



## OPERATOR'S MONTHLY REPORT OF OPERATIONS

## OPERATOR INFORMATION

|  |   |
|--|---|
| ECMC Operator Number: <u>25255</u>                     | Contact Name and Telephone:                 |
| Name of Operator: <u>DUKE GAS COMPANY LLC</u>          | Name: <u>Diana Cantrall</u>                 |
| Address: <u>22500 COUNTY RD 24</u>                     | Phone: <u>(970) 3325610</u> Fax: <u>( )</u> |
| City: <u>VERNON</u> State: <u>CO</u> Zip: <u>80755</u> | Email: <u>djcantrall@gmail.com</u>          |

## OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Diana Cantrall

Title: owner Date: 4/27/2024 Email: djcantrall@gmail.com

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed ☐

Operator Comments:

## Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 28 In Process: 28 Modified: 0 Deleted: 0

Total 28 In Process

| No                    | API #        | Well Name     | Formation Code | Well Status |
|-----------------------|--------------|---------------|----------------|-------------|
| Report Month: 03/2024 |              |               |                |             |
| 1                     | 125-06828-00 | DM 2-35       | nbr            | pr          |
| 2                     | 125-11919-00 | CANTRALL 35-7 | nbr            | pr          |
| 3                     | 125-11940-00 | CANTRALL 35-8 | nbr            | pr          |
| 4                     | 125-11942-00 | CANTRALL 6-16 | nbr            | SI          |
| 5                     | 125-12078-00 | CANTRALL 35-1 | nbr            | si          |
| 6                     | 125-07230-00 | FHA 22-1      | nbr            | pr          |
| 7                     | 125-07253-00 | FHA 22 2      | nbr            | pr          |
| 8                     | 125-07266-00 | FHA 22 3      | nbr            | pr          |
| 9                     | 125-08841-00 | FHA 22-4      | nbr            | pr          |
| 10                    | 125-08839-00 | FHA 22-5      | nbr            | pr          |
| 11                    | 125-08840-00 | FHA 22-6      | nbr            | pr          |
| 12                    | 125-11390-00 | SHINER 42-22  | nbr            | pr          |
| 13                    | 125-11389-00 | SHINER 43-22  | nbr            | pr          |
| 14                    | 125-11391-00 | SHINER 44-22  | nbr            | pr          |
| 15                    | 125-06154-00 | A. WELP 1     | nbr            | pr          |
| 16                    | 125-08191-00 | WELP 24-13    | nbr            | pr          |
| 17                    | 125-10003-00 | WELP 33-13    | nbr            | pr          |

|    |              |                      |      |    |
|----|--------------|----------------------|------|----|
| 18 | 125-10002-00 | WELP 34-13           | nbrr | pr |
| 19 | 125-08129-00 | WELP 44-13           | nbrr | pr |
| 20 | 125-08128-00 | HAYS-CANTRALL 43-12  | nbrr | pr |
| 21 | 125-06791-00 | CANTRALL 22-1        | nbrr | pr |
| 22 | 125-06756-00 | F. QUICK-PETERS 23-1 | nbrr | pr |
| 23 | 125-06809-00 | BRUEGGMAN 23-1       | nbrr | pr |
| 24 | 125-06776-00 | ALLISON 9-1          | nbrr | pr |
| 25 | 125-06817-00 | ARCO-STATE 16-4      | nbrr | pr |
| 26 | 125-07094-00 | WARD 3-36            | nbrr | pr |
| 27 | 125-06956-00 | WARD 13-36           | nbrr | pr |
| 28 | 125-07445-00 | AL WARD 2-36         | nbrr | pr |

Total 0 Modified

|                 |       |           |                |             |
|-----------------|-------|-----------|----------------|-------------|
| No              | API # | Well Name | Formation Code | Well Status |
| Report Month: / |       |           |                |             |
|                 | - -   |           |                |             |

Total 0 Deleted

|                 |       |           |                |             |
|-----------------|-------|-----------|----------------|-------------|
| No              | API # | Well Name | Formation Code | Well Status |
| Report Month: / |       |           |                |             |
|                 | - -   |           |                |             |

**ATTACHMENT LIST**

**Att Doc Num**

**Name**

|  |  |
|--|--|
|  |  |
|--|--|

Total Attach: 0 Files

**General Comments**

**User Group**

**Comment**

**Comment Date**

|  |  |                        |
|--|--|------------------------|
|  |  | Stamp Upon<br>Approval |
|--|--|------------------------|

Total: 0 comment(s)