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GAS CONSERVATION COMMISSION  
THE STATE OF COLORADO

RECEIVED 123-07032

MAR -1 1968

COLO. OIL & GAS CONS. COMM.

5. LEASE DESIGNATION AND SERIAL NO.  
Colorado 1266 (acq)

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL

DEEPEN

PLUG BACK

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal=Griffith

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 4, T9N, R56W

12. COUNTY OR PARISH

Weld

13. STATE

Colorado

b. TYPE OF WELL

OIL WELL

GAS WELL

OTHER

SINGLE ZONE

MULTIPLE ZONE

2. NAME OF OPERATOR

Midwest Oil Corporation

3. ADDRESS OF OPERATOR

1700 Broadway, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

NW NW 660 FNL, 660 FWL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

15 mile - New Raymer

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any)

660

16. NO. OF ACRES IN LEASE

320

17. NO. OF ACRES ASSIGNED TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.

2640'

19. PROPOSED DEPTH

5950

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START

February 28, 1968

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12-1/4	8-5/8	24	150	125 sax
7-7/8	5-1/2	15.5	5950	150 sax

Drill and test D & J sands. Possible core and DST.

*Waived*

DVR	<i>gpc</i>
FJP	<input checked="" type="checkbox"/>
HHM	
JAM	
JJD	<i>Pbttal 3/1/68</i>

*CK # 79282*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED Courtney E Cook TITLE District Supt DATE February 28, 1968

(This space for Federal or State office use)

68 57

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY McRogers TITLE Director DATE MAR 1 1968

CONDITIONS OF APPROVAL, IF ANY:

68-57

05 123 7032

See Instructions On Reverse Side



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