



00140518

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

AUG 9 1984

COLO. OIL & GAS CONS. COM. 1.1.

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

1a. TYPE OF WORK

DRILL ☒ DEEPEN ☐ RE-ENTER ☐

b. TYPE OF WELL

OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. NAME OF OPERATOR

Shepler & Thomas, Inc.

PHONE NO.

674-3503

3. ADDRESS OF OPERATOR

P. O. Box 2164 Evergreen CO 80439

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

660' FWL 660' FNL

At proposed prod. zone

NWNW

CNWNW

4

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT-NAME

8. FARM OR LEASE NAME

Brown

9. WELL NO.

20-1

10. FIELD AND POOL, OR WILDCAT

Wattenberg-Codell

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

20-4N-67W

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

1 mile west 3 miles south, Johnstown Colorado

12. COUNTY

Weld

13. STATE

CO

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)

660'

16. NO. OF ACRES IN LEASE*

160

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL

80

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

none

19. PROPOSED DEPTH

7200

20. ROTARY OR CABLE TOOLS

rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4894GR

22. APPROX. DATE WORK WILL START

8/16/84

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24	325	circulate to surface
6 3/4	2 7/8	6.7	7200	250 sx

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES ☒ NO ☐

If NO, surface bond must be on file.

* DESCRIBE LEASE

OPER. NO. 78375

DRLR. NO.

FIELD NO. 90750

LEASE NO.

FORM CD. Codl.

NW/4 Sec 20 4N-67W

Conditions of Approval:

1. Cement top 300' + above top of Miobrara w/good bond.
2. Second stage sleeve run in the long string and cemented.
3. (N - 80) 2 7/8 long string.

24.

SIGNED

Allen Thomas

TITLE

Vice President

DATE

8/9/84

(This space for Federal or State Office use)

PERMIT NO.

841193

APPROVAL DATE

AUG 28 1984

DIRECTOR

EXPIRATION DATE

DEC 26 '84

APPROVED BY

William R. Smith

TITLE

O & G Cons. Comm.

DATE

AUG 28 1984

CONDITIONS OF APPROVAL, IF ANY:

SEE ABOVE

ac per attached Order No 17-2

See Instructions On Reverse Side

A.P.I. NUMBER

05123 11963