

**FORM  
INSP**

Rev  
X/20

**State of Colorado  
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:  
04/10/2024  
Submitted Date:  
04/10/2024  
Document Number:  
699108525

**FIELD INSPECTION FORM**

Loc ID 481138 Inspector Name: Burns, Adam On-Site Inspection  2A Doc Num: \_\_\_\_\_

**Operator Information:**  
ECMC Operator Number: 100322  
Name of Operator: NOBLE ENERGY INC  
Address: 1099 18TH STREET SUITE 1500  
City: DENVER State: CO Zip: 80202

**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

- 7 Number of Comments
- 1 Number of Corrective Actions
- Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name | Phone | Email   | Comment                         |
|--------------|-------|---|---------------------------------|
| ,            |       | rbucogccinspectionreports@chevron.onmicrosoft.com | <a href="#">All Inspections</a> |

**Inspected Facilities:**

| Facility ID | Type         | Status | Status Date | Well Class | API Num | Facility Name                       | Insp Status |
|-------------|--------------|--------|-------------|------------|---------|-------------------------------------|-------------|
| 481139      | TANK BATTERY | AC     | 11/22/2021  |            | -       | 21-4N-64W SWNW Leonard Tank Battery | SI          |

**General Comment:**

[Routine Tank Battery inspection](#)

**Location**

Overall Good:

**Signs/Marker:**

|                    |                      |       |  |
|--------------------|----------------------|-------|--|
| Type               | BATTERY              |       |  |
| Comment:           |                      |       |  |
| Corrective Action: |                      | Date: |  |
| Type               | TANK LABELS/PLACARDS |       |  |
| Comment:           |                      |       |  |
| Corrective Action: |                      | Date: |  |

Emergency Contact Number:

Comment:

Corrective Action:

Date:

**Good Housekeeping:**

|                    |   |       |            |
|--------------------|---|-------|------------|
| Type               | UNUSED EQUIPMENT  |       |            |
| Comment:           | Unused Equipment next to the separator needs to be removed for good housekeeping. See attached photo. |       |            |
| Corrective Action: | Comply with Rule 606  | Date: | 05/03/2024 |

Overall Good:

**Spills:**

| Type | Area | Volume |  |  |
|------|------|--------|--|--|
|      |      |        |  |  |

In Containment: No

Comment:

Multiple Spills and Releases?

**Fencing/:**

|                    |          |       |  |
|--------------------|----------|-------|--|
| Type               | WELLHEAD |       |  |
| Comment:           | Panel    |       |  |
| Corrective Action: |          | Date: |  |

**Equipment:**

| Type                        | #   |       | corrective date |
|-----------------------------|-----|-------|-----------------|
| Bird Protectors             | # 2 |       |                 |
| Comment:                    |     |       |                 |
| Corrective Action:          |     | Date: |                 |
| Emission Control Device     | # 1 |       |                 |
| Comment:                    |     |       |                 |
| Corrective Action:          |     | Date: |                 |
| Horizontal Heated Separator | # 1 |       |                 |
| Comment:                    |     |       |                 |
| Corrective Action:          |     | Date: |                 |

**Tanks and Berms:**

| Contents | # | Capacity | Type | Tank ID | SE GPS |
|----------|---|----------|------|---------|--------|
|          |   |          |      |         |        |

|                    |          |                     |                     |             |                       |       |
|--------------------|----------|---------------------|---------------------|-------------|-----------------------|-------|
| CONDENSATE         | 1        | 300 BBLs            | STEEL AST           |             | 40.300800,-104.564800 |       |
| Comment:           |          |                     |                     |             |                       |       |
| Corrective Action: |          |                     |                     |             |                       | Date: |
| <b>Paint</b>       |          |                     |                     |             |                       |       |
| Condition          | Adequate |                     |                     |             |                       |       |
| Other (Content)    |          |                     |                     |             |                       |       |
| Other (Capacity)   |          |                     |                     |             |                       |       |
| Other (Type)       |          |                     |                     |             |                       |       |
| <b>Berms</b>       |          |                     |                     |             |                       |       |
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |                       |       |
| Metal              | Adequate | Walls Sufficient    | Base Sufficient     | Adequate    |                       |       |
| Comment:           |          |                     |                     |             |                       |       |
| Corrective Action: |          |                     |                     |             |                       | Date: |
| Contents           | #        | Capacity            | Type                | Tank ID     | SE GPS                |       |
| PRODUCED WATER     | 1        | OTHER               | BV CONCRETE         |             |                       |       |
| Comment:           |          |                     |                     |             |                       |       |
| Corrective Action: |          |                     |                     |             |                       | Date: |
| <b>Paint</b>       |          |                     |                     |             |                       |       |
| Condition          |          |                     |                     |             |                       |       |
| Other (Content)    |          |                     |                     |             |                       |       |
| Other (Capacity)   |          | 60 BBLs             |                     |             |                       |       |
| Other (Type)       |          |                     |                     |             |                       |       |
| <b>Berms</b>       |          |                     |                     |             |                       |       |
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |                       |       |
|                    |          |                     |                     |             |                       |       |
| Comment:           |          |                     |                     |             |                       |       |
| Corrective Action: |          |                     |                     |             |                       | Date: |
| <b>Venting:</b>    |          |                     |                     |             |                       |       |
| Yes/No             | NO       |                     |                     |             |                       |       |
| Comment:           |          |                     |                     |             |                       |       |
| Corrective Action: |          |                     |                     |             |                       | Date: |
| <b>Flaring:</b>    |          |                     |                     |             |                       |       |
| Type               |          |                     |                     |             |                       |       |
| Comment:           |          |                     |                     |             |                       |       |
| Corrective Action: |          |                     |                     |             |                       | Date: |

**Inspected Facilities**

Facility ID: 481139 Type: TANK API Number: - Status: AC Insp. Status: SI

**Idle Well**

Purpose:  Shut In  Temporarily Abandoned Reminder: \_\_\_\_\_

Comment:

Corrective Action:  Date: \_\_\_\_\_

The subreport 'InspWellFlowline' could not be found at the specified location \\10.14.12

**ECMC Comments**

| Comment  | User   | Date       |
|--|--------|------------|
| <p>ECMC Inspection Report Summary<br/>                     On Wednesday, 4/10/2024 at approximately 0905, I, Inspector Adam Burns, conducted an on-site inspection.<br/>                     Location: 21-4N-64W SWNW Tank Battery<br/>                     Operator: Chevron<br/>                     Location ID #481139<br/>                     County: Weld<br/>                     While there, I observed a SI Tank Battery.<br/>                     During this inspection the following possible compliance issues were observed:<br/>                     Unused Equipment: Unused Equipment next to the separator needs to be removed for good housekeeping. Comply with Rule 606. With a Corrective Action date of 5/3/24<br/>                     A follow up on this site inspection needs to be conducted to ensure the Compliance issues have been corrected to comply with ECMC rules.<br/>                     This is a summary of inspection report.</p> <p>Any corrective actions from previous inspections that have not been addressed are still applicable</p> | burnsa | 04/10/2024 |

**Attached Documents**

You can go to ECMC Images (<https://ecmc.state.co.us/weblink/>) and search by document number:

| Document Num | Description       | URL   |
|--------------|-------------------|---|
| 699108527    | Inspection Photos | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6503696">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=6503696</a> |