

DEPARTMENT OF NATURAL RESOURCES
OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED

JUL 5 1973

13

**APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

5. LEASE DESIGNATION AND SERIAL NO. **COLO. OIL & GAS CONS. COMM.**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME **UPRR 43 Pan Am D**

9. WELL NO. **1**

10. FIELD AND POOL, OR WILDCAT **Wattenberg**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA **Section 29, T1N R67W**

12. COUNTY **Weld** 13. STATE **Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE **5 miles west 1 1/2 miles north of Brighton, Colorado**

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE* **320**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **320**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH **8365**

20. ROTARY OR CABLE TOOLS **Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) **Will advise**

22. APPROX. DATE WORK WILL START **6/30/73**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4	8-5/8	24	200	Discretion of contractor
7-7/8	4-1/2	10.5	8365	1st Stage - 200 sacks
				2nd Stage - 200 sacks
				(To cover Fox Hills Formation - Base of Fox Hills Formation Estimated at 705')

* DESCRIBE LEASE **Drilling unit S/2 Section 29**

Propose to drill well to test **Muddy J.** Will run SP-IES Log from bottom of surface casing to total depth. Will run FDC-Density-GR-Caliper Log from Sussex and Niobrara to total depth.

Coring Program: **None** DST'S: **None**

Completion program will be contingent upon samples and logs.

30,000

DVR	
FIP	
HHM	<i>Wattenberg</i>
JAW	
HD	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

10. 38807 (6)

24. SIGNED *[Signature]* TITLE **Area Admin. Supervisor** DATE **6/28/73**

(This space for Federal or State Office use)
73-466 73 466

PERMIT NO. _____ APPROVAL DATE _____

APPROVED BY *[Signature]* TITLE **DIRECTOR** DATE **JUL 6 1973**

CONDITIONS OF APPROVAL, IF ANY: _____



See Instructions On Reverse Side

A.P.I. NUMBER
05-123-7761

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