

DEPARTMENT OF NATURAL RESOURCES  
OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED  
00216924  
1974

**APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE**

1a. TYPE OF WORK  
 DRILL       DEEPEN       REENTER AND OPERATE

b. TYPE OF WELL  
 OIL WELL       GAS WELL       OTHER       SINGLE ZONE       MULTIPLE ZONE

2. NAME OF OPERATOR      PHONE NO.  
 The Marlin Oil Company/N. L. Koin      222-1142

3. ADDRESS OF OPERATOR  
 1507 Denver Club Building - Denver, CO 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
 At surface      660' FNL, 660' FWL (NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 35)  
 At proposed prod. zone      Same as Above

5. LEASE DESIGNATION (AND SERIAL NO.)  
 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
 7. UNIT AGREEMENT NAME  
 8. FARM OR LEASE NAME  
 Eaton-Law  
 9. WELL NO.  
 #2  
 10. FIELD AND POOL, OR WILDCAT  
 New Windsor  
 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
 Section 35-7N-67W

12. COUNTY      13. STATE  
 Weld      Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
 Near the town of Severance, Colorado

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)      660'

16. NO. OF ACRES IN LEASE\*      160

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL      40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.      --

19. PROPOSED DEPTH      4400' *SUSSAK*

20. ROTARY OR CABLE TOOLS  
 Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
 Plat and elevation to follow.

22. APPROX. DATE WORK WILL START  
 December 19, 1974

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	20#	200'	150 sacks
7-7/8"	4-1/2"	9 $\frac{1}{2}$ #	4400'	150 sacks

\* DESCRIBE LEASE

NW $\frac{1}{4}$  Section 35

NOTE: This well to be drilled under Jim Snyder Drilling Company Blanket Bond.

*Jim Snyder ok. 8173*

DVR	
EJP	
HNM	
JAM	<input checked="" type="checkbox"/>
JJD	
GCH	<i>Plot</i>
CGM	

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED *Karl Lee Sedgwick* TITLE Director DATE 12/13/74

(This space for Federal or State Office use)

741053

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY *McRogers* TITLE DIRECTOR DATE DEC 17 1974

CONDITIONS OF APPROVAL, IF ANY:

74-1053

See Instructions On Reverse Side

A.P.I. NUMBER  
05-123-8237