

**State of Colorado**  
**Energy & Carbon Management Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



ECMC RECEPTION

Receive Date:

04/14/2024

Document Number:

403753251

**OPERATOR'S MONTHLY REPORT OF OPERATIONS**

**OPERATOR INFORMATION**

|   |  |
|---|--|
| ECMC Operator Number: <u>10417</u>                                | Contact Name and Telephone:                  |
| Name of Operator: <u>INCREMENTAL OIL &amp; GAS (FLORENCE) LLC</u> | Name: <u>Liz Harkins</u>                     |
| Address: <u>113 N SANTA FE AVE</u>                                | Phone: <u>(719) 429-4513</u> Fax: <u>( )</u> |
| City: <u>FLORENCE</u> State: <u>CO</u> Zip: <u>81226</u>          | Email: <u>lharkins@fremontpetroleum.com</u>  |

**OPERATOR COMMENTS AND SUBMITTAL**

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Liz Harkins

Title: Engineer Date: 4/14/2024 Email: lharkins@fremontpetroleum.co

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed

Operator Comments:

**Monthly Report of Operations**

Submitted Items Summary Totals:

Submitted: 18 In Process: 18 Modified: 0 Deleted: 0

Total 18 In Process

| No                    | API #        | Well Name            | Formation Code | Well Status |
|-----------------------|--------------|----------------------|----------------|-------------|
| Report Month: 02/2024 |              |                      |                |             |
| 1                     | 043-06183-00 | LIBERTY #32-32       | PRRE           | PR          |
| 2                     | 043-06198-01 | GREENBACK #33-29-ST  | PRRE           | PR          |
| 3                     | 043-06190-00 | LAKE #34-29          | PRRE           | PR          |
| 4                     | 043-06209-00 | PAIUTE #34-29        | PRRE           | PR          |
| 5                     | 043-06201-00 | MACKINAW #12-28      | PRRE           | PR          |
| 6                     | 043-06211-00 | KING #12-28          | PRRE           | PR          |
| 7                     | 043-06188-00 | BUCK GARRETT #12-9   | PRRE           | PR          |
| 8                     | 043-06202-00 | ELLIOT NESS #22-17   | PRRE           | PR          |
| 9                     | 043-06186-00 | ORCA #44-19          | PRRE           | PR          |
| 10                    | 043-06213-00 | BLUE MARLIN #4-19    | PRRE           | PR          |
| 11                    | 043-06181-00 | DOLLY VARDEN #41-20  | PRRE           | PR          |
| 12                    | 043-06189-00 | APACHE-GOLD #34-20R  | PRRE           | PR          |
| 13                    | 043-06162-00 | FLATHEAD #34-20 VP   | PRRE           | PR          |
| 14                    | 043-06194-00 | WOOLEY BUGGER #34-20 | PRRE           | PR          |
| 15                    | 043-06210-00 | OILFISH #24-30       | PRRE           | PR          |
| 16                    | 043-06214-00 | TRUMPETFISH #22-31R  | PRRE           | PR          |
| 17                    | 043-06203-00 | TRIGGERFISH #22-31   | PRRE           | PR          |

|    |              |                  |      |    |
|----|--------------|------------------|------|----|
| 18 | 043-06212-00 | SWORDFISH #13-31 | PRRE | SI |
|----|--------------|------------------|------|----|

Total 0 Modified

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | - -   |           |                |             |

Total 0 Deleted

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | - -   |           |                |             |

**ATTACHMENT LIST**

**Att Doc Num**      **Name**

|           |               |
|-----------|---------------|
| 403753252 | Imported Data |
|-----------|---------------|

Total Attach: 1 Files

**General Comments**

**User Group**      **Comment**      **Comment Date**

|  |  |                     |
|--|--|---------------------|
|  |  | Stamp Upon Approval |
|--|--|---------------------|

Total: 0 comment(s)