



2000' Offset from Working Pad Surface

LEGEND

- - - - - = OIL & GAS LOCATION
- = WORKING PAD SURFACE
- - - - - = PROPOSED ACCESS ROAD
- II - - - II - - - = PIPELINE
- ==== = ROAD
- X- - - -X- - - = FENCE
- OHP - - - OHP - - - = POWER LINE
- T - - - T - - - = TELEPHONE LINE
- = REFERENCE POINT
- = DRAINAGE
- = WATER WELL

#	FEATURE	BEARING	DISTANCE	#	FEATURE	BEARING	DISTANCE
1	RIVERINE - R4SBA	NW	1870'±	23	ASPEN 3-65 15-14 2DH TANK	NORTH	1807'
2	BUILDING	SW	674'±				
3	POWER LINE	SOUTH	877'±				
4	POWER LINE	SOUTH	899'±				
5	FENCE	NE	1335'±				
6	ELECTRICAL BOX	NE	1323'±				
7	POWER LINE	SOUTH	948'±				
8	GRAVEL ROAD	NORTH	1067'±				
9	VALVE SITE FENCE	NW	131'±				
10	TELEPHONE LINE	WEST	320'±				
11	VALVE SITE FENCE	NW	1523'±				
12	POWER LINE	WEST	295'±				
13	MONAGHAN ROAD	WEST	237'±				
14	TELEPHONE LINE	WEST	215'±				
15	PIPELINE	WEST	147'±				
16	POWER POLE	SW	694'±				
17	POWER POLE	SW	1200'±				
18	PIPELINE	NORTH	1541'±				
19	EX. ASPEN 3-65 15-14 2DH WELL	NORTH	1880'±				
20	WATER WELL	SW	685'±				
21	RIVERINE - R4SBC	SE	1605'±				
22	VALVE SITE FENCE	SOUTH	1946'±				

Reference Point: ASPEN 3-65
 15-14-13 3AH
 Lat: 39.787579°
 Long: -104.657495°
 1460' FSL 510' FWL
 Ungraded Ground Elev. 5504.0'
 PDOP: 1.3

REV: 5 12-20-23 K.C. (UPDATE DISTANCE TABLE)

NOTES:
 • Bearings & distances shown are from the nearest edge of working pad surface.

**CRESTONE PEAK
 RESOURCES OPERATING LLC**

ASPEN 3-65 15-14 SOUTH PAD
 W 1/2 SW 1/4, SECTION 15, T3S, R65W, 6th P.M.
 ADAMS COUNTY, COLORADO

SURVEYED BY	ORION RICE, N.W.	11-23-21	SCALE
DRAWN BY	C.IVIE	04-12-21	1" = 500'

LOCATION DRAWING



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