

State of Colorado  
Energy & Carbon Management Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

403758169

Date Received:

04/17/2024

## FIR RESOLUTION FORM

Overall Status: CAC

### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

ECMC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

### Additional Operator Contact:

Contact Name

Phone

Email

Olson, Andrew

(970) 257-6079

andrewolson@chevron.com

Wilson, Justin

(970) 878-3825

jrwilson@blm.gov

Inspections, Wilson Creek

rbucogccinspectionreports@chevron.onmicrosoft.com

### ECMC INSPECTION SUMMARY:

FIR Document Number: 702502605

Inspection Date: 04/16/2024

FIR Submit Date: 04/16/2024

FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

### LOCATION - Location ID: 314515

Location Name: WILSON CREEK UNIT-63N94W Number: 26SWSW County: RIO BLANCO

Qtrqtr: SWS Sec: 26 Twp: 3N Range: 94W Meridian: 6  
W

Latitude: 40.194034 Longitude: -107.914297

### FACILITY - API Number: 05-103- -00 Facility ID: 228892

Facility Name: WILSON CREEK UNIT Number: 18

Qtrqtr: SWS Sec: 26 Twp: 3N Range: 94W Meridian: 6  
W

Latitude: 40.194034 Longitude: -107.914297

### CORRECTIVE ACTIONS:

1 ☒ CA# 194276

Corrective Action: Submit Form 6 - Subsequent Report of Abandonment to ECMC.

Date: 05/17/2024

Response: CA COMPLETED

Date of Completion: 04/17/2024

Wilson Creek 18 - F6SR submitted 9/18/2023, Doc 403532925

Operator Comment:	
ECMC Decision:	Approved
ECMC Representative:	

<u>OPERATOR COMMENT AND SUBMITTAL</u>	
Comment:	Wilson Creek 18 - F6SR submitted 9/18/2023, Doc 403532925
I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.	
Print Name: Jeff White	Signed:
Title: HSE	Date: 4/17/2024 1:09:41 PM

### ATTACHMENT LIST

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
403758169	FIR RESOLUTION SUBMITTED

Total Attach: 1 Files