

**FORM  
INSP**Rev  
X/20**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

07/31/2024

Submitted Date:

07/31/2024

Document Number:

695110055**FIELD INSPECTION FORM**Loc ID 307969 Inspector Name: Beardslee, Tom On-Site Inspection ☐ 2A Doc Num:                     **Operator Information:**ECMC Operator Number: 10351Name of Operator: WAPITI OPERATING LLCAddress: 1251 LUMPKIN RDCity: HOUSTON State: TX Zip: 77043**Status Summary:**

- ☐
- THIS IS A FOLLOW UP INSPECTION
- 
- ☐
- FOLLOW UP INSPECTION REQUIRED
- 
- ☒
- NO FOLLOW UP INSPECTION REQUIRED

**Findings:**7 Number of Comments0 Number of Corrective Actions☐ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name         | Phone                     | Email                         | Comment                                   |
|----------------------|---------------------------|-------------------------------|---|
| B Middlebrook, Sonny | 575-445-6724/575-445-8610 | smiddlebrook@wapitienergy.com | <a href="#">All Inspections</a>           |
| B Madison, Randy     | 575-445-6706/575-420-1120 | rmadison@wapitienergy.com     | <a href="#">EHS Specialist</a>            |
| B Mattorano, Michael | 575-445-6704/505-652-0416 | mmattorano@wapitienergy.com   | <a href="#">Production superintendent</a> |
| B Berry, Matthew     | 575-445-6785/505-652-8275 | mberry@wapitienergy.com       | <a href="#">Production Foreman</a>        |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 259942      | WELL | PR     | 12/14/2001  | CBM        | 071-07322 | VPR C 76      | PR          |

**General Comment:**

|  |      |   |  |             |                 |
|--|------|---|--|-------------|-----------------|
| Location   |      |   |  |             |                 |
| Overall Good: <input checked="" type="checkbox"/>      |      |   |  |             |                 |
| Emergency Contact Number:                              |      |   |  |             |                 |
| Comment:   |      |   |  | Date: _____ |                 |
| Corrective Action:                                     |      |   |  |             |                 |
| Overall Good: <input checked="" type="checkbox"/>      |      |   |  |             |                 |
| Spills:  |      |   |  |             |                 |
| Type   | Area | Volume  |  |             |                 |
| In Containment: No                                     |      |   |  |             |                 |
| Comment:   |      |   |  |             |                 |
| <input type="checkbox"/> Multiple Spills and Releases? |      |   |  |             |                 |
| Equipment:   |      |   |  |             |                 |
| Type: Compressor                                       |      | # 1   |  |             | corrective date |
| Comment:   |      |   |  |             |                 |
| Corrective Action:                                     |      |   |  | Date:       |                 |
| Type: Gas Meter Run                                    |      | # 1   |  |             |                 |
| Comment:   |      | CAL. REPORT INDICATES GAS METER HAS BEEN CALIBRATED WITHIN THE LAST YEAR. |  |             |                 |
| Corrective Action:                                     |      |   |  | Date:       |                 |
| Type: Deadman # & Marked                               |      | # 4   |  |             |                 |
| Comment:   |      |   |  |             |                 |
| Corrective Action:                                     |      |   |  | Date:       |                 |
| Type: Ancillary equipment                              |      | # 1   |  |             |                 |
| Comment:   |      |   |  |             |                 |
| Corrective Action:                                     |      |   |  | Date:       |                 |
| Type: Pump Jack  |      | # 1   |  |             |                 |
| Comment:   |      |   |  |             |                 |
| Corrective Action:                                     |      |   |  | Date:       |                 |
| Type: Bradenhead                                       |      | # 1   |  |             |                 |
| Comment:   |      | IS ACCESSABLE   |  |             |                 |
| Corrective Action:                                     |      |   |  | Date:       |                 |
| Venting:   |      |   |  |             |                 |
| Yes/No   |      | NO  |  |             |                 |
| Comment:   |      |   |  |             |                 |
| Corrective Action:                                     |      |   |  | Date:       |                 |
| Flaring:   |      |   |  |             |                 |
| Type   |      |   |  |             |                 |
| Comment:   |      |   |  |             |                 |
| Corrective Action:                                     |      |   |  | Date:       |                 |

| Inspected Facilities    |                            |       |                        |             |           |         |    |               |    |
|-------------------------|----------------------------|-------|------------------------|-------------|-----------|---------|----|---------------|----|
| Facility ID:            | 259942                     | Type: | WELL                   | API Number: | 071-07322 | Status: | PR | Insp. Status: | PR |
| Producing Well          |                            |       |                        |             |           |         |    |               |    |
| Comment:                | PR                         |       |                        |             |           |         |    |               |    |
| Corrective Action:      |                            |       |                        | Date:       |           |         |    |               |    |
| BradenHead              |                            |       |                        |             |           |         |    |               |    |
| Date of Last Brhd Test: | 10/23/2023                 |       | Annual Brhd Completed? | Yes         |           |         |    |               |    |
| Last Brhd Test Results  | Initial Surf Csg Pressure: | 0     |                        | Fluid Type: |           |         |    |               |    |
|                         | End Surf Csg Pressure:     | 0     |                        |             |           |         |    |               |    |
| Comment:                |                            |       |                        |             |           |         |    |               |    |
| Corrective Action:      |                            |       |                        | Date:       |           |         |    |               |    |

The subreport 'InspWellFlowline' could not be found at the specified location \\10.14.12

Reclamation - Storm Water - Pit

Storm Water:

|                  |                 |                         |                       |               |                          |         |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
| Compaction       | Pass            | Compaction              | Pass                  |               |                          |         |

Comment:

Corrective Action:

Date:

Pits: ☒ NO SURFACE INDICATION OF PIT

Attached Documents

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

|              |              |   |
|--------------|--------------|---|
| Document Num | Description  | URL   |
| 695110056    | INSP. PHOTOS | <a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6647159">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6647159</a> |