DRAFT 12/22/2023

| | Proposed Location | | Alt Loc 1 | | Alt Loc 2 | | Alt Loc 3 | | Alt Loc 4 | | Alt Loc 5 | | Alt Loc 6 | | Alt Loc 7 | | Alt Loc 8 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Latitude | Longitude | Latitude | Longitude | Latitude | Longitude | Latitude | Longitude | Latitude | Longitude | Latitude | Longitude | Latitude | Longitude | Latitude | Longitude | Latitude | Longitude |
| Reference Point | 40.367082 | 104.779538 | 40.37952 | 104.475797 | 40.37995 | 104.76560 | 40.36215 | 104.77187 | 40.35803 | 104.78372 | 40.37995 | 104.76560 | 40.36543 | 104.76951 | 40.37399 | 104.77607 | 40.37660 | 104.74520 |
| **304.b.(2).C.ii --> 304.b.(3).A** | | | | | | | | | | | | | | | | | | |
| **Distance to nearest Cultural Feature:** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** |
| Building | 1042 | SE | 397 | NE | 780 | NW | 371 | S | 1656 | N | 677 | S | 782 | E | 323 | E | 223 | NE |
| Residental Building Unit | 1042 | SE | 397 | NE | 780 | NW | 371 | S | 1656 | N | 677 | S | 782 | E | 323 | E | 223 | NE |
| HOBU | 3085 | N | 397 | NE | 5280+ | N | 5280+ | NW | 5280+ | N | 2381 | E | 5115 | NW | 2040 | W | 1025 | NE |
| Designated Outside Activity Area | 5280+ | SW | 5280+ | S | 5280+ | SW | 5280+ | SW | 5280+ | SW | 5280+ | SW | 5280+ | SW | 5280+ | SW | 5280+ | SW |
| Public Road | 83 | E | 180 | S | 429 | N | 615 | SE | 108 | W | 315 | S | 343 | S | 146 | E | 204 | N |
| Above-ground Utility | 116 | E | 169 | S | 456 | N | 269 | S | 85 | W | 353 | S | 310 | S | 179 | E | 63 | W |
| Railroad | 3977 | S | 5280+ | SE | 5280+ | SE | 5280+ | S | 5280+ | S | 5280+ | S | 5280+ | S | 5280+ | E | 5280+ | SE |
| Property Line | 79 | S | 44 | NW | 0 | N/A | 167 | N | 0 | N/A | 0 | N/A | 309 | S | 171 | E | 0 | N/A |
| School Facility | 3085 | N | 2417 | E | 5280+ | NE | 5280+ | NW | 5280+ | NE | 4374 | E | 5115 | NW | 2040 | W | 1631 | N |
| Child Care Center | 3085 | N | 2417 | E | 5280+ | NE | 5280+ | NW | 5280+ | NE | 4374 | E | 5280+ | NE | 5280+ | NE | 1631 | N |
| Boundary of DIC | 5280+ | NE | 0 | N/A | 5280+ | E | 3907 | E | 5280+ | E | 0 | N/A | 5280+ | E | 3011 | NE | 0 | N/A |
| RBU, HOBU, or School Facility within a Disproportionately Impacted Community within 2000 feet | N/A | N/A | 397 | NE | N/A | N/A | N/A | N/A | N/A | N/A | 677 | S | N/A | N/A | N/A | N/A | 223 | NE |
| **304.b.(2).C.ii --> 304.b.(3).B** | | | | | | | | | | | | | | | | | | |
| **Number of cultural features within:** | **0-500 feet** | **501-1,000 feet** | **1,001-2,000 feet** | **0-500 feet** | **501-1,000 feet** | **1,001-2,000 feet** | **0-500 feet** | **501-1,000 feet** | **1,001-2,000 feet** | **0-500 feet** | **501-1,000 feet** | **1,001-2,000 feet** | **0-500 feet** | **501-1,000 feet** | **1,001-2,000 feet** | **0-500 feet** | **501-1,000 feet** | **1,001-2,000 feet** | **0-500 feet** | **501-1,000 feet** | **1,001-2,000 feet** | **0-500 feet** | **501-1,000 feet** | **1,001-2,000 feet** |
| BUs | 0 | 0 | 7 | 0 | 2 | 297 | 0 | 2 | 8 | 2 | 8 | 24 | 0 | 0 | 1 | 0 | 8 | 83 | 0 | 4 | 40 | 4 | 19 | 46 | 1 | 72 | 312 |
| RBUs | 0 | 0 | 6 | 0 | 2 | 295 | 0 | 2 | 7 | 2 | 6 | 24 | 0 | 0 | 1 | 0 | 8 | 83 | 0 | 3 | 40 | 4 | 19 | 44 | 1 | 72 | 311 |
| HOBUs | 0 | 0 | 0 | 2 | 5 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| School Properties | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| School Facilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Child Care Center | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOAAs (Designated Outside Activity Area) > 1,500 feet | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **304.b.(2).C.iii.aa** | | | | | | | | | | | | | | | | | | |
| 304.b.(2).B Criteria Met (include as many lines as needed) | i | | i , vii , x | | i , vii , viii | | i , vii | | i , vii | | i , vii , x | | i , vii | | i , vii | | i , ii , vii , x | |
| **304.b.(2).C.iii.bb** | | | | | | | | | | | | | | | | | | |
| Location within DIC or within 2000' of DIC? YES or NO | NO | | YES | | NO | | NO | | NO | | YES | | NO | | NO | | YES | |
| | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** | **Distance** | **Direction** |
| If YES, distance to nearest BU: | N/A | N/A | 397 | NE | N/A | N/A | N/A | N/A | N/A | N/A | 677 | S | N/A | N/A | N/A | N/A | 223 | NE |
| If YES, distance to nearest HOBU: | N/A | N/A | 397 | NE | N/A | N/A | N/A | N/A | N/A | N/A | 2381 | E | N/A | N/A | N/A | N/A | 1025 | NE |
| If YES, distance to nearest School: | N/A | N/A | 397 | NE | N/A | N/A | N/A | N/A | N/A | N/A | 4374 | E | N/A | N/A | N/A | N/A | 1631 | N |
| If YES, describe community outreach efforts per 304.b.(2).C.iii | N/A | | N/A | | N/A | | N/A | | N/A | | N/A | | N/A | | N/A | | N/A | |
| | **Number** | **Description** | **Number** | **Description** | **Number** | **Description** | **Number** | **Description** | **Number** | **Description** | **Number** | **Description** | **Number** | **Description** | **Number** | **Description** | **Number** | **Description** |
| If YES, the number and description of existing Oil and Gas Locations, Facilities, and Wells within 2000' of any RBU, HOBU, or School within 2000' of the proposed location | N/A | N/A | 23, 11 | WELLS, LOCATIONS | N/A | N/A | N/A | N/A | N/A | N/A | 24, 10 | WELLS, LOCATIONS | N/A | N/A | N/A | N/A | 35, 15 | WELLS, LOCATIONS |
| **304.b.(2).C.iii.cc** | | | | | | | | | | | | | | | | | | |
| | **Distance** | **Name** | **Distance** | **Name** | **Distance** | **Name** | **Distance** | **Name** | **Distance** | **Name** | **Distance** | **Name** | **Distance** | **Name** | **Distance** | **Name** | **Distance** | **Name** |
| Distance to municipal or county boundaries within 2000', and names of the Proximate Local Government(s) | 124, 377 | UNIC. WELD, EVANS | 1291, 841 | GREELEY, UNIC. WELD | 1257, 460 | MILLIKEN, UNIC. WELD | 228 | UNIC. WELD | 141, 1753 | MILLIKEN, UNIC. WELD | 1572 | GREELEY | 309 | EVANS | 164 | UNIC. WELD | 1587 | UNIC. WELD |
| **304.b.(2).C.iii.dd** | | | | | | | | | | | | | | | | | | |
| Relevant Local Government Name | MILLIKEN | | EVANS | | EVANS | | EVANS | | EVANS | | Dual: EVANS & Weld County | | Weld County | | EVANS | | EVANS | |
| RLG land use or zoning designation | AG | | AG | | AG | | AG | | AG | | AG | | AG | | AG | | AG | |
| RLG permitting process | SITE PLAN | | USR | | USR | | USR | | USR | | USR & WOGLA | | WOGLA | | USR | | USR | |
| Status of RLG permit if applicable | IN PROGRESS | | Not Started | | Not Started | | Not Started | | Not Started | | Not Started | | Not Started | | Not Started | | Not Started | |
| **304.b.(2).C.iii.ee** | | | | | | | | | | | | | | | | | | |
| Current Land Use | Cropland | | Cropland | | Cropland | | Cropland | | Cropland | | Cropland | | Cropland | | Cropland | | Cropland | |
| Plans for future use at Location | Cropland | | | | | | | | | | | | | | | | | |
| Plans for future use proximal to location | Residential | | | | | | | | | | | | | | | | | |
| **304.b.(2).C.iii.ff** | | | | | | | | | | | | | | | | | | |
| Distance to nearest wetland, surface water (Waters of the State), surface water supply area, or PWS supply well (Type III aquifer or GUDI) | **Distance** 0 | **Direction** N/A | **Type** Wetlands | **Distance** 0 | **Direction** N/A | **Type** Wetlands | **Distance** 0 | **Direction** N/A | **Type** Wetlands | **Distance** 491 | **Direction** SW | **Type** Wetlands | **Distance** 0 | **Direction** N/A | **Type** Wetlands | **Distance** 84 | **Direction** E | **Type** Wetlands | **Distance** 299 | **Direction** SE | **Type** Wetlands | **Distance** 626 | **Direction** S | **Type** Wetlands | **Distance** 33 | **Direction** SW | **Type** Wetlands |
| **304.b.(2).C.iii.gg** | | | | | | | | | | | | | | | | | | |
| Distance to nearest HPH | **Distance** 1222 | **Direction** SE | **Description** Mule Deer Severe Winter Range | **Distance** 242 | **Direction** SW | **Type** Aquatic Native Species Conservation Waters | **Distance** 0 | **Direction** N/A | **Type** Mule Deer Severe Winter Range | **Distance** 27 | **Direction** SW | **Type** Mule Deer Severe Winter Range | **Distance** 755 | **Direction** S | **Type** Mule Deer Severe Winter Range | **Distance** 0 | **Direction** N/A | **Type** Aquatic Native Species Conservation Waters | **Distance** 1231 | **Direction** SW | **Type** Mule Deer Severe Winter Range | **Distance** 1230 | **Direction** N | **Type** Aquatic Native Species Conservation Waters | **Distance** 1122 | **Direction** SW | **Type** Aquatic Native Species Conservation Waters |
| **304.b.(2).C.iii.hh** | | | | | | | | | | | | | | | | | | |
| Anticipated method of RTC | SUA | | SUA | | SUA | | SUA | | SUA | | SUA | | SUA | | SUA | | SUA | |
| Surface Ownership | FEE | | FEE | | FEE | | FEE | | FEE | | FEE | | FEE | | FEE | | FEE | |
| **Additional Information** | | | | | | | | | | | | | | | | | | |
| 604.a considerations | None | | 604.a.(4) - RBU's and HOBU's within 500' | | None | | 604.a.(4) | | None | | None | | None | | 604.a.(4) | | 604.a.(3) and 604.a.(4) | |
| 604.b considerations | permit under 604.b.(4) | | 604.b.(4) | | 604.b.(4) | | 604.b.(4) | | 604.b.(4) | | 604.b.(4) | | 604.b.(4) | | 604.b.(4) | | 604.b.(4) | |
| Any variance or other relief required | None | | 604.a.(4) | | None | | 604.a.(4) | | None | | None | | None | | 604.a.(4) | | 604.a.(3) and 604.a.(4) | |
| Tier Classification | III-A | | V-A | | IV-A | | V-A | | IV-A | | IV-A | | IV-A | | V-A | | V-A | |
| **The following items should be answered in a written narrative format and attached to the Form 2A as "ALA Narrative Summary" (PDF format)** | | | | | | | | | | | | | | | | | | |
| Description of potential impacts to health, safety, welfare, wildlife, and the environment related to the development of this location | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | |
| Description of advantages and disadvantages associated with this location | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | |
| Permitting considerations for this location | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | |
| Conditions or factors that make the location unavailable | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | |
| Any other considerations | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | | See Narrative | |