

NOV 17 1982

OGCC FORM 4
Rev. 1/78STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

API #05-123-8006

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION & SERIAL NO.	
2. NAME OF OPERATOR Champlin Petroleum Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 3158; Englewood, CO 80155		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL & 1980' FEL (NW NE) At proposed prod. zone		8. FARM OR LEASE NAME Zarlengo 31-29	
14. PERMIT NO. 74-102		9. WELL NO. #2	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5063' GR 5071' KB		10. FIELD AND POOL, OR WILDCAT Spindle	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 29, T1N, R67W	
		12. COUNTY Weld	13. STATE CO

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON ☐
CHANGE PLANS ☐

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☒
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)
18. Date of work October, 1982 * Must be accompanied by a cement verification report.

10/4/82 Released packer.

10/6/82 Frac Sussex perfs (4859'-4884') w/79,968 gals. Super E, 102,000# 20-40 sand & 149,000# 10-20 sand.



DVR	
FJP	
HHM	<input checked="" type="checkbox"/>
JAM	<input checked="" type="checkbox"/>
JJD	
RLS	
CGM	

19. I hereby certify that the foregoing is true and correct

SIGNED

P. E. Wages

TITLE District Engineer

DATE 11/10/82

(This space for Federal or State office use)

DIRECTOR

APPROVED BY

TITLE

O & G Cons. Comm.

DATE

DEC 21 1982

CONDITIONS OF APPROVAL, IF ANY: