

State of Colorado  
Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:  
403071464

Date Received:  
06/08/2022

**FIR RESOLUTION FORM**

**Overall Status:**

CA Summary:

4 of 5 CAs from the FIR responded to on this Form

4 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

ECMC Operator Number: 41440

Name of Operator: HUBBS III, LLC

Address: 367 COUNTY ROAD 129

City: HESPERUS State: CO Zip: 81326

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) Fax: ( )

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
Burger, Craig		craig.burger@state.co.us
Hubbs, Barbara	970-588-3309	barbarahubbs@gmail.com
Fischer, Alex		alex.fischer@state.co.us
Fischer, Alex		alex.fischer@state.co.us

**ECMC INSPECTION SUMMARY:**

FIR Document Number: 700300410

Inspection Date: 05/23/2022

FIR Submit Date: 05/27/2022

FIR Status: \_\_\_\_\_

**Inspected Operator Information:**

Company Name: HUBBS III, LLC

Company Number: 41440

Address: 367 COUNTY ROAD 129

City: HESPERUS State: CO Zip: 81326

**LOCATION - Location ID: 325918**

Location Name: TED & HAZEL-N33N12W Number: 11SWNE County: LA PLATA

Qtrqr: SWNE Sec: 11 Twp: 33N Range: 12W Meridian: N

Latitude: 37.120500 Longitude: -108.116860

**FACILITY - API Number: 05-067-**

-00

Facility ID: 215566

Facility Name: TED & HAZEL Number: 11-1

Qtrqr: SWNE Sec: 11 Twp: 33N Range: 12W Meridian: N

Latitude: 37.120500 Longitude: -108.116860

**CORRECTIVE ACTIONS:**

2 CA# 162322

Corrective Action: Do not store flamaable liquids within 50 feet of wellbore per Rule 610.d

Date: 06/03/2022

Response: CA COMPLETED

Date of Completion: 06/06/2022

completed

Operator  
Comment:

ECMC Decision:

ECMC  
Representative:

**3** CA# 162323

Corrective Action: Comply with Rules 903.d(3) and 608.e

Date: 06/03/2022

Response: CA COMPLETED

Date of Completion: 06/03/2022

Operator  
Comment: completed

ECMC Decision:

ECMC  
Representative:

**4** CA# 162324

Corrective Action: remove and properly dispose of waste per Rules 606.a, d and 905.a, provide disposal receipts/manifests to area EPS

Date: 06/03/2022

Response: CA COMPLETED

Date of Completion: 06/03/2022

Operator  
Comment: completed

ECMC Decision:

ECMC  
Representative:

**5** CA# 162325

Corrective Action: Comply with Rule 605.a(10)

Date: 06/27/2022

Response: CA COMPLETED

Date of Completion: 06/07/2022

Operator  
Comment: Completed

ECMC Decision:

ECMC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: I could not attach the documents and pictures. If you want me to email I will.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Barbara Hubbs

Signed:

Title: owner/Manager

Date: 6/8/2022 1:37:21 PM

## ATTACHMENT LIST

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403071464	FIR RESOLUTION SUBMITTED

Total Attach: 1 Files