

RECEIVED



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OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

APR 21 1969

File in duplicate for Patented and Federal lands. File in triplicate for State lands.

COLO. OIL & GAS CONS. COMM.

DESIGNATION AND SERIAL NO. None

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL [X] GAS WELL [ ] OTHER [ ]
2. NAME OF OPERATOR Ed. F. Delaney, Operator
3. ADDRESS OF OPERATOR P.O. Bx 734, Rangely, Colo. 81648
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1560' E of W line & 30' N of C/L Lot 5, Sec 4, TIN, At proposed prod. zone 102 W, 6th Mancos - 3200'
14. PERMIT NO. 69-127
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5180' Gr -
12. COUNTY OR PARISH Rio Blanco
13. STATE Colo

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: TEST WATER SHUT-OFF, FRACTURE TREAT, SHOOT OR ACIDIZE, REPAIR WELL, (Other)
PULL OR ALTER CASING, MULTIPLE COMPLETE, ABANDON, CHANGE PLANS
SUBSEQUENT REPORT OF: WATER SHUT-OFF, FRACTURE TREATMENT, SHOOTING OR ACIDIZING, (Other)
REPAIRING WELL, ALTERING CASING, ABANDONMENT
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spudded - April 16, 1969
60'
Casing - 4 1/2" 10-3/4", 4 1/2" - Cemented to Surface
150' of 8-5/8", 3 1/2" - Cemented to surface
Drilling ahead.

Table with 2 columns: Name, Status. Rows: DVR, FJP, HHM, JAM, JJD. Checkmarks in the second column.

18. I hereby certify that the foregoing is true and correct
SIGNED [Signature] TITLE Agent DATE 4/18/69

(This space for Federal or State office use)
APPROVED BY [Signature] TITLE DIRECTOR DATE APR 22 1969
CONDITIONS OF APPROVAL, IF ANY: