OGCC Form 4

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OIL & GAS
CONSERVATION COMMISSION

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

SUNDRY NOTICES AND REPORTS ON WELLS

00217069

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	☐	Report of Remedial Work	☐
Notice of Intention to Change Plans	☐	Report of Recompletion	☐
Notice of Intention to Abandon Well	☒	Other	☐

(Check appropriate space)

LEASE NAME Windsor Reservoir & Canal Co et al WELL NO. 2

FIELD New Windsor WILDCAT - COUNTY Weld

LOCATION SWNE (Quarter Quarter) Section 34 Township 7N Range 67W Meridian 6th P.M.

2013 feet from N (N or S) Section Line and 1982 feet from E (E or W) Section Line

(DETAILS OF WORK)

The subject well is currently producing below economic limit at a 4 BOPD rate with a 41% water cut. This has been a low capacity well since completion 9/17/57. All available data indicate there is little chance of returning the well to an economical status. Therefore, it is intended to plug and abandon the well as follows: - Total depth is 4310.

1. Place a 50 sx plug across the Sussex interval - 4249-4270
2. Place a 15 sx plug on top of the 5½" casing and install a suitable marker
3. Fill cellar and clean location after salvaging surface equipment.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	✓
JJD	✓
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

FEB 17 1959

Date

A. J. Jerman

Director

Company The California Company Date 2/16/59

Address P. O. Box 1769, Casper, Wyo Phone No. 2-6911

By R. F. Allen (Signature) Title Area Supt.