

STATE OF COLORADO  
OIL AND GAS CONSERVATION COMMISSION  
DEPARTMENT OF NATURAL RESOURCES

RECEIVED

JAN 7 1982

File in duplicate for Patented and Federal lands.  
File in triplicate for State lands.

5. LEASE DISPOSITION NO.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Champlin Petroleum Company

3. ADDRESS OF OPERATOR

P. O. Box 3158; Englewood, CO 80155

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface 1980' FNL & 660' FEL (SE NE)

At proposed prod. zone

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Zarlengo 42-29

9. WELL NO.

#1

10. FIELD AND POOL, OR WILDCAT

Spindle

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 29, T1N, R67W

14. PERMIT NO.

731046

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5024' GR

5032' KB

12. COUNTY

Weld

13. STATE

CO

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

FRACTURE TREATMENT ☒

ALTERING CASING ☐

SHOOT OR ACIDIZE ☐

ABANDON ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT\* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work 12/29/81

\* Must be accompanied by a cement verification report.

Re-frac Sussex perfs (4855'-79') w/86,850 gals. Super E and 102,000# 20-40 mesh sand & 154,000# 10-20 mesh sand.

19. I hereby certify that the foregoing is true and correct

SIGNED

*R. J. Wittman*  
R. J. Wittman

TITLE

District Engineer

DATE 1/5/82

(This space for Federal or State office use)

DIRECTOR

APPROVED BY

*W. J. Rogers*  
W. J. Rogers

TITLE

O & G Cons. Comm.

DATE JAN 11 1982

CONDITIONS OF APPROVAL, IF ANY:

