

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

RECEIVED  
JUL 23 1963



SUNDRY NOTICES AND REPORTS ON WELLS CONSERVATION COMMISSION

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

|                                     |                          |                         |                                     |
|-------------------------------------|--------------------------|-------------------------|-------------------------------------|
| Notice of Intention to Recomplate   | <input type="checkbox"/> | Report of Remedial Work | <input checked="" type="checkbox"/> |
| Notice of Intention to Change Plans | <input type="checkbox"/> | Report of Recompletion  | <input type="checkbox"/>            |
| Notice of Intention to Abandon Well | <input type="checkbox"/> | Other                   | <input type="checkbox"/>            |

(Check appropriate space)

LEASE NAME Brunner WELL NO. 2  
 FIELD New Windsor WILDCAT - COUNTY Weld  
 LOCATION NE 1/4 SW 1/4 Section 26 Township 7N Range 67W Meridian 6th P.M.  
 (Quarter Quarter)  
1983.1 feet from S Section Line and 1981.6 feet from W Section Line  
 N or S E or W

(DETAILS OF WORK)

The subject well was treated with 55 gallons of Tretolite F-46 and 55 gallons of Kontol K-600 mixed with 105 barrels of New Windsor crude.

Production Before - 59 BOPD, 15 BWPD  
 Production After - 77 BOPD, 8 BWPD

|      |                                     |
|------|-------------------------------------|
|      |                                     |
| DVR  |                                     |
| WRS  |                                     |
| HHM  |                                     |
| JAM  | <input checked="" type="checkbox"/> |
| FJP  |                                     |
| JJD  | <input checked="" type="checkbox"/> |
| FILE |                                     |

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:  
JUL 25 1963  
 Date  
[Signature]  
 Director

Company California Oil Company Date \_\_\_\_\_  
 Wyoming  
 Address P. O. Box 220, Casper, Phone No. 234-6911  
 By [Signature] Title Field Eng.  
 (Signature)

