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JUL - 7 1969

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OGCC FORM 2

GAS CONSERVATION COMMISSION  
THE STATE OF COLORADO

COLO. OIL & GAS CONSERVATION COMMISSION



99999999

6. LEASE DESIGNATION AND SERIAL NO.

Colo 1266 Acq

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NA

7. UNIT AGREEMENT NAME

NA

8. FARM OR LEASE NAME

Federal 1266

9. WELL NO.

Two (2)

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

5-9N-56W, 6th PM

12. COUNTY OR PARISH

Weld

13. STATE

Colorado

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

Braden-Gear Drilling Company

PHONE

3. ADDRESS OF OPERATOR

470 Denver Club Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1980' F.NL and 1980' FEL

At proposed prod. zone

Same

C SW NE

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Approx. 15 mi. North of Stoneham

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

660' ✓

16. NO. OF ACRES IN LEASE

\* 400

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

Approx. 3,000'

19. PROPOSED DEPTH

5,950' ✓

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4,517' GR

22. APPROX. DATE WORK WILL START

August 1, 1969

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4"	8-5/8"	24.00	125'	100 sacks

Well will be drilled to total depth and electrical surveys will be run. All significant shows of oil or gas will be evaluated by drill stem test.

If commercial production is established, 5-1/2" of casing will be run and cemented.

\* sec 4 Lots 3 & 4, S 1/2 NW 1/4, SW 1/4  
sec 5 S 1/2 NE 1/4

DVR	
FJP	
HHM	
JAM	✓
JJD	Plotted 7/7/69

for att. # 53 55

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. BRADEN-GEAR DRILLING COMPANY

SIGNED

*[Signature]*

TITLE

Executive Vice President

DATE

July 3, 1969

(This space for Federal or State office use)

69 380

PERMIT NO.

APPROVAL DATE

DIRECTOR

APPROVED BY

*D.V. Rogers*

TITLE

O & G CONS. COMM.

DATE

JUL 7 1969

CONDITIONS OF APPROVAL, IF ANY:

69 380



00259547

See Instructions On Reverse Side

05 123 7099