

STATE OF COLORADO
OIL AND GAS CONSERVATION
DEPARTMENT OF

00566163

RECEIVED

NOV 29 1985

File in duplicate for Patented and
File in triplicate for State lands.

COLO. OIL & GAS CONSERVATION COM. 028499-B

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION & SERIAL NO. 028499-B	
2. NAME OF OPERATOR Twin Arrow, Inc. (303) 675-8226		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O. Box 948 Rangely, CO 81648		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 153' FSL, 1155' FEL, Sec. #4 At proposed prod. zone SWSESE		8. FARM OR LEASE NAME Moran	
14. PERMIT NO.		9. WELL NO. #1W	
15. ELEVATIONS (Show whether DF, RT, GR, etc.)		10. FIELD AND POOL, OR WILDCAT Rangely-Mancos	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. #4-T1N-R102W. 6th pm.	
		12. COUNTY Rio Blanco	13. STATE Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON & PLUG ☒CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work

* Must be accompanied by a cement verification report.

Twin Arrow, Inc. proposes to plug and abandon the Moran #1W at the above mentioned location. It has 8 5/8" X 225' surface pipe (cemented), with 4 3/4" open hole to 1600', partially bridged off at 1100'.

1.	FROM	TO	COMMENTS
	1600'	0'	Fill hole with 44 barrels of water to balance cement plug through 50 joints of 2 7/8" tubing.
	1600'	1367'	Spot in 25 sacks of "Idaho Type II" cement 15.8 #/gal. through tubing. P.O.O.H. with 7 joints and flush with water.
	1367'	865'	Spot in 42 sacks of "Halco Light" cement 12.4 #/gal. through tubing. P.O.O.H. with 16 joints and flush with water.
	865'	292'	Spot in 48 sacks of "Halco Light" cement 12.4 #/gal. through tubing. P.O.O.H. with 18 joints and flush with water.
	292'	0'	Spot in 74 sacks of "Idaho Type II" cement 15.8 #/gal. through tubing. P.O.O.H. with 9 joints and flush with water.

(OVER)

19. I hereby certify that the foregoing is true and correct

SIGNED

Trenton Day

TITLE

Production Foreman

DATE

11/25/85

(This space for Federal or State official use)

APPROVED BY

William R. Smith

TITLE

DIRECTOR

DATE

JAN 13 1986

CONDITIONS OF APPROVAL, IF ANY:

O & G Cons. Comm.

2. Install "Dry Hole Marker" with required information on it.
3. NTL-2B request to dispose of fresh water used for plugging, displaced to flat tank, hauling 134 barrels to "Chevron Disposal Pit", Fee #10.
4. Remove all equipment: Rig, pipe, flat tank to "Twin Arrow" yard.
5. Send in Subsequent Report of Actual Plugging Operations (Form 4).
6. Seed well pad in Spring of 1986. Need access road to get into Moran #5W
7. Send in Subsequent Report of Rehabilitation (Form 4).

DATE	TIME	LOCATION	DEPTH	REMARKS
11/25/85	10:00	1500'	0'	Fill hole with 45 barrels of water to balance cement plug through 50 joints of 3 7/8" tubing.
11/25/85	10:05	1500'	0'	Spot in 48 sacks of "Halco Light" cement 12.4 #/gal. through tubing. P.O.O.H. with 16 joints and flush with water.
11/25/85	10:10	1500'	0'	Spot in 48 sacks of "Halco Light" cement 12.4 #/gal. through tubing. P.O.O.H. with 18 joints and flush with water.
11/25/85	10:15	1500'	0'	Spot in 74 sacks of "Idaho Type II" cement 15.8 #/gal. through tubing. P.O.O.H. with 9 joints and flush with water.

APPROVED BY: *William B. Smith* DATE: JAN 13 1986

TITLE: Production Foreman

DATE: 11/25/85

(OVER)