

OIL AND GAS CONSERVATION COMMISSION DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF COLORADO

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.



00226792

RECEIVED

JAN 24 1975

SEE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR The Marlin Oil Company/N. L. Koin		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR 1507 Denver Club Bldg., Denver, Colorado 80202		8. FARM OR LEASE NAME Brunner	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL, 660' FWL At proposed prod. zone Same		9. WELL NO. #1	
14. PERMIT NO. 74-945		10. FIELD AND POOL, OR WILDCAT New Windsor	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4925.5' GR		11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA Sec. 26-7N-67W	
		12. COUNTY Weld	13. STATE Colorado

16. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT

(Other) Status

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Date of work 12/18/74 - 12/24/74

Drilled to T. D. (4346' Logger). Ran 123 jts. 4½", 9½" casing, @4346' KB. Cemented w/150 sacks. Plug down at 6:15 p.m.

Presently waiting on completion unit.

DVR	
FJP	✓
HNM	✓
JAM	✓
JJD	✓
GCH	✓
CGM	

18. I hereby certify that the foregoing is true and correct

SIGNED

Richard Sedgwick

TITLE

Landman

DATE

1/23/75

(This space for Federal or State office use)

APPROVED BY

McRogers

TITLE

DIRECTOR
OF OIL & GAS CONSERVATION

DATE

JAN 29 1975

CONDITIONS OF APPROVAL, IF ANY:

file