

State of Colorado Energy & Carbon Management Commission



1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

Document Number:
403758180

Date Received:
04/17/2024

FIR RESOLUTION FORM

Overall Status:

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

ECMC Operator Number: 100322

Name of Operator: NOBLE ENERGY INC

Address: 1099 18TH STREET SUITE 1500

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Wilson, Justin</u>	<u>(970) 878-3825</u>	<u>jrwilson@blm.gov</u>
<u>Andrew Olson</u>	<u>(970) 257-6079</u>	<u>andrewolson@chevron.com</u>
<u>Chevron USA Inc</u>		<u>rbucogccinspectionreports@chevron.onmicrosoft.com</u>

ECMC INSPECTION SUMMARY:

FIR Document Number: 702502608

Inspection Date: 04/16/2024

FIR Submit Date: 04/16/2024

FIR Status: _____

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 760 HORIZON DRIVE STE 401

City: GRAND JUNCTION State: CO Zip: 81506

LOCATION - Location ID: 314518

Location Name: WILSON CREEK UNIT-63N94W Number: 27SWSE County: RIO BLANCO

Qtrqr: SWSE Sec: 27 Twp: 3N Range: 94W Meridian: 6

Latitude: 40.196410 Longitude: -107.922745

FACILITY - API Number: 05-103-00

Facility ID: 228897

Facility Name: WILSON CREEK UNIT Number: 25

Qtrqr: SWSE Sec: 27 Twp: 3N Range: 94W Meridian: 6

Latitude: 40.196410 Longitude: -107.922745

CORRECTIVE ACTIONS:

1 CA# 194277

Corrective Action: Submit a Form 6 - Subsequent Report of Abandonment to ECMC

Date: 05/17/2024

Response: CA COMPLETED

Date of Completion: 04/17/2024

Operator Comment: Wilson Creek 25 - F6SR submitted 9/18/2023, Doc 403533130

ECMC Decision: _____

ECMC
Representative:

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OPERATOR COMMENT AND SUBMITTAL

Comment: Wilson Creek 25 - F6SR submitted 9/18/2023, Doc 403533130

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jeff White

Signed: _____

Title: HSE

Date: 4/17/2024 1:13:22 PM

ATTACHMENT LIST

View Attachments in Imaged Documents on ECMC website (<http://ecmcweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files