

# OIL AND GAS CONSERVATION COMMISSION

## DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

RECEIVED

SEP 24 1976

### SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> </div> <div style="width: 50%;">           7. UNIT AGREEMENT NAME         </div> </div>		5. LEASE DESIGNATION AND SERIAL NO. <div style="border: 1px solid black; padding: 2px;">           COLO. OIL &amp; GAS CONS. COMM.         </div>
2. NAME OF OPERATOR <div style="border: 1px solid black; padding: 2px;">           Champlin Petroleum Company         </div>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <div style="border: 1px solid black; padding: 2px;">           P.O. Box 1257, Englewood, Colo. 80110         </div>		8. FARM OR LEASE NAME <div style="border: 1px solid black; padding: 2px;">           Zarlengo 42-29 (1-67)         </div>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface <span style="margin-left: 40px;">SE NE</span> At proposed prod. zone		9. WELL NO. <div style="border: 1px solid black; padding: 2px; text-align: center;">           1         </div>
14. PERMIT NO. <div style="border: 1px solid black; padding: 2px; width: 150px;">           731046         </div>		10. FIELD AND POOL, OR WILDCAT <div style="border: 1px solid black; padding: 2px;">           Surrey         </div>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <div style="border: 1px solid black; padding: 2px;">           GL 5024' ; KB 5032'         </div>		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <div style="border: 1px solid black; padding: 2px;">           Sec. 29, T-1-N, R-67-W         </div>
		12. COUNTY <div style="border: 1px solid black; padding: 2px; text-align: center;">           Weld         </div>
		13. STATE <div style="border: 1px solid black; padding: 2px; text-align: center;">           Colo.         </div>

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 15 September 1976

This well is located on the E<sub>1/2</sub> NE Section 29, T-1-N, R-67-W

DVR	
FJP	
HHM	✓
JAM	✓
JJD	✓
GCH	
CGM	✓

18. I hereby certify that the foregoing is true and correct

SIGNED G. M. Jameson

TITLE Engineer

DATE 23 Sept 1976

(This space for Federal or State office use)

DIRECTOR

O & G CONS. COMM.

SEP 28 1976

APPROVED BY M. Rogers

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



50000115

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