

DEPARTMENT OF NATURAL RESOURCES  
AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED

OCT 14 1975

COLORADO OIL &amp; GAS CONSERVATION COMMISSION



00216686

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Marlin Oil Company-N L. Koin

## 3. ADDRESS OF OPERATOR

1507 Denver Club Bldg., Denver, Colorado 80202

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1980' FSL and 660' FWL of Section 35

At proposed prod. zone

Same

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

3/4 mile west of Severance, Colorado

## 15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

660

## 16. NO. OF ACRES IN LEASE \*

118

## 17. NO. OF ACRES ASSIGNED

TO THIS WELL

40

## 18. DISTANCE FROM PROPOSED LOCATION

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 19. PROPOSED DEPTH

4500'

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

Plat and elevation to be mailed later

## 22. APPROX. DATE WORK WILL START

10/17/75

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	7-7/8"	24#	150'	100 sacks
7-7/8"	4-1/2"	9.5#	4500'	150 sacks

## \* DESCRIBE LEASE

Township 7 North, Range 67 West, 6th P.M.

Section 35: NW $\frac{1}{4}$  SW $\frac{1}{4}$ 

Blanket Bond - Jim Snyder Drilling Company

DVR	
FJP	<input checked="" type="checkbox"/>
HHM	
JAM	<input checked="" type="checkbox"/>
JUD	<i>Notter</i>
GCH	
CGM	

OK 9911

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

*Fran Rowlinschik*

TITLE

JIM SNYDER DRILLING COMPANY  
Contractor

DATE

10/13/75

(This space for Federal or State office use)

PERMIT NO.

75 907

APPROVAL DATE

DIRECTOR

APPROVED BY

*M. Rogers*

TITLE

U. S. &amp; C. C. C. C.

DATE

OCT 15 1975

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side

A.P.I. NUMBER

05 123 8549

75-907