

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

09/16/2024

Submitted Date:

09/16/2024

Document Number:

696306724

**FIELD INSPECTION FORM**Loc ID 317520 Inspector Name: PETRIE, ERICA On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**

ECMC Operator Number: 10690

Name of Operator: IMPETRO RESOURCES LLC

Address: 558 CASTLE PINES PKWY UNIT B-4

City: CASTLE PINES State: CO Zip: 80108

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☐ FOLLOW UP INSPECTION REQUIRED
- ☒ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

12 Number of Comments

0 Number of Corrective Actions

☐ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name   | Phone        | Email                         | Comment                         |
|----------------|--------------|-------------------------------|---------------------------------|
| Bongers, Brent | 361-935-5633 | bbongers@impetroresources.com | <a href="#">All Inspections</a> |
| Bradley, Sam   | 970-593-8626 | sbradley.impetro@gmail.com    | <a href="#">Principal Agent</a> |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name   | Insp Status |
|-------------|------|--------|-------------|------------|-----------|-----------------|-------------|
| 238828      | WELL | PR     | 04/01/2021  | OW         | 123-05702 | ARTHUR SHEETZ 1 | PR          |

**General Comment:**[This is a Well and Tank Battery Audit](#)

**Location**Overall Good: ☒**Signs/Marker:**

|                    |                      |       |  |
|--------------------|----------------------|-------|--|
| Type               | TANK LABELS/PLACARDS |       |  |
| Comment:           | Adequate             |       |  |
| Corrective Action: |                      | Date: |  |
| Type               | BATTERY              |       |  |
| Comment:           | Adequate             |       |  |
| Corrective Action: |                      | Date: |  |
| Type               | CONTAINERS           |       |  |
| Comment:           | Adequate             |       |  |
| Corrective Action: |                      | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☒**Spills:**

|      |      |        |  |  |
|------|------|--------|--|--|
| Type | Area | Volume |  |  |
|------|------|--------|--|--|

In Containment: No

Comment:

☐ Multiple Spills and Releases?**Fencing/:**

|                    |             |       |  |
|--------------------|-------------|-------|--|
| Type               | PUMP JACK   |       |  |
| Comment:           | Barbed Wire |       |  |
| Corrective Action: |             | Date: |  |
| Type               | LOCATION    |       |  |
| Comment:           | Barbed Wire |       |  |
| Corrective Action: |             | Date: |  |

**Equipment:**

|                               |                |       |                 |
|-------------------------------|----------------|-------|-----------------|
| Type: Prime Mover             | # 1            |       | corrective date |
| Comment:                      | Electric Motor |       |                 |
| Corrective Action:            |                | Date: |                 |
| Type: Deadman # & Marked      | # 4            |       |                 |
| Comment:                      |                |       |                 |
| Corrective Action:            |                | Date: |                 |
| Type: Vertical Heater Treater | # 1            |       |                 |
| Comment:                      |                |       |                 |
| Corrective Action:            |                | Date: |                 |
| Type: Pump Jack               | # 1            |       |                 |

|                    |                                  |       |  |
|--------------------|----------------------------------|-------|--|
| Comment:           |                                  |       |  |
| Corrective Action: |                                  | Date: |  |
| Type: Bradenhead   | # 1                              |       |  |
| Comment:           | Appears to be plumbed to surface |       |  |
| Corrective Action: |                                  | Date: |  |

**Tanks and Berms:**

| Contents           | # | Capacity | Type           | Tank ID | SE GPS                |
|--------------------|---|----------|----------------|---------|-----------------------|
| PRODUCED WATER     | 1 | 200 BBLs | FIBERGLASS AST |         | 40.769680,-104.209950 |
| Comment:           |   |          |                |         |                       |
| Corrective Action: |   |          |                |         | Date:                 |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     |             |

| Contents           | # | Capacity | Type      | Tank ID | SE GPS                |
|--------------------|---|----------|-----------|---------|-----------------------|
| CRUDE OIL          | 1 | 300 BBLs | STEEL AST |         | 40.769870,-104.209530 |
| Comment:           |   |          |           |         |                       |
| Corrective Action: |   |          |           |         | Date:                 |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) |          |  |
| Other (Type)     |          |  |

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
| Earth              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     |             |

**Venting:**

|                    |  |       |
|--------------------|--|-------|
| Yes/No             |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

**Flaring:**

|      |  |  |
|------|--|--|
| Type |  |  |
|------|--|--|

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           |  |       |  |
| Corrective Action: |  | Date: |  |

