

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO

RECEIVED MAY 4 1964



PLUGGING RECORD

OIL & GAS CONSERVATION COMMISSION

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator AMBASSADOR OIL CORPORATION Field Wildcat X
Lease Name E. G. SCHWARTZ - FEDERAL Well No. 1 County WELD
Location NW SW Section 4 Township 9N 4N Range 56W Meridian 6P
1980 (Quarter Quarter) S Section line and 660 feet from W Section Line
N or S E or W

TOTAL DEPTH 5938 DATE OF PLUGGING 3-30-64

DETAILS OF WORK

4 1/2", 10.5#, PRODUCTION CASING WAS CEMENTED AT 5937' WITH 150 SACKS OF 50-50 POZMIX, 2% GEL ADDED. COMPLETION WAS ATTEMPTED THROUGH PERFORATIONS FROM 5903' TO 5911' BUT FAILED. THE CASING WAS FILLED WITH SAND FROM PLUG BACK DEPTH OF 5921' TO 5898' & 5 SACKS OF CEMENT FROM 5898' TO 5844'. THE CASING WAS SHOT OFF AT 5220' AND PULLED. THE HOLE WAS FILLED WITH MUD TO 127', 10 SACKS OF CEMENT TO 98', MUD TO 18', AND 5 SACKS OF CEMENT TO THE TOP OF THE SURFACE CASING WHICH WAS 3 FEET BELOW GROUND LEVEL.

Location checked on 8/18/64, OK Jim

Table with 2 columns and 6 rows: DVR, WRS, HHM, JAM, FJP, JJD, FILE. JAM and FJP have checkmarks.

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: Date MAY 5 1964 Company AMBASSADOR OIL CORPORATION Date 5-1-64
Address 3109 WINTHROP - FT. WORTH, TEX Phone No. PE 2-1411
Director R. L. NABBEFELD (Signature) Title ASS'T TO PRIMARY SUPT.