      | 15:12        | 2               |              |      | X    |       |        |      |                |                    |  |  |  |                      |  |
| 15 | 25002-B6-02-6-20240827      | 8/27/24      | 15:35        |                 |              |      |      |       |        |      |                |                    |  |  |  |                      |  |

|   |   |  |             |        |
|---|---|--|-------------|--------|
| Relinquished by: <u>Andrew Mineman</u> Date/Time: <u>1652 8/27/24</u> | Received by: <u>[Signature]</u> Date/Time: <u>16:52 8/27/24</u> | TAT Business Days                            | Field DO    | Notes: |
| Relinquished by:  | Received by:  | Same Day                                     | Field EC    |        |
| Relinquished by:  | Received by:  | 1 Day  | Field ORP   |        |
| Relinquished by:  | Received by:  | 2 Days                                       | Field pH    |        |
| Relinquished by:  | Received by:  | 3 Days                                       | Field Temp. |        |
| Temperature Upon Receipt: <u>16.9</u>                                 | Corrected Temperature   | Standard <input checked="" type="checkbox"/> | Field Turb. |        |
|   | IR gun #: <u>2</u>  |  | HNO3 lot #: |        |

S<sub>2</sub>

2/2

S2 Work Order# 2408331

Sample Receipt Checklist

Client: ERM Client Project ID: Chevron Sampling

Shipped Via:  H.D./P.U./FedEx/UPS/USPS/Other      Airbill #: \_\_\_\_\_

Matrix (Check all that apply) Air  Soil/Solid  Water  Other

Temp (°C) 16.9 Thermometer # 2

|   | Yes                                 | No                                  | N/A                                 | Comments (if any)                  |
|---|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|
| If samples require cooling, is the temperature < 6°C? <sup>(1)</sup><br><b>NOTE:</b> If samples are delivered the same day of sampling, this requirement is met if there is evidence that cooling has begun.  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            | on ice                             |
| If custody seals are present, are they intact? <sup>(1)</sup>   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                    |
| Are samples due within 48 hours present?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                    |
| Are water samples with short hold times present?<br>Note the short hold analysis in the comments column<br>- pH, Nitrate/Nitrite, Ferrous Iron (Fe <sup>2+</sup> ), Hexavalent Chromium (Cr <sup>6+</sup> , Cr VI), COD/BOD, Total Coliform, E. Coli, Total Residual Chlorine (TRC), Dissolved Oxygen | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                    |
| Is a chain-of-custody (COC) form present and filled out Completely? <sup>(1)</sup>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | no matrix, missing # of containers |
| Is the COC properly relinquished by the client w/ date and time recorded? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                    |
| Were all samples received intact? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                    |
| Was adequate sample volume provided? <sup>(1)</sup>   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                    |
| Does the COC agree with the number and type of sample bottles received? <sup>(1)</sup>  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |                                    |
| Do the sample IDs on the bottle labels match the COC? <sup>(1)</sup>  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | some time stamps didn't match      |
| For volatiles in water – is there headspace present? If yes, contact client and note in narrative.  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                    |
| Are samples preserved that require preservation (excluding cooling)? <sup>(1)</sup> Note the type of preservative in the comments column – HCl, H <sub>2</sub> SO <sub>4</sub> , NaOH, HNO <sub>3</sub> , etc.  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                    |
| If samples are acid preserved for metals, is the pH ≤ 2? <sup>(1)</sup> Record the pH in Comments.  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                    |
| If dissolved metals are requested, were samples field filtered?   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                    |

Additional Comments (if any):

<sup>(1)</sup> If NO, then contact the client before proceeding with analysis and note in case narrative.

AS  
Custodian Printed Name

8/27/24  
Date/Time



ERM  
555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-BG-03-6-20240827**  
**2408331-01 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 12:10**

| Analyte   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Calcium   | 517    | 0.0500          | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 207    | 0.0500          | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 903    | 0.0500          | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 12:10**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 8.49   | 0.00100         | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 12:10**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 78.6   |                 | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 12:10**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 7.95   |                 | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

Summit Scientific

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ERM  
555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-BG-01-6-20240827**  
**2408331-02 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 12:35**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 453    | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 276    | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 1550   | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 12:35**

| Analyte                 | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                         |        | Limit     | Units |          |         |          |          |             |       |
| Sodium Adsorption Ratio | 14.2   | 0.00100   | units | 1        | BHH0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 12:35**

| Analyte  | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|          |        | Limit     | Units |          |         |          |          |             |       |
| % Solids | 78.8   |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 12:35**

| Analyte | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units    |          |         |          |          |           |       |
| pH      | 7.94   |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-N-4-20240827**  
**2408331-03 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 12:55**

| Analyte          | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     | Units    |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>21.8</b> | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>13.3</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>214</b>  | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 12:55**

| Analyte                        | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|--------------------------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                                |             | Limit     | Units |          |         |          |          |             |       |
| <b>Sodium Adsorption Ratio</b> | <b>8.91</b> | 0.00100   | units | 1        | BHH0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 12:55**

| Analyte         | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-----------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                 |             | Limit     | Units |          |         |          |          |             |       |
| <b>% Solids</b> | <b>84.8</b> |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 12:55**

| Analyte   | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     | Units    |          |         |          |          |           |       |
| <b>pH</b> | <b>8.58</b> |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-N-6-20240827**  
**2408331-04 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 13:20**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 29.0   | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 25.4   | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 444    | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 13:20**

| Analyte                 | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                         |        | Limit     | Units |          |         |          |          |             |       |
| Sodium Adsorption Ratio | 14.5   | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 13:20**

| Analyte  | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|          |        | Limit     | Units |          |         |          |          |             |       |
| % Solids | 80.3   |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 13:20**

| Analyte | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units    |          |         |          |          |           |       |
| pH      | 8.44   |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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ERM  
555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-N-8-20240827**  
**2408331-05 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 13:45**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 37.5   | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 34.3   | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 573    | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 13:45**

| Analyte                 | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                         |        | Limit     | Units |          |         |          |          |             |       |
| Sodium Adsorption Ratio | 16.3   | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 13:45**

| Analyte  | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|          |        | Limit     | Units |          |         |          |          |             |       |
| % Solids | 80.5   |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 13:45**

| Analyte | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units    |          |         |          |          |           |       |
| pH      | 8.37   |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-W-4-20240827**  
**2408331-06 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 14:05**

| Analyte          | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     | Units    |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>90.7</b> | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>39.5</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>243</b>  | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 14:05**

| Analyte                        | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|--------------------------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                                |             | Limit     | Units |          |         |          |          |             |       |
| <b>Sodium Adsorption Ratio</b> | <b>5.36</b> | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 14:05**

| Analyte         | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-----------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                 |             | Limit     | Units |          |         |          |          |             |       |
| <b>% Solids</b> | <b>85.3</b> |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 14:05**

| Analyte   | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     | Units    |          |         |          |          |           |       |
| <b>pH</b> | <b>8.32</b> |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-W-6-20240827**  
**2408331-07 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 14:15**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 57.7   | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 39.1   | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 429    | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 14:15**

| Analyte                 | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                         |        | Limit     | Units |          |         |          |          |             |       |
| Sodium Adsorption Ratio | 10.7   | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 14:15**

| Analyte  | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|          |        | Limit     | Units |          |         |          |          |             |       |
| % Solids | 79.8   |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 14:15**

| Analyte | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units    |          |         |          |          |           |       |
| pH      | 8.34   |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-W-8-20240827**  
**2408331-08 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 14:20**

| Analyte   | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | <b>84.3</b> | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | <b>61.4</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | <b>670</b>  | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 14:20**

| Analyte                 | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                         |             | Limit     | Units |          |         |          |          |             |       |
| Sodium Adsorption Ratio | <b>13.5</b> | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 14:20**

| Analyte  | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|          |             | Limit     | Units |          |         |          |          |             |       |
| % Solids | <b>78.6</b> |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 14:20**

| Analyte | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|         |             | Limit     | Units    |          |         |          |          |           |       |
| pH      | <b>8.13</b> |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-S-4-20240827**  
**2408331-09 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 14:35**

| Analyte          | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     | Units    |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>58.6</b> | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>73.1</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>869</b>  | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 14:35**

| Analyte                        | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|--------------------------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                                |             | Limit     | Units |          |         |          |          |             |       |
| <b>Sodium Adsorption Ratio</b> | <b>17.9</b> | 0.00100   | units | 1        | BHH0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 14:35**

| Analyte         | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-----------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                 |             | Limit     | Units |          |         |          |          |             |       |
| <b>% Solids</b> | <b>82.4</b> |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 14:35**

| Analyte   | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     | Units    |          |         |          |          |           |       |
| <b>pH</b> | <b>8.29</b> |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-S-6-20240827**  
**2408331-10 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 14:45**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 45.7   | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 47.6   | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 792    | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 14:45**

| Analyte                 | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                         |        | Limit     | Units |          |         |          |          |             |       |
| Sodium Adsorption Ratio | 19.6   | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 14:45**

| Analyte  | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|          |        | Limit     | Units |          |         |          |          |             |       |
| % Solids | 79.0   |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 14:45**

| Analyte | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units    |          |         |          |          |           |       |
| pH      | 8.23   |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-S-8-20240827**  
**2408331-11 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 14:52**

| Analyte          | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                  |             | Limit     | Units    |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>48.9</b> | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>40.9</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>675</b>  | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 14:52**

| Analyte                        | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|--------------------------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                                |             | Limit     | Units |          |         |          |          |             |       |
| <b>Sodium Adsorption Ratio</b> | <b>17.2</b> | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 14:52**

| Analyte         | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-----------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                 |             | Limit     | Units |          |         |          |          |             |       |
| <b>% Solids</b> | <b>82.0</b> |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 14:52**

| Analyte   | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     | Units    |          |         |          |          |           |       |
| <b>pH</b> | <b>8.36</b> |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-E-4-20240827**  
**2408331-12 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 15:00**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 37.5   | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 32.3   | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 283    | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 15:00**

| Analyte                 | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                         |        | Limit     | Units |          |         |          |          |             |       |
| Sodium Adsorption Ratio | 8.18   | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 15:00**

| Analyte  | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|          |        | Limit     | Units |          |         |          |          |             |       |
| % Solids | 86.7   |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 15:00**

| Analyte | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units    |          |         |          |          |           |       |
| pH      | 8.35   |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-E-6-20240827**  
**2408331-13 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 15:08**

| Analyte   | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| Calcium   | 66.7   | 0.0500          | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 47.2   | 0.0500          | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 789    | 0.0500          | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 15:08**

| Analyte                 | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| Sodium Adsorption Ratio | 18.1   | 0.00100         | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 15:08**

| Analyte  | Result | Reporting Limit | Units | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------------|-------|----------|---------|----------|----------|-------------|-------|
| % Solids | 78.8   |                 | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 15:08**

| Analyte | Result | Reporting Limit | Units    | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------------|----------|----------|---------|----------|----------|-----------|-------|
| pH      | 8.24   |                 | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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ERM  
555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-WH-01-E-8-20240827**  
**2408331-14 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 15:12**

| Analyte   | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |        | Limit     | Units    |          |         |          |          |           |       |
| Calcium   | 27.7   | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| Magnesium | 21.6   | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| Sodium    | 439    | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 15:12**

| Analyte                 | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-------------------------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                         |        | Limit     | Units |          |         |          |          |             |       |
| Sodium Adsorption Ratio | 15.2   | 0.00100   | units | 1        | BHI0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 15:12**

| Analyte  | Result | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|----------|--------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|          |        | Limit     | Units |          |         |          |          |             |       |
| % Solids | 82.9   |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 15:12**

| Analyte | Result | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|---------|--------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|         |        | Limit     | Units    |          |         |          |          |           |       |
| pH      | 8.42   |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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ERM  
555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**25002-BG-02-6-20240827**  
**2408331-15 (Soil)**

**Summit Scientific**

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction**

Date Sampled: **08/27/24 15:35**

| Analyte          | Result     | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|------------------|------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|                  |            | Limit     | Units    |          |         |          |          |           |       |
| <b>Calcium</b>   | <b>549</b> | 0.0500    | mg/L dry | 1        | BHH0934 | 08/29/24 | 08/31/24 | EPA 6020B |       |
| <b>Magnesium</b> | <b>165</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |
| <b>Sodium</b>    | <b>704</b> | 0.0500    | "        | "        | "       | "        | "        | "         |       |

**Calculated Analysis**

Date Sampled: **08/27/24 15:35**

| Analyte                        | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|--------------------------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                                |             | Limit     | Units |          |         |          |          |             |       |
| <b>Sodium Adsorption Ratio</b> | <b>6.77</b> | 0.00100   | units | 1        | BHH0032 | 09/03/24 | 09/03/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods**

Date Sampled: **08/27/24 15:35**

| Analyte         | Result      | Reporting |       | Dilution | Batch   | Prepared | Analyzed | Method      | Notes |
|-----------------|-------------|-----------|-------|----------|---------|----------|----------|-------------|-------|
|                 |             | Limit     | Units |          |         |          |          |             |       |
| <b>% Solids</b> | <b>78.8</b> |           | %     | 1        | BHH0891 | 08/29/24 | 08/29/24 | Calculation |       |

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction**

Date Sampled: **08/27/24 15:35**

| Analyte   | Result      | Reporting |          | Dilution | Batch   | Prepared | Analyzed | Method    | Notes |
|-----------|-------------|-----------|----------|----------|---------|----------|----------|-----------|-------|
|           |             | Limit     | Units    |          |         |          |          |           |       |
| <b>pH</b> | <b>7.85</b> |           | pH Units | 1        | BHH0935 | 08/29/24 | 08/30/24 | EPA 9045D |       |

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Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**Soluble Nutrients by EPA 6020/USDA60 6(2) - Saturated Paste Extraction - Quality Control**

**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source Result | %REC |        | RPD |       | Notes |
|---------|--------|-----------|-------|-------------|---------------|------|--------|-----|-------|-------|
|         |        | Limit     | Units |             |               | %REC | Limits | RPD | Limit |       |

**Batch BHH0934 - General Preparation**

**Blank (BHH0934-BLK1)**

Prepared: 08/29/24 Analyzed: 08/31/24

|           |    |        |          |  |  |  |  |  |  |  |
|-----------|----|--------|----------|--|--|--|--|--|--|--|
| Calcium   | ND | 0.0500 | mg/L wet |  |  |  |  |  |  |  |
| Magnesium | ND | 0.0500 | "        |  |  |  |  |  |  |  |
| Sodium    | ND | 0.0500 | "        |  |  |  |  |  |  |  |

**LCS (BHH0934-BS1)**

Prepared: 08/29/24 Analyzed: 08/31/24

|           |      |        |          |      |      |        |  |  |  |  |
|-----------|------|--------|----------|------|------|--------|--|--|--|--|
| Calcium   | 5.07 | 0.0500 | mg/L wet | 5.00 | 101  | 70-130 |  |  |  |  |
| Magnesium | 5.30 | 0.0500 | "        | 5.00 | 106  | 70-130 |  |  |  |  |
| Sodium    | 4.96 | 0.0500 | "        | 5.00 | 99.1 | 70-130 |  |  |  |  |

**Batch BHH0937 - General Preparation**

**Blank (BHH0937-BLK1)**

Prepared: 08/29/24 Analyzed: 08/30/24

|           |    |        |          |  |  |  |  |  |  |  |
|-----------|----|--------|----------|--|--|--|--|--|--|--|
| Calcium   | ND | 0.0500 | mg/L wet |  |  |  |  |  |  |  |
| Magnesium | ND | 0.0500 | "        |  |  |  |  |  |  |  |
| Sodium    | ND | 0.0500 | "        |  |  |  |  |  |  |  |

**LCS (BHH0937-BS1)**

Prepared: 08/29/24 Analyzed: 08/30/24

|           |      |        |          |      |      |        |  |  |  |  |
|-----------|------|--------|----------|------|------|--------|--|--|--|--|
| Calcium   | 4.89 | 0.0500 | mg/L wet | 5.00 | 97.7 | 70-130 |  |  |  |  |
| Magnesium | 4.80 | 0.0500 | "        | 5.00 | 96.1 | 70-130 |  |  |  |  |
| Sodium    | 5.08 | 0.0500 | "        | 5.00 | 102  | 70-130 |  |  |  |  |

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|  |   |                                    |
|--|---|------------------------------------|
| ERM<br>555 17th St<br>Denver CO, 80202 | Project: Chevron Sampling<br>Project Number: 0736294<br>Project Manager: Justin Onwiler | <b>Reported:</b><br>09/03/24 15:33 |
|--|---|------------------------------------|

**Physical Parameters by APHA/ASTM/EPA Methods - Quality Control**  
**Summit Scientific**

| Analyte | Result | Reporting |       | Spike Level | Source |      | %REC   |     | RPD   |  | Notes |
|---------|--------|-----------|-------|-------------|--------|------|--------|-----|-------|--|-------|
|         |        | Limit     | Units |             | Result | %REC | Limits | RPD | Limit |  |       |

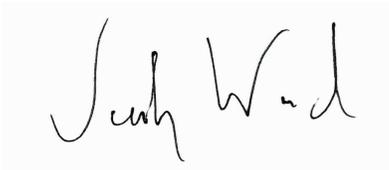
**Batch BHH0835 - General Preparation**

|                                 |                           |  |   |  |      |  |  |  |       |  |    |
|---------------------------------|---------------------------|--|---|--|------|--|--|--|-------|--|----|
| <b>Duplicate (BHH0835-DUP1)</b> | <b>Source: 2408302-01</b> | <b>Prepared &amp; Analyzed: 08/28/24</b> |   |  |      |  |  |  |       |  |    |
| % Solids                        | 94.3                      |  | % |  | 94.0 |  |  |  | 0.336 |  | 20 |

**Batch BHH0891 - General Preparation**

|                                 |                           |  |   |  |      |  |  |  |       |  |    |
|---------------------------------|---------------------------|--|---|--|------|--|--|--|-------|--|----|
| <b>Duplicate (BHH0891-DUP1)</b> | <b>Source: 2408331-01</b> | <b>Prepared &amp; Analyzed: 08/29/24</b> |   |  |      |  |  |  |       |  |    |
| % Solids                        | 79.3                      |  | % |  | 78.6 |  |  |  | 0.971 |  | 20 |

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ERM  
555 17th St  
Denver CO, 80202

Project: Chevron Sampling

Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

**Physical Parameters by APHA/ASTM/EPA Methods, Saturated Paste Extraction - Quality Control**  
**Summit Scientific**

| Analyte | Reporting |       |       | Spike | Source | %REC |        | RPD |       | Notes |
|---------|-----------|-------|-------|-------|--------|------|--------|-----|-------|-------|
|         | Result    | Limit | Units | Level | Result | %REC | Limits | RPD | Limit |       |

**Batch BHH0935 - General Preparation**

| LCS (BHH0935-BS1)        |      |  |          |      |  |        |       |  |    |  |
|--------------------------|------|--|----------|------|--|--------|-------|--|----|--|
|                          |      |  |          |      | Prepared: 08/29/24 Analyzed: 08/30/24                    |        |       |  |    |  |
| pH                       | 9.01 |  | pH Units | 9.18 | 98.1   | 95-105 |       |  |    |  |
| Duplicate (BHH0935-DUP1) |      |  |          |      |  |        |       |  |    |  |
|                          |      |  |          |      | Source: 2408331-01 Prepared: 08/29/24 Analyzed: 08/30/24 |        |       |  |    |  |
| pH                       | 7.96 |  | pH Units | 7.95 |  |        | 0.126 |  | 20 |  |

**Batch BHH0938 - General Preparation**

| LCS (BHH0938-BS1)        |      |  |          |      |  |        |      |  |    |  |
|--------------------------|------|--|----------|------|--|--------|------|--|----|--|
|                          |      |  |          |      | Prepared: 08/29/24 Analyzed: 08/30/24                    |        |      |  |    |  |
| pH                       | 9.05 |  | pH Units | 9.18 | 98.6   | 95-105 |      |  |    |  |
| Duplicate (BHH0938-DUP1) |      |  |          |      |  |        |      |  |    |  |
|                          |      |  |          |      | Source: 2408318-01 Prepared: 08/29/24 Analyzed: 08/30/24 |        |      |  |    |  |
| pH                       | 8.70 |  | pH Units | 8.70 |  |        | 0.00 |  | 20 |  |

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ERM  
555 17th St  
Denver CO, 80202

Project: Chevron Sampling  
Project Number: 0736294  
Project Manager: Justin Onwiler

**Reported:**  
09/03/24 15:33

### Notes and Definitions

DET Analyte DETECTED  
ND Analyte NOT DETECTED at or above the reporting limit  
NR Not Reported  
dry Sample results reported on a dry weight basis  
RPD Relative Percent Difference