

396

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



00264882

(Indicate nature of data by checking below)

Notice of intention to drill X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Following is a (notice of intention to do work) May 7 19 53
 (~~report of work done~~) (patented) described as follows:

<u>Colorado</u>	<u>Weld</u>	<u>Wildcat</u>
State	County	Field
<u>1</u>	<u>Nickles</u>	<u>NW/4 17</u>
(Well No.)	(Lease)	(Sec. and $\frac{1}{4}$ Sec.)
		<u>9N</u>
		(Twp.)
		<u>56W</u>
		(Range)
		<u>-</u>
		(Meridian)

The well is located 330 ft. (N) of S Line and 330 ft. (E) of
E. Line of NW/4 Section 17-9N-56W (S) (W)

The elevation above sea level is * ft. *To be reported later

Details of Plan of Work: (State names of and expected depths to objective sands;
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

We propose to drill the captioned well to an approximate depth of 7380 feet to test the productivity of the Lyon Sandstone.

8 5/8" casing will be run and cemented at approximately 600 feet.

Should commercial production be encountered 5 1/2" casing will be cemented at or near the total depth, and perforated opposite the productive interval. We will stratafrac the productive interval if necessary.

Estimated Formation Tops:

'Muddy'	5750'
Dakota	5835'
Morrison	6200'
Lyons	6950'

Approved: _____

MAY 8 1953

Director

Company Shell Oil Company

Address Denham Bldg. Denver, Colorado

By W. H. Inabnet

Title Division Production Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.