

FORM  
INSPRev  
X/20State of Colorado  
Oil and Gas Conservation Commission1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

07/09/2024

Submitted Date:

07/11/2024

Document Number:

710500329

## FIELD INSPECTION FORM

Loc ID 314190 Inspector Name: Sanchez, Chris On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**

ECMC Operator Number: 83130

Name of Operator: STRACHAN EXPLORATION INC

Address: 992 S 4TH AVE SUITE 100-461

City: BRIGHTON State: CO Zip: 80601

**Status Summary:**

- ☐ THIS IS A FOLLOW UP INSPECTION
- ☒ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

11 Number of Comments

6 Number of Corrective Actions

- ☒ Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

Contact Name	Phone	Email	Comment
, Justin		Justin@strachanexploration.com	Strachan Exploration
Harms, Jason		Jason@strachanexploration.com	Strachan Exploration
Welsh, Brian		brian.welsh@state.co.us	

**General Comment:**

This is an Environmental Inspection for the State 4-8 well location Located in Prowers County, Colorado. There are two open remediation projects for Location ID 314190, Remediation Project # 31976 for a Flowline spill and Remediation Project # 32251 for the decommissioning of the Tank Battery.

Location					
<b>Lease Road:</b>					
Type	Access				
comment:	Two Track road thorough pasture				
Corrective ActionL					Date:
Overall Good: <input type="checkbox"/>					
Emergency Contact Number:					
Comment:	Well Placard attached to Pump Jack				
Corrective Action:					Date: _____
<b>Good Housekeeping:</b>					
Type	UNUSED EQUIPMENT				
Comment:	Unused equipment adjacent to pump jack and at former tank battery				
Corrective Action:	Remove unused equipment or put in to service, Comply with Rule 606				Date: 08/15/2024
Overall Good: <input type="checkbox"/>					
<b>Spills:</b>					
Type	Area	Volume			
Lube Oil	WELLHEAD	<= 1 bbl			
Comment:	Stained soils observed in pump jack base.				
Corrective Action:	Securely fasten all valves, pipes, fittings, and Production Facilities to ensure good mechanical condition, inspect at regular intervals and maintain in good mechanical condition per Rule 608.e.				Date: 08/15/2024
Other	Tank				
Comment:	At the time of inspection, there was an oily water mix located on the eastern edge of the former Tank Battery. The fluid has pooled in a depression in gravelly material. In addition, the fluid has flowed to the north and east of the source to native ground.				
Corrective Action:	Operator shall report the spill in accordance with Rule 912.b.				Date: 07/12/2024
In Containment: No					
Comment: _____					
<input type="checkbox"/> Multiple Spills and Releases?					
<b>Equipment:</b>					
Type: Pump Jack	#				corrective date
Comment:	Pump Jack Base is corroded.				
Corrective Action:	Anchor equipment ensuring anchors are engineered to ensure the equipment will resist flotation, collapse, lateral movement, or subsidence per Rule 607				Date: 09/18/2024
<b>Tanks and Berms:</b>					
Contents	#	Capacity	Type	Tank ID	SE GPS
CONDENSATE	1	200 BBLS	FIBERGLASS AST		,
Comment:	Tank Placards are faded and illegible				
Corrective Action:	Install sign to comply with Rule 605.h.				Date: 09/16/2024
<b>Paint</b>					

Condition	
Other (Content)	
Other (Capacity)	
Other (Type)	

**Berms**

Type	Capacity	Permeability (Wall)	Permeability (Base)	Maintenance
Comment:				
Corrective Action:				Date:

**Venting:**

Yes/No			
Comment:			
Corrective Action:			Date:

**Flaring:**

Type			
Comment:			
Corrective Action:			Date:

Environmental		
<b>Spill/Remediation:</b>		
Comment:	Remediation Project # 31976 is ongoing; Operator shall commence soil remediation activities and the installation of Groundwater monitor wells after July 15 when works restrictions for Lesser Prairie Chicken have been lifted.	
Corrective Action:	Operator shall commence remediation activities after July 15, 2024	Date: 07/16/2024
Emission Control Burner (ECB): _____		
Comment: _____		
Pilot: _____ Wildlife Protection Devices (fired vessels): _____		

**Attached Documents**

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

Document Num	Description	URL
710500330	Inspection # 710500329 Location Photos	<a href="https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6619047">https://ecmc.state.co.us/weblink/DownloadDocumentPDF.aspx?DocumentId=6619047</a>