

NOV 17 1982

OGCC FORM 4
Rev. 1/78

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

API #05-123-8006
COLORADO OIL & GAS CONSERVATION COMM.

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|---|--|--|-----------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR Champlin Petroleum Company | | 8. FARM OR LEASE NAME Zarlengo 31-29 | |
| 3. ADDRESS OF OPERATOR P. O. Box 3158; Englewood, CO 80155 | | 9. WELL NO. #2 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL & 1980' FEL (NW NE) At proposed prod. zone | | 10. FIELD AND POOL, OR WILDCAT Spindle | |
| 14. PERMIT NO. 74-102 | | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5063' GR 5071' KB | |
| | | 12. COUNTY Weld | 13. STATE CO |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF* <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input checked="" type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/> | ABANDON <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/> | CHANGE PLANS: <input type="checkbox"/> | (Other) _____ | |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work October, 1982 * Must be accompanied by a cement verification report.

10/4/82 Released packer.

10/6/82 Frac Sussex perfs (4859'-4884') w/79,968 gals. Super E, 102,000# 20-40 sand & 149,000# 10-20 sand.



| | |
|-----|-------------------------------------|
| DVR | |
| FJP | |
| HHM | <input checked="" type="checkbox"/> |
| JAM | <input checked="" type="checkbox"/> |
| JJD | |
| RLS | |
| CGM | |

19. I hereby certify that the foregoing is true and correct

SIGNED P. E. Wages TITLE District Engineer DATE 11/10/82

(This space for Federal or State office use)
APPROVED BY [Signature] TITLE DIRECTOR O & G Cons. Comm. DATE DEC 21 1982
CONDITIONS OF APPROVAL, IF ANY:

Handwritten initials