



OPERATOR'S MONTHLY REPORT OF OPERATIONS

OPERATOR INFORMATION

| | |
|-------------------------------------|-------------------------------|
| ECMC Operator Number: 10407 | Contact Name and Telephone: |
| Name of Operator: ANTLER ENERGY LLC | Name: CLAY EVANS |
| Address: PO BOX 104 | Phone: (307) 3807616 Fax: () |
| City: BAGGS State: WY Zip: 82321 | Email: clay@antler-energy.com |

OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: Print Name: CLAY EVANS

Title: President Date: 7/7/2024 Email: clay@antler-energy.com

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed ☐

Operator Comments:

Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 38 In Process: 38 Modified: 0 Deleted: 0

Total 38 In Process

| No | API # | Well Name | Formation Code | Well Status |
|-----------------------|--------------|-----------------------------|----------------|-------------|
| Report Month: 03/2024 | | | | |
| 1 | 081-06298-00 | ROSS-GOVERNMENT-USA 43-7 | FTUN | PR |
| 2 | 081-06320-00 | ROSS-GOVERNMENT-USA 44-7 | FTUN | PR |
| 3 | 081-06410-00 | WELLINS-GOVERNMENT 33-7 | FTUN | si |
| 4 | 081-06278-00 | MARTIN-GOVERNMENT 1 (14-8) | FTUN | SI |
| 5 | 081-60067-00 | POLE GULCH UNIT 2 | LWIS | SI |
| 6 | 081-06023-00 | POLE GULCH 6 | LWIS | PR |
| 7 | 081-06029-00 | BAGGS LAND & CATTLE 1 | LWIS | PR |
| 8 | 081-06434-00 | POWDER WASH FEDERAL 28-3 | FTUN | PR |
| 9 | 081-06605-00 | POWDER WASH FEDERAL 28-7 | FTUN | PR |
| 10 | 081-06425-00 | POWDER WASH FEDERAL 28-11 | FTUN | PR |
| 11 | 081-06523-00 | POWDER WASH FEDERAL 29-1 | FTUN | SI |
| 12 | 081-06625-00 | FEDERAL 1-33 | FTUN | PR |
| 13 | 081-06021-00 | FEDERAL CHAMBERLIN 22-1 | FTUN | PR |
| 14 | 081-07360-01 | SHELL CREEK 24-26 3R | BXTR | PR |
| 15 | 081-06313-00 | SHELL CREEK FEDERAL 44-27 4 | FTUN | SI |
| 16 | 081-07461-00 | CHEROKEE RIDGE 14-34R | MNCS | PR |
| 17 | 081-07461-00 | CHEROKEE RIDGE 14-34R | NBRR | PR |

| | | | | |
|----|--------------|----------------------------|------|----|
| 18 | 081-07455-00 | MOFFAT COUNTY 1-8 | MNCS | SI |
| 19 | 081-07455-00 | MOFFAT COUNTY 1-8 | NBRR | SI |
| 20 | 081-07006-00 | USA CLARK MILLISON 1 | FTUN | PR |
| 21 | 081-06614-00 | PTASYNSKI 1X | FTUN | PR |
| 22 | 081-06332-00 | PTASYNSKI 2 | FTUN | PR |
| 23 | 081-06354-00 | PTASYNSKI 3 | FTUN | PR |
| 24 | 081-06353-00 | PTASYNSKI 4 | FTUN | PR |
| 25 | 081-06493-00 | PTASYNSKI 5 | FTUN | PR |
| 26 | 081-07012-00 | USA JOYCE WOLF 1 | FTUN | PR |
| 27 | 081-06297-00 | USA JOYCE WOLF 2 | FTUN | PR |
| 28 | 081-06330-00 | USA JOYCE WOLF 4 | FTUN | PR |
| 29 | 081-06013-00 | KLAENHAMMER 1 | FTUN | PR |
| 30 | 081-06020-00 | KLAENHAMMER 2 | FTUN | PR |
| 31 | 081-06331-00 | KLAENHAMMER 3 | FTUN | PR |
| 32 | 081-06496-00 | KLAENHAMMER 3A | FTUN | PR |
| 33 | 081-06499-00 | MOUNTAIN FUEL FEDERAL 1-12 | FTUN | PR |
| 34 | 081-06498-00 | MOUNTAIN FUEL FEDERAL 2-12 | FTUN | PR |
| 35 | 081-06414-00 | USA AMOCO AA 1 | FTUN | PR |
| 36 | 081-06516-00 | AMOCO FEDERAL 20-9 | FTUN | PR |
| 37 | 081-06439-00 | AMOCO FEDERAL 21-1 | FTUN | PR |
| 38 | 081-06896-00 | SAND HILLS FEDERAL 14-15 | LNCE | IJ |

Total 0 Modified

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - - | | | |

Total 0 Deleted

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - - | | | |

ATTACHMENT LIST

Att Doc Num

Name

403846315

Imported Data

Total Attach: 1 Files

General Comments

User Group

Comment

Comment Date

Stamp Upon
Approval

Total: 0 comment(s)