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COLO. OIL & GAS CONS. COMM.

OGCC FORM 2
REV. 7-64

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK
 DRILL DEEPEN PLUG BACK

b. TYPE OF WELL
 OIL WELL GAS WELL OTHER SINGLE ZONE MULTIPLE ZONE

2. NAME OF OPERATOR
 L. A. GeBauer bda LuBuaer Petroleum Company

3. ADDRESS OF OPERATOR
 414 C. A. Johnson Bldg., 509 17th St., Denver, Colo. 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
 At surface
 1535' from N line; 1365' from E line.
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
 /

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE
 * 25.76

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

20. ROTARY OR CABLE TOOLS
 Cable

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
 5175'

22. APPROX. DATE WORK WILL START
 ASAP

5. LEASE DESIGNATION AND SERIAL NO.
 * D-055094

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
 none

7. UNIT AGREEMENT NAME
 none

8. FARM OR LEASE NAME
 Gov't.

9. WELL NO.
 # 78

10. FIELD AND POOL, OR WILDCAT
 Rangely - Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
 #4 TIN R102W 6th P.M.
 SW¹/₄ NE¹/₄

12. COUNTY OR PARISH
 Rio Blanco

13. STATE
 Colo.

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT

* USGS - 12/5/68 - Lots 446 sec 4 sec 4 - 1N-102W

INTENTION TO DRILL INTO THE MORRISON

Need depth and distance to lease lines.

Gulfland warrant
fee att.
CK #688

DVR	
FJP	
HHM	
JAM	
JJD	

VOID

VOID

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED Gulfland Inc. TITLE James S. Hanch DATE 11/29/68
Vice President

(This space for Federal or State office use)

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY :



See 1 00039245 de